



# Building Permit Application

## Kaufman County Fire Code Division

3003 S. Washington Kaufman, Texas 75142 469-376-4110

### Office Use Only

Permit number:	Fee Amount Received:	Occupancy Class:
Date Received:	<input type="checkbox"/> Cash <input type="checkbox"/> Check #	<input type="checkbox"/> Other #

### A. Project information

Project Name:		
Address or Location		City/State
Electric Utility Provider:		Water Utility Provider:
Project estimated value \$	Square Footage	

### B. Applicant      Applicant is:    Owner or    Authorized agent of owner

Last name	First name	Corporation or partnership
Street address		City/State
Telephone number (    )	Fax (    )	Cell number (    )

### C. Owner (if different from applicant)

Last name	First name	Corporation or partnership
Street address		City/State
Telephone number (    )	Fax (    )	Cell number (    )

### D. Builder or Contractor

Last name	First name	Corporation or partnership
Street address		City/State
Telephone number (    )	Fax (    )	Cell number (    )

### E. Purpose of application

<input type="checkbox"/> New construction	<input type="checkbox"/> Addition	<input type="checkbox"/> Alteration/repair	<input type="checkbox"/> Demolition	<input type="checkbox"/> Change of Use
Proposed use of building		Current use of building		

Description of proposed work (required):

### F. Declaration of applicant

I \_\_\_\_\_ certify that:

(print name)

- The information contained in this application, attached plans and specifications, and other attached documentation is true to the best of my knowledge.
- I agree to construct this building in accordance with the plot plans, building plans and specifications submitted herewith, and in strict compliance with all the provisions of the Kaufman County Fire Code, Building Code, Electric Code, and Health and Plumbing Codes of Kaufman County, Texas.
- I understand that separate plumbing, electrical, and mechanical permits may also be required. It is the sole duty of the applicant to obtain these permits.
- I have authority to bind the corporation or partnership (if applicable).

\_\_\_\_\_

Date

Signature of applicant