

**Terry Crow**  
Commissioner Precinct 1

**Skeet Phillips**  
Commissioner Precinct 2

**Kelly Lane**  
Commissioner Precinct 3

**Tommy Moore**  
Commissioner Precinct 4

**Jakie Allen**  
County Judge

### NOTICE OF REGULAR MEETING

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, February 3, 2026, at 9:00 a.m., in the Commissioners' Court Meeting Room located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

**INVOCATION:**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG:**

**REMARKS FROM VISITORS;** (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three-minute presentation.)

1. **ROUTINE CORRESPONDENCE**
2. **CONSENT AGENDA**
  - A. Discuss/Consider/Accept the Commissioners Court regular meeting minutes for January 20, 2026.
  - B. Discuss/Consider/Accept the Auditor's monthly report for the month of December 2025.
3. **Steve Howie:** Discuss/Consider/Approve the Office of Emergency Management to apply for the Commodity Flow Study Grant through the Texas Division of Emergency Management with no cost to the County.
4. **Sheriff Beavers:** Discuss/Consider/Approve the application for a grant titled DJ-Edwards Byrne Memorial Justice Assistance Grant Program (aka JAG) to assist Kaufman County with the replacement of eight dispatch stations at an estimated amount of \$186,486.31.
5. **Shannon Roden:** Discuss/Consider/Approve the re-plat of Lot 2 of Meadowbrook Acres located on Meadowbrook Circle and Meadowbrook Drive in Precinct 1.
6. **Pam Corder:** Discuss/Consider/Approve applying for funding through the Criminal Justice Program-Justice Assistance Grant to continue the Kaufman County Juvenile Justice and Truancy Prevention Initiative 2027. (Program to be managed by Pct. 2 Justice of the Peace Amy Tarno)
7. **Pam Corder:** Discuss/Consider/Approve applying through the Texas Department of State Health Services Texas Spay and Neuter Program for Funding to help increase the amount of low cost spay and neuter surgeries for Kaufman County residents and unowned cats and dogs.
8. **Lorena Diaz:** Discuss/Consider/Approve purchasing 65 new portable radios and trading in 65 old portable radios utilizing L3Harris Managed Service Agreement that was approved in Commissioner's Court on August 12, 2025.

9. **Commissioner Lane:** Discuss/Consider/Approve an Interlocal Contract with the Town of Poetry for pothole repair at Four Post and Gate Lane for a total cost of \$1,000.00.
10. **Auditor:** Discuss/Consider line item and budget transfers/corrections.
11. **Auditor:** Discuss/Consider claims for payment and/or Financial Information as provided by the County Auditor.
12. **Judge Allen:** Discuss/Consider exiting regular meeting and entering into executive session.
  - A. Pursuant to Texas Government Code Section 551.071, the Commissioners' Court will meet in closed session to consult with counsel regarding pending or contemplated litigation, subjects, or settlement offers, including but not limited to:
    - i. Price v. White; Case 3:24-CV-1387-L;
    - ii. Bates v. Kaufman County; Case 116800-489;
    - iii. Toombs v. Kaufman County; Case 3-24-CV00892-B;
    - iv. Kaufman County, Texas v. Texas General Mechanical et.al.;
    - v. Construction Law Matters; and
    - vi. Potential claims/cases involving EEOC, Civil Rights, county issues.
  - B. Pursuant to Texas Government Code Sections 551.0761 and 551.089 to discuss Kaufman County's network security and infrastructure and security incident.
13. **Judge Allen:** Discuss/Consider exiting executive session and entering back into the regular session.
14. **Judge Allen:** Discuss/Consider taking any action resulting from the executive session.
15. **Adjourn Meeting.**

If during the meeting, a discussion of any item on the agenda should be held in a closed meeting, the Commissioners' Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

Attorney Consultation	<i>Gov't Code §551.071</i>
Real Property	<i>Gov't Code §551.072</i>
Contract being negotiated	<i>Gov't Code §551.0725</i>
Prospective gifts or donations	<i>Gov't Code §551.073</i>
Personnel Matters	<i>Gov't Code §551.074</i>
County Advisory Body deliberations	<i>Gov't Code §551.0745</i>
Security Devices or Security Audits and Infrastructure	<i>Gov't Code §551.0761 and 551.089</i>
Economic Development negotiations	<i>Gov't Code §551.087</i>

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

(a) in the open meeting covered by the notice upon the reconvening of the public meetings; or  
(b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 27th day of January, 2026.



**Jakie Allen, Kaufman County Judge**

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of a meeting of the Kaufman County Commissioners' Court is a true and correct copy of the said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 27th day of January, 2026, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of the said meeting.

**Laura Hughes, County Clerk**

By *Laura Hughes*

**ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS BEFORE THE MEETING.**



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Signed this the 27th day of January, 2026.



**Jackie Allen, Kaufman County Judge**

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of a meeting of the Kaufman County Commissioners' Court is a true and correct copy of the said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 27th day of January, 2026, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of the said meeting.

