

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 6th DAY OF December, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Richard Murphy - To discuss and consider accepting the Tax Assessor-Collector's Report for October 2010.
- Johnny Countryman - To present Treasurer's Monthly Report for October 2010.
- To discuss and consider awarding bid #10-06, Annual Contract for Electrical Services.
- To discuss and consider purchasing/financing a Wheel Loader for Precinct 3.
- To discuss and consider awarding bid #11-01, Annual Contract for Various Road Materials.
- To discuss and consider re-appointing Larry Ewing as Kaufman County Fire Marshal for a two year term.
- To discuss and consider appointing Timmy Moore to replace Marian Word on ESD #5 Board of Commissioners.
- To discuss and consider creating the Kaufman County Toll Road Authority.
- To discuss and consider the nomination for Texans of the Year by Senate Ellis to Dallas Morning News - Public Defenders.
- To discuss and consider authorizing Mr. Porter to do some work for the Master Gardeners.
- To discuss and consider renewing membership with North Central Texas Council of Governments and paying annual dues.
- To discuss and consider approving bid for resale of tax property Cause #74925-86 described as Lot 2, P.C. Spray Subdivision Blks 178 & 192 Block H Breezy Hill Addn., Situs Address 403 Bethlehem, in Kaufman County Precinct 3.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE 29th DAY OF November, 2010.

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 29th DAY OF November, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 29th DAY OF November, 2010.

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

