

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 18th DAY OF October, 2010, AT 9:30 A.M., IN THE COUNTY JUDGE'S OFFICE, 100 W. MULBERRY STREET, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Steve Howie - To discuss and consider hiring an Assistant CRI Coordinator which will be paid through the CRI Grant previously approved by the Court.
- Hal Jones - To present Auditor's Report for September 2010.
- Richard Murphy - To discuss and consider accepting the Tax Assessor-Collector's Report for August 2010.
- To discuss and consider approving resolution of Commissioners Court, Authorizing the County Judge to approve the issuance of hospital revenue bonds issued for the benefit of Texas Health Resources.
- Recognizing Commissioner Ray Clark for receiving a certificate for completing the advanced curriculum course for county commissioners at Texas A&M University.
- To discuss and consider proclaiming the week of October 23rd through October 31st as Red Ribbon Week in Kaufman County.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

**DATED THIS THE 11th DAY OF October, 2010.
COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

**By _____
WAYNE GENT, COUNTY JUDGE**

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 11th DAY OF October, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 11th DAY OF October, 2010.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By _____

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