**Laura Hughes, County Clerk**

By *Laura Hughes*

**ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS BEFORE THE MEETING.**

**COMMISSIONERS COURT  
REGULAR MEETING  
JANUARY 20, 2026**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Commissioners Court Meeting Room, Kaufman Texas with the following members present: **Jakie Allen**, County Judge; **Terry Crow**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Kelly Lane**, Commissioner Precinct 3; **Tommy Moore**, Commissioner Precinct 4; **Laura Hughes**, County Clerk.

**INVOCATION;**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;**

**PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;**

**REMARKS FROM VISITORS;**

**CONSENT AGENDA**

2. There came on to be a motion to accept the Consent Agenda.

A. Accept Commissioners Court Meeting Minutes for January 13, 2026.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE ORDER**

3. There came on to be a motion to approve an Order Prohibiting Outdoor Burning (Burn Ban).

Motion was made by Commissioner Terry Crow and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO ACCEPT REPORT**

4. There came on to be a motion to accept the Collection's Department 4<sup>th</sup> Quarter 2025 Analysis.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO ACCEPT REPORT**

5. There came on to be a motion to accept the Veterans Services Department Quarterly Report for 1<sup>st</sup> Quarter FY 2026.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO ACCEPT REPORT**

6. There came on to be a motion to accept the Kaufman County Treasurer's Monthly Report for December 2025.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO ACCEPT REPORT**

7. There came on to be a motion to accept the Kaufman County Treasurer's Quarterly Investment Report for October through December 2025.

Motion was made by Commissioner Terry Crow and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE CONTRACT**

8. There came on to be a motion to approve a Contract with Axon to provide video evidence equipment, platform, evidence management system, and Taser CEW devices for Constable Precinct 2.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO TABLE POLICY**

9. There came on to be a motion to table Kaufman County CDL Drug and Alcohol Testing Policy. Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE VENDOR**

10. There came on to be a motion to approve Collision & Crime, a sole source for Leica Geosystems RCT360 Laser Scanner for Sheriff's Office. Motion was made by Commissioner Kelly Lane and seconded by Commissioner Terry Crow. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE PURCHASE**

11. There came on to be a motion to approve the purchase of a Leica Geosystems RTC360 Laser Scanner for the Sheriff's Department, utilizing grant funds through Sole Source Procurement. Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE RECLASSIFICATION OF POSITION**

12. There came on to be a motion to approve the reclassification of the current vacant Buyer 1 position to a Purchasing Administrative Coordinator position. Motion was made by Commissioner Terry Crow and seconded by Commissioner Skeet Phillips. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE EASEMENT ACCESS**

13. There came on to be a motion to approve granting Utility Easement and Covenant of Access to Farmers Electric Cooperative, Inc. for the Kaufman County Lake Ray Hubbard Facility. Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE APPOINTMENTS**

14. There came on to be a motion to approve the correction to December 30, 2025, Commissioner's Court appointment of ESD #6 Commissioners. This correction is as follows: On December 10, 2024, the Commissioners Court appointed ESD #6 Commissioners Mark Duncan, Mario Luna, and Robert Schleich for a 2-year term ending on December 31, 2026. Mark Duncan, Mario Luna, and Robert Schleich remain ESD #6 Commissioners until the expiration of their terms on December 31, 2026. Bradley Lewis and Sandra Taylor are appointed to a 2-year term beginning retroactively on January 1, 2026, and expiring on December 31, 2027. Dana Curry and Rick Barnes are not re-appointed as their terms expired on December 31, 2025. Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE SCHEDULING PUBLIC HEARING**

15. There came on to be a motion to approve scheduling a Public Hearing by Resolution regarding the Petitions for the Creation of Kaufman County Fresh Water Supply District No. 8-10 and related districts for a single project, located in the unincorporated area of the County, and issue notice of date and time of public hearing. Motion was made by Commissioner Terry Crow and seconded by Commissioner Tommy Moore. Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE EXITING REGULAR MEETING AND ENTER INTO PUBLIC HEARING**

16. There came on to be a motion to approve exiting Regular Meeting and enter into Public Hearing.

17. Public Hearing; to receive input regarding not allowing Thru Trucks and placing "No Thru Truck" signs on the following County Roads within Precinct 4: County Road 4024; using SH 274 to County Road 4023.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

**PUBLIC HEARING**

17. Public Hearing held. No one from the Public spoke on the topic.

**MOTION TO APPROVE EXITING PUBLIC HEARING AND ENTER INTO REGULAR MEETING**

18. There came on to be a motion to approve exiting Public Hearing and enter into Regular Meeting.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE ORDER**

19. There came on to be a motion to approve not allowing thru trucks on the portion of County Road 4024, located in the unincorporated area of Kaufman County Precinct 4 and placing "No Thru Truck" signs on the following County Road within Precinct 4: County Road 4024; using SH 274 to County Road 4023.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE LINE-ITEM AND BUDGET TRANSFERS/CORRECTIONS**

20. There came on to be a motion to approve Line-Item and Budget Transfers/Corrections.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE CLAIMS FOR PAYMENT**

21. There came on to be a motion to approve Claims for Payment.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE EXITING REGULAR MEETING AND ENTER INTO EXECUTIVE SESSION**

22. There came on to be a motion to approve exiting Regular Meeting and enter into Executive Session.

A. Pursuant to Texas Government Code Section 551.071, Consult with counsel regarding pending or contemplated litigation, subjects, or settlement offers, including but not limited to:

i. Kaufman County, Texas v. Texas General Mechanical et al

ii. Construction Law Matters.

iii. Potential claims/cases involving EEOC, Civil Rights, county issues.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**EXECUTIVE SESSION**

Executive Session was held. Judge has certified agenda.

