

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

**NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 11th DAY OF October, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM, KAUFMAN COUNTY COURTHOUSE ANNEX, 100 N. WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:**

- Approval of minutes of previous meeting.
- Routine Correspondence
- Kathy Morris - To discuss and consider approving an Interlocal Agreement between Kaufman County and the City of Mesquite to regulate new construction of on-site sewage facilities and respond to complaints regarding on-site sewage facilities that are located within the area of the City of Mesquite in Kaufman County.
- George York - To discuss and consider using Verizon Wireless as Kaufman County's Air Card provider.
- - To discuss and consider using Tyler e-pay for automated payments for Kaufman County Courts.
- Hal Jones - To discuss and consider authorizing the County Judge to sign the engagement letter for Henry & Peters to perform the annual independent audit for the year ended September 30, 2010, and to grant the exemption under Local Government Code, Section 262, relating to professional services.
- Johnny Countryman - To present Treasurer's Monthly Report for August 2010.
- Laura Hughes - To discuss and consider approving agreement between Property Information and the County Clerk that outlines the requirements for electronically recording Land Record Documents.
- To discuss and consider advertising a bid for an Annual Contract for Road Materials.
- To discuss and consider signing an Agency Agreement with Verizon Wireless for purchases related to the State of Texas DIR contract.
- To discuss and consider awarding Bid #10-05 Annual Contract, HVAC Services.
- To discuss and consider signing Hart Intercivic Warranty, Support, and License Agreement for County Election Equipment.
- To discuss and consider approving FY11 Amendment to the JIS Resource Sharing Addendum for Kaufman County.
- To discuss and consider approving request for Elmo Water Supply Corporation to bore upon, along and under CR 352.
- To discuss and consider selling County property next to Kaufman ISD to Kaufman ISD.

**DATED THIS THE 5th DAY OF October, 2010.**

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

**I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 5th DAY OF October, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.**

**DATED THIS THE 5th DAY OF October, 2010.**

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

**ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.**

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 11th DAY OF October, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM, KAUFMAN COUNTY COURTHOUSE ANNEX, 100 N. WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- To discuss and consider renewing membership with the National Association of Counties (NACO) and paying annual dues.
- To discuss and consider nominating a county representative as a member of the Kaufman Area Rural Transportation Board of Directors.
- To discuss and consider approving new Reserve Deputy Angela Willie to replace Valerie Hobbs for Kaufman County Constable Precinct 3.
- To discuss and consider approving Stacy Zajac and Joseph Sharp for Reserve Constable for Precinct 4.
- To discuss and consider verifying October 27, 2010 as the date ballots must be tallied by County Clerk on road improvements on Jesse Way, Courtney Drive, and Kelton Drive.
- To discuss and consider approving bid for resale of tax property described as Cause #73614-86, Lot 151 aka Blk G, Breezy Hill Addition, Terrell, Texas in Kaufman County Precinct 3.
- To discuss and consider proclaiming the month of October as Domestic Violence Awareness Month in Kaufman County.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE 5th DAY OF October, 2010.

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 5th DAY OF October, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 5th DAY OF October, 2010.

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

**ADDENDUM**  
**NOTICE OF MEETING OF THE**  
**COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 11th DAY OF October, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM, KAUFMAN COUNTY COURTHOUSE ANNEX, 100 N. WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Consideration and action on an order authorizing the issuance of Kaufman County, Texas general obligation refunding bonds, series 2010; authorizing certain parameters for the bonds; authorizing the redemption prior to maturity of certain outstanding obligations; authorizing the County Judge or County Auditor to approve the amount, the interest rate, price, and terms thereof and certain other procedures and provisions related thereto; authorizing the current refunding of certain outstanding obligations and the execution and delivery of an escrow agreement; and enacting other provisions relating to the purposes of this order.

DATED THIS THE 6th DAY OF October, 2010.  
COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By \_\_\_\_\_  
WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 6th DAY OF October, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 6th DAY OF October, 2010.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By \_\_\_\_\_

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(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

**SPECIAL**  
**NOTICE OF MEETING OF THE**  
**COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

**NOTICE IS HEREBY GIVEN THAT A Special MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 11th DAY OF October, 2010, AT 8:00 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM, KAUFMAN COUNTY COURTHOUSE ANNEX, 100 N. WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:**

- To attend breakfast for Commissioners' Court sponsored by the Kaufman County 4-H Council and receive presentation of past years 4-H events.

**DATED THIS THE 4th DAY OF October, 2010.**  
**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

**I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 4th DAY OF October, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.**

**DATED THIS THE 4th DAY OF October, 2010.**

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

**ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.**

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