**MOTION TO APPROVE EXITING EXECUTIVE SESSION AND ENTER INTO REGULAR MEETING**

23. There came on to be a motion to approve exiting Executive Session and enter into Regular Meeting.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**NO ACTION TAKEN ON ITEM 23**

**MOTION TO ADJOURN**

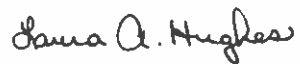
24. There came on to be a motion to adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [Ashley.kirby@kaufmancounty.net](mailto:Ashley.kirby@kaufmancounty.net) and [Kasey.hovis@kaufmancounty.net](mailto:Kasey.hovis@kaufmancounty.net) at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b>  1/27/26	<b>SUBMITTED BY:</b> Steve Howie <b>DEPARTMENT:</b> Emergency Management	<b>PERSON PRESENTING:</b>  Steve Howie
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<b>ITEM REQUESTED IS FOR:</b>  <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop
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<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Discuss and Consider approving the Office of Emergency Management to apply for the Commodity Flow Study Grant through the Texas Division of Emergency Management with no cost to the County.
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Dear Local Emergency Planning Committee Chairperson:

The Texas Division of Emergency Management (TDEM), on behalf of the State Emergency Response Commission (SERC), is offering Hazardous Materials Emergency Preparedness (HMEP) Planning funds for Commodity Flow Studies (CFS) in Texas. Enclosed, you will find the grant application package.

Please complete the attached CFS Application thoroughly. TDEM will select applicants based on available funding and will engage a third-party contractor ("the Provider") to conduct the Commodity Flow Study. As the contractor will be directly managed and funded by TDEM, no funds will be distributed to the applicant, and no matching contributions will be required.

Eligible applicants are Local Emergency Planning Committees (LEPCs) in good standing within the State of Texas. If selected, the LEPC will work with the Provider to facilitate and complete the local CFS.

Applications will be accepted beginning January 1st, with a submission deadline of February 28th. For questions or assistance regarding this request for proposals, please contact the Technological Hazards Unit at [TechHaz@tdem.texas.gov](mailto:TechHaz@tdem.texas.gov). Completed applications should also be submitted to this email address.

**W. Nim Kidd, MPA, CEM**

Chief – Texas Division of Emergency Management  
Vice Chancellor for Disaster and Emergency Services  
The Texas A&M University System



**TEXAS DIVISION OF EMERGENCY MANAGEMENT  
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS  
(HMEP) APPLICATION FOR PLANNING ACTIVITIES**



(Application Submission Deadline - February 28th)

1. Applicant Organization Name (LEPC Name):

2. Period of Performance:

Start Date:  
October 1

End Date:  
September 30

3. Date of last Signed TDEM 151:

4. Date of last LEPC meeting:

5. LEPC Status (Only active LEPCs are eligible to apply)

Active

Inactive

6. Population of County (For statistical purposes)

7. Date of last EOP update or HazMat Annex/ ESF update:

Select

8. Date of last Commodity Flow Study: (Input a date or N/A)

N/A

If you have previously completed a study, please provide details such as the type of study, the location(s) covered, and any other relevant information:

9. On a scale of 1 to 5, where 1 represents the least dense and 5 represents the densest, how would you rate the density of your HazMat highway transportation corridors?

Select

10. Do you have specific highway or roadway segments you would like to prioritize?

Select

If yes, please identify:

11. In your own words, what will this study be used for?

12. Certification

Local Emergency Planning Committee Approval:

By signing this document, I certify to the best of my knowledge and belief that the provided information is true, complete, and accurate, and all funds distributed to the above applicant will be used solely for the project and purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise.

\_\_\_\_\_  
Signature of the Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the LEPC Chair

\_\_\_\_\_  
Date

Internal Use Only

\_\_\_\_\_  
HMEP Planner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Technological Hazards Supervisor

\_\_\_\_\_  
Date

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<b>COURT DATE REQUESTED:</b> 1-27-26	<b>SUBMITTED BY:</b> Richard Moosbrugger <b>DEPARTMENT:</b> Sheriff's Office	<b>PERSON PRESENTING:</b> Sheriff Bryan Beavers
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---

<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Approve the application for a grant titled DJ-Edwards Byrne Memorial Justice Assistance Grant Program (aka JAG) this grant would assist Kaufman County with much needed replacements of eight dispatch station at an estimated amount of the grant is \$186,486.31. If awarded by the Office of the Governor request acceptance of the grant for the awarded amount at that time by the County Judge or his designee.
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**RESOLUTION**

No. \_\_\_\_\_

**WHEREAS, Kaufman County finds it in the best interest of the citizens of Kaufman County that the DJ-Edward Byrne Memorial Justice Assistance Grant Program (JAG) through the PSO to be operated for 2026; and**

**WHEREAS, Kaufman County agrees that in the event of loss or misuse of the Public Safety Office Funds, Kaufman County**

**WHEREAS, Kaufman County designates County Judge Jakie Allen as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency.**

**NOW THEREFORE, BE IT RESOLVED that Kaufman County approves submission of the grant application for Bullet Resistant Components for Law Enforcement Vehicles through the Public Safety Office of the governor.**

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**County Judge Jakie Allen**

**Passes and approved 27<sup>th</sup> of January 2026**

**Grant number: 5774501**

Name:

# Criminal Justice Grant Program, FY2027

Available  
12/15/2025

Due Date  
02/12/2026

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## Purpose:

The purpose of this announcement is to solicit applications for projects that promote public safety, reduce crime, and improve the criminal justice system.

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## Available Funding:

Federal Funds are authorized under 34 U.S.C. §10152 Edward Byrne Memorial Justice Assistance Grant Program (JAG). JAG funds are made available through a Congressional appropriation to the U.S. Department of Justice, Bureau of Justice Assistance. All awards are subject to the availability of appropriated federal funds and any modifications or additional requirements that may be imposed by law.

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## Eligible Organizations:

Applications may be submitted by state agencies, public and private institutions of higher education, independent school districts, Native American tribes, councils of governments, non-profit corporations (including hospitals and faith-based organizations), and units of local government, which are defined as a non-statewide governmental body with the authority to establish a budget and impose taxes.

All applications submitted by local law enforcement agencies/offices must be submitted by a unit of government affiliated with the agency, including an authorizing resolution from that unit of government. For example, police departments must apply under their municipal government, and community supervision and corrections departments, district attorneys, and judicial districts must apply through their affiliated county government (or one of the counties, in the case of agencies that serve more than one county).

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## Application Process:

Action	Date
Funding Announcement Release	12/15/2025
Online System Opening Date	12/15/2025
Final Date to Submit and Certify an Application	02/12/2026 at 5:00PM CST
Earliest Project Start Date	10/01/2026

### Project Period:

Projects must begin on or after 10/01/2026 and may not exceed a 12-month project period.

### Funding Levels

Minimum: \$10,000

Maximum: None

Match Requirement: None

### Standards

Grantees must comply with standards applicable to this fund source cited in the Texas Grant Management Standards ([TxGMS](#)), [Federal Uniform Grant Guidance](#), and all statutes, requirements, and guidelines applicable to this funding.

### Eligible Activities and Costs

Funding may be used to provide additional personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for **criminal justice purposes**, including for any one or more of the following:

1. Law enforcement – Includes championing a supportive, professional, respected law enforcement system with specialized resources that are adaptive and flexible to ever-changing crimes and situations.

State Priority Areas include:

- a. Intelligence-based Investigations (Violent Crime, Border Crime, Gangs)

## 5. Reentry Programs; and

## 6. Assessment and Evaluation Programs.

Note: "Criminal Justice Purposes" is defined as activities pertaining to crime prevention, control, or reduction, or the enforcement of the criminal law, including, but not limited to, police efforts to prevent, control, or reduce crime or to apprehend criminals (including juveniles), activities of courts having criminal jurisdiction, and related agencies (including but not limited to prosecutorial and defender services, juvenile delinquency agencies and pretrial service or release agencies), activities of corrections, probation, or parole authorities and related agencies assisting in the rehabilitation, supervision, and care of criminal offenders, and programs relating to the prevention, control, or reduction of narcotic addiction and juvenile delinquency.

## **Eligibility Requirements**

---

1. Applications from nonprofit corporations, local units of governments, and other political subdivisions must submit a fully executed resolution with the application to be considered eligible for funding. The resolution must contain the following elements (see [Sample Resolution](#)):

- Authorization by your governing body for the submission of the application to the Public Safety Office (PSO) that clearly identifies the name of the project for which funding is requested;
- A commitment to provide all applicable matching funds;
- A designation of the name and/or title of an authorized official who is given the authority to apply for, accept, reject, alter, or terminate a grant;
- A designation of the name and/or title of a financial officer who is given the authority to submit financial and/or performance reports or alter a grant; and
- A written assurance that, in the event of loss or misuse of grant funds, the governing body will return all funds to PSO

2. Local units of governments must comply with the Cybersecurity Training requirements described in Section 772.012 and Section 2054.5191 of the Texas Government Code. Local governments determined to not be in compliance with the cybersecurity requirements required by Section 2054.5191 of the Texas Government Code are ineligible for OOG grant funds until the second anniversary of the date the local government is determined ineligible. Government entities must annually certify their compliance with the training requirements using the [Cybersecurity Training Certification for State and Local Governments](#). A copy of the Training Certification must be uploaded to your eGrants application. For more information or to access available training programs, visit the Texas Department of Information Resources [Statewide Cybersecurity Awareness Training](#) page.

§ 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii) . Lastly, eligible applicants must comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

Each local unit of government, and institution of higher education that operates a law enforcement agency, must download, complete and then upload into eGrants the [CEO/Law Enforcement Certifications and Assurances Form](#) certifying compliance with federal and state immigration enforcement requirements. This Form is required for each application submitted to OOG and is active until August 31, 2027 or the end of the grant period, whichever is later.

7. Each non-profit 501(c)(3) organization must certify that it does not have, and will continue not to have any policy, procedure, or agreement (written or unwritten) that in any way encourages, induces, entices, or aids any violations of immigration laws. Additionally, the organization certifies that it does not have in effect, purport to have in effect, and is not subject to or bound by any rule, policy, or practice (written or unwritten) that would: (1) encourage the concealment, harboring, or shielding from detection of fugitives from justice or aliens who illegally came to, entered, or remained in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii), or (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii). Lastly, the organization certifies that it will not adopt, enforce, or endorse a policy which prohibits or materially limits the enforcement of immigration laws, and will not, as demonstrated by pattern or practice, prohibit or materially limit the enforcement of immigration laws.

Each non-profit organization must download, complete and then upload into eGrants the [CEO/NGO Certifications and Assurances Form](#) Certifying compliance with federal and state immigration enforcement requirements.

8. Eligible applicants must be registered in the federal System for Award Management (SAM) database and have an UEI (Unique Entity ID) number assigned to its agency (to get registered in the SAM database and request an UEI number, go to <https://sam.gov/>).

Failure to comply with program eligibility requirements may cause funds to be withheld and/or suspension or termination of grant funds.

- PSO will make all final funding decisions based upon eligibility, approved COG priorities, reasonableness of the project, availability of funding, and cost-effectiveness.
2. For state discretionary projects, applications will be reviewed by PSO staff members or a review group selected by the executive director. PSO will make all final funding decisions based on eligibility, reasonableness, availability of funding, and cost-effectiveness.
- PSO may not fund all applications or may only award part of the amount requested. In the event that funding requests exceed available funds, PSO may revise projects to address a more limited focus.

### **Contact Information**

---

For more information, contact the eGrants help desk at [eGrants@gov.texas.gov](mailto:eGrants@gov.texas.gov) or (512) 463-1919.

Total Funds  
**\$TBD**

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [Ashley.kirby@kaufmancounty.net](mailto:Ashley.kirby@kaufmancounty.net) and [Kasey.hovis@kaufmancounty.net](mailto:Kasey.hovis@kaufmancounty.net) at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b>  2/3/26	<b>SUBMITTED BY:</b> Shannon Roden <b>DEPARTMENT:</b> Development Services	<b>PERSON PRESENTING:</b>  Shannon Roden
--	---	--

<b>ITEM REQUESTED IS FOR:</b>  <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop
---

<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Discuss/Consider/Approve the re-plat of Lot 2 of Meadowbrook Acres located on Meadowbrook Circle and Meadowbrook Drive in Precinct 1.
--

STATE OF TEXAS  
COUNTY OF KAUFMAN

**AFFIDAVIT  
INSTALLATION OF FIRE SERVICE FEATURES**

Project Name: HEADSBROOK ACRES LOT 3 IMPROV  
Project Location: HEADSBROOK

The Kaufman County Fire Marshal's Office requires the installation of fire service features, including fire apparatus access roads and water supply for fire suppression, for all commercial establishments, public buildings, and multi-family residential dwellings consisting of four or more units. In addition, *if proposed lots do not front an existing road; then all new infrastructure must conform with adopted Fire Code.*

**BEFORE THE UNDERSIGNED AUTHORITY PERSONALLY APPEARED THE AFFIANT HEREIN, WHO, BEING DULY SWORN, STATED UPON AFFIANT'S OATH THE FOLLOWING:**

\_\_\_\_\_ This plat will require new infrastructure (See definition, in the Kaufman County Subdivision and Land Development Regulations) and/or is designed with the intent of constructing or substantially improving a commercial establishment, public building, or multi-family residential dwelling consisting of four or more units.

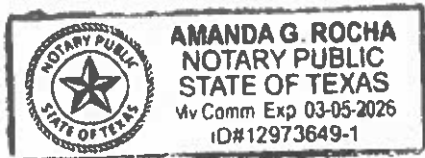
- OR -

X This plat **WILL NOT** require any new infrastructure and **IS NOT** designed with the intent of constructing or substantially improving a commercial establishment, public building, or multi-family residential dwelling consisting of four or more units.

WHEREFORE, the Affiant acknowledges that any changes to the design of the plat or its intended use will require a new submittal and/or replat.

[Signature]  
Affiant Signature

SUBSCRIBED AND SWORN TO before me by said affiant on this 30 day of Sept, 2024  
A.D., at 10:46 AM /p.m.



[Signature]  
Notary Public in and for The State of Texas

My commission expires on:

Office Use only:

Is Fire Flow Required:  YES  NO

Fire Marshal Reviewed: [Signature] Date of Review: 10/1/24



Curve	Delta Angle	Radius	A/C	Chord	Chord Bearing
3.2817'	1°14'06"	65'11"	65'11"	65'11"	N 22° 22' 07" W

Cabinet \_\_\_\_\_ Page \_\_\_\_\_

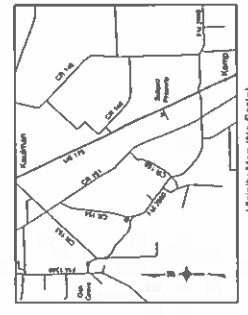


\* Denotes 3/8" iron rod set with orange cap stamped "5244" unless otherwise indicated.

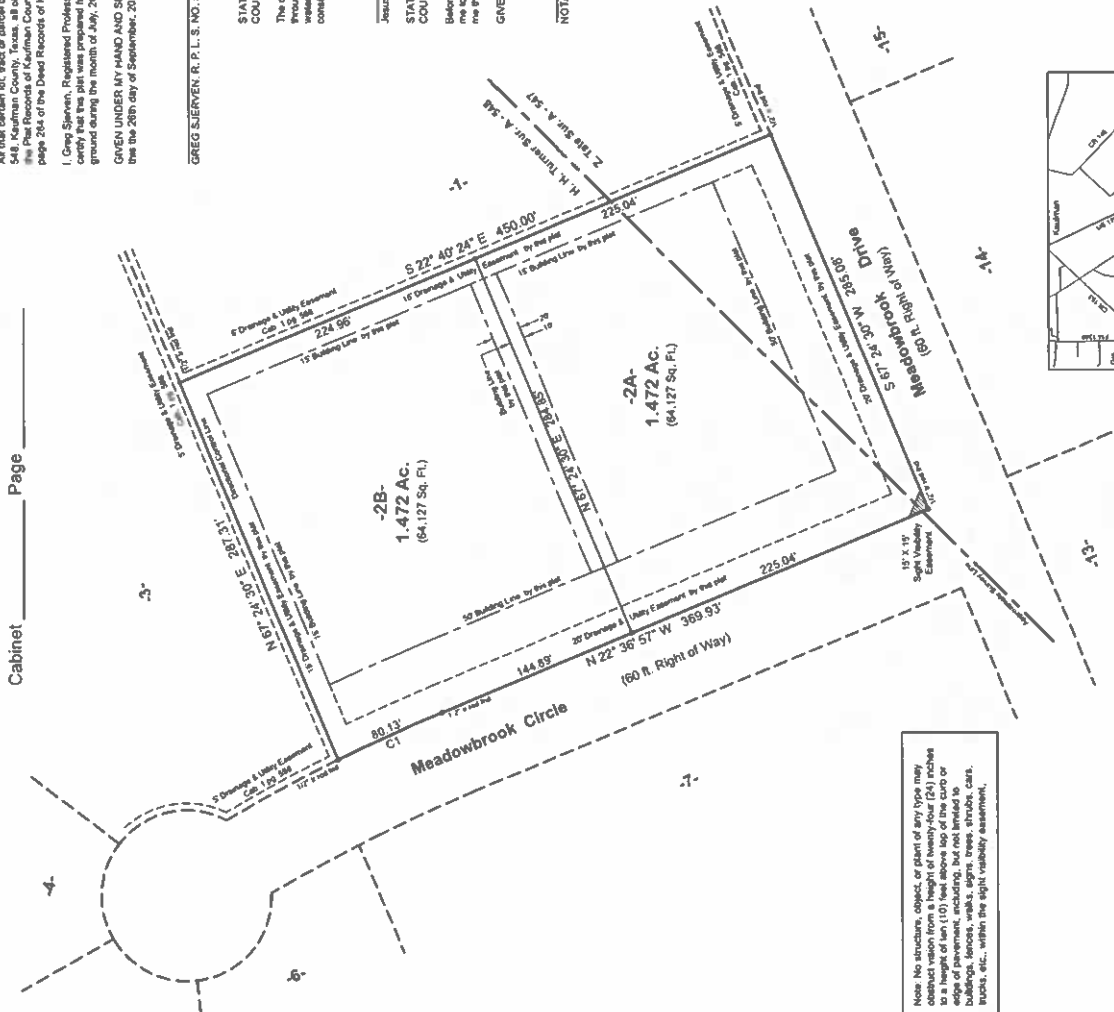
- Notes:**
- Blocking the flow of water or construction improvements in drainage easements and filling or obstruction of the easement is prohibited.
  - The existing creek or drainage channels traveling along or across the addition will remain as open channels and will be maintained by the individual owners of the lot or lots that are adjacent to the drainage easement along or across said lots.
  - Kaufman County will not be responsible for the maintenance and operation of said drainage ways for the control of erosion, personal injury or loss of life or property occasioned by flooding or flooding conditions.
  - Kaufman County will not be responsible for the availability or delivery of any private well water in a subdivision.
  - All covenants within any Right of Way shall require County permit approval and meet minimum County standards.
  - No road, street, or public improvement dedicated by the plat shall be maintained by Kaufman County in the absence of an express Order of the Commissioners Court, entered of record in the minutes of the Commissioners Court of Kaufman County, specifically identifying any such road, street, or public improvement and specifically accepting such for County Maintenance.
  - According to the Kaufman County Thoroughfare Plan (adopted August 2, 2022), there is no classification for Meadowbrook Drive and there is no classification for Meadowbrook Circle.
  - Easements: Any public utility, including the county, shall have the right to remove and keep clear all or part of any building, fences, trees, overgrown shrubs, or improvements that in any way endanger or interfere with the construction, maintenance or efficiency of its easement. The county shall have the right to remove and keep clear all or part of any building, fences, trees, overgrown shrubs, or improvements that in any way endanger or interfere with the construction, maintenance or efficiency of its easement for the purpose of construction, reconstruction, or repair of its easement. The county shall have the right to remove or part of its respective systems without the necessity of any prior notice or consent of the property owner. Easements shall be maintained by property owners. The county can remove trees or any other improvement(s) and does not have the responsibility to replace them.

Note: No structures, object, or plant of any type may obstruct vision from a height of twenty-four (24) inches to a height of ten (10) feet above top of the curb or sidewalk. This includes, but is not limited to, trees, shrubs, cars, trucks, etc., within the sight visibility easement.

Note: All lots have a minimum front building setback of 50 ft. This lot has a minimum 10 ft. side and rear setback as shown, unless otherwise indicated.  
 Note: According to Flood Insurance Rate Map No. 16050C0300 dated July 3, 2012 property (FEMA) for Kaufman County, Texas, the property is within Zone X.



Vicinity Map (Not Scale)



STATE OF TEXAS  
 COUNTY OF KAUFMAN

All that certain lot, tract or parcel of land, part of the Z. Tate Survey, Abstract No. 547 and the H. H. Turner Survey, Abstract No. 548, Kaufman County, Texas, all of Lot No. 2 of Meadowbrook Acres, shown by plat of same, recorded in Cabinet 1 page 588 of the Plat Records of Kaufman County, Texas, said lot No. 2 conveyed to Jesus H. Gomez, on July 19, 2024, recorded in Vol. 5584 page 294 of the Deed Records of Kaufman County, Texas and being a total of 2.944 acres of land.

I, Greg Stevens, Registered Professional Land Surveyor No. 5244, do hereby certify that the above is an actual survey made by me on the 26th day of September, 2025.



GREG STEVENS, R. P. L. S., NO. 5244

STATE OF TEXAS  
 COUNTY OF KAUFMAN

The owner of the land shown on this plat and whose names is subscribed hereto and in person, or through a duly authorized agent, declares to the use of the public forever: all streets, alleys, parks, watercourses, drains, easements and public places hereon shown for the purposes and considerations therein expressed.

Jesusa H. Gomez (Owner)  
 STATE OF TEXAS  
 COUNTY OF KAUFMAN

Before me, the undersigned authority, on this day personally appeared Jesus H. Gomez, known to me and acknowledged to me that he executed the foregoing instrument of writing and that he intended to give under my hand and seal, that this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

NOTARY PUBLIC, STATE OF TEXAS

STATE OF TEXAS  
 COUNTY OF KAUFMAN

I, Jesse Allen, County Judge of Kaufman County, Texas do hereby certify that the foregoing plat was approved and accepted by the Commissioners Court of said County on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, as shown by Order of Records in the Minutes of said Court.

WITNESS MY HAND AND SEAL OF OFFICE IN KAUFMAN COUNTY, TEXAS, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

COUNTY JUDGE, KAUFMAN COUNTY, TEXAS

Attest:

COUNTY CLERK  
 KAUFMAN COUNTY, TEXAS

**"Final Plat"**  
**Meadowbrook Acres**  
 (Lots 2A and 2B)  
 (Two Total Lots)

BEING A REPLAT OF ALL OF LOT NO. 2 OF MEADOWBROOK ACRES RECORDED IN CABINET 1 PAGE 588 OF THE PLAT RECORDS OF KAUFMAN COUNTY, TEXAS, PART OF THE Z. TATE SURVEY, ABSTRACT NO. 547 AND PART OF THE H. H. TURNER SURVEY, ABSTRACT NO. 548 KAUFMAN COUNTY, TEXAS.

(Date: September 26, 2025)

Statewide Surveying Service  
 208 N. Washington St.  
 Kaufman, Tx. 75142  
 972-962-6481  
 Firm No. 10009100

Prepared for:  
 Jesus H. Gomez  
 214 N. Washington St.  
 Kaufman, Tx. 75142  
 (972-962-6572)



**Kaufman County  
Development Services**

**101 N. Houston St  
Kaufman, Tx. 75142**

**To whom it may concern:**

**The Development Services Department has reviewed this Final Plat, and the Lot sizes are Large enough and in compliance with Kaufman County OSSF Ordinance for any OSSF placed on or at:**

**MEADOWSBROOK ACRES LOTS 2A and 2B (2 lot total)**

A handwritten signature in blue ink, appearing to read "Jerry Martin".

**Jerry Martin  
Kaufman County DR  
#0034064**



Kaufman County  
Development Services  
101 N. Houston St  
Kaufman, TX 75142  
469-376-4127

October 1, 2024

Re: Meadowbrook Acres Replat Lot 2 – PID 236784 – Final Plat - Floodplain

To whom it may concern:

Kaufman County, Development Services has reviewed this final plat and determined the area of **this plat does not contain a FEMA designated special flood hazard area (SFHA).** No Floodplain Development permit or Pre-Determination will be required.

Respectfully,

*Kelley Chastain*

---

Kelley Chastain  
Kaufman County GIS Analyst



www.tnpinc.com

engineers  
surveyors  
landscape architects

TEXAS  
FORT WORTH  
DENTON  
ALLEN  
SAN ANTONIO  
CYPRESS  
SUGAR LAND

GEORGIA  
BLAIRSVILLE  
ALBANY

October 7, 2025

Ms. Monique Hunter  
Kaufman County – Development Services  
101 N. Houston St.  
Kaufman, TX 75142

**RE: Meadowbrook Acres – Final Plat  
Third Review**

Dear Ms. Hunter,

We have completed our review of the above-referenced project. Below are our comments on the final plat dated September 26, 2025 submitted by Statewide Surveying Service on behalf of Jesus Gomez. All references to Articles shall be understood to refer to the Kaufman County Subdivision and Land Development Rules and Regulations (approved in December 2019 and amended in June 2024), unless otherwise noted.

Final Plat

1. Based upon our review, the Final Plat is in general conformance with the Kaufman County Subdivision and Land Development Rules and Regulations (approved in December 2019 and amended in June 2024).

Please let me know if you have any questions or if any of the above comments require clarification. If the developer, design engineer, or surveyor have any questions, they should be sent directly to Development Services.

Sincerely,  
**tnp**  
**teague nall & perkins**

*Taylor Boswell*

Taylor Boswell, PE

TNP Firm  Registrations

TBPELS Engineering No. F-230 | Georgia Board of Professional Engineers, Firm No. PEF007431  
TBPELS Surveying No. 10011600 | 10194381 | 10011601

**Historical Commission**  
469-376-4140



**3003 S. Washington**  
Kaufman, Texas 75142

October 1, 2024

Reference: Tract of Land Described

For: Jesus H. Gomez

**REFERENCE:**

Property described in the attached Exhibit "A"

I certify that to my knowledge this land/property has no historical significance; I permit this project to proceed. If cultural materials are encountered during construction work shall immediately cease in the area of discovery, and the Texas Historical Commission and the County of Kaufman shall be contacted.

Thank you,

A handwritten signature in blue ink that reads "Pam Corder".

Pam Corder  
Kaufman County Historical Commission  
3003 S. Washington Street  
Kaufman, TX 75142

Notice

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Legal Notice

**Public Notice**

*Kaufman County Commissioners' Court is holding a meeting to discuss / consider motion to approve / disapprove the re-plat of Lot 2 of Meadowbrook Acres  
Date: February 3, 2026  
Time: 9:00 AM  
Location: 100 N. Washington St.  
Kaufman, TX 75142*

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Page 5A

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**Development Services**

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Posted on: December 30, 2025

## **PUBLIC NOTICE**

Public Notice

Kaufman County Commissioners' Court is holding  
a meeting to discuss / consider motion to approve /  
disapprove the re-plat of Lot 2 of Meadowbrook Acres

Date: February 3, 2026

Time: 9:00 AM

Location: 100 N. Washington St.

Kaufman, TX 75142

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [Ashley.kirby@kaufmancounty.net](mailto:Ashley.kirby@kaufmancounty.net) and [Kasey.hovis@kaufmancounty.net](mailto:Kasey.hovis@kaufmancounty.net) at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b> February 3, 2026	<b>SUBMITTED BY:</b> Pam Corder <b>DEPARTMENT:</b> Project Manager	<b>PERSON PRESENTING:</b>  Pam Corder
--	---	---

<b>ITEM REQUESTED IS FOR:</b>  <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop
---

<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Discuss and Consider applying for funding to through the Criminal Justice Program - Justice Assistance Grant to continue the Kaufman County Juvenile Justice and Truancy Prevention Initiative 2027 (Program to be managed by Pct. 2 Justice of the Peace Amy Tarno)
---

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

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<b>COURT DATE REQUESTED:</b> February 3, 2026	<b>SUBMITTED BY:</b> Pam Corder <b>DEPARTMENT:</b> Project Manager	<b>PERSON PRESENTING:</b>  Pam Corder
--	---	---

<b>ITEM REQUESTED IS FOR:</b>  <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop
---

<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Discuss and consider applying through the Texas Department of State Health Services Texas Spay and Neuter Program for funding to help increase the amount of low cost spay and neuter surgeries for Kaufman County residents and unowned cats and dogs.
--

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

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<b>COURT DATE REQUESTED:</b>  2/3/26	<b>SUBMITTED BY:</b> Zennell Andy <b>DEPARTMENT:</b> Purchasing	<b>PERSON PRESENTING:</b>  Lorena Diaz
--	--	--

**ITEM REQUESTED IS FOR:**

- Consent Agenda
- Action/Consideration
- Discussion/Report
- Executive Session
- Public Workshop

**ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)**

Discuss/ Consider/ Approve purchasing 65 new Portable Radios and trading in 65 old Portable Radios utilizing L3Harris Managed Service Agreement that was approved in Commissioner's Court on August 12, 2025.



L3Harris Technologies, Inc.  
 Public Safety and Professional Communications  
 221 Jefferson Ridge Parkway  
 Lynchburg, Virginia 24501  
 Phone: 1-800-368-3277  
 Fax: 321-409-4393

Quote Name: Kaufman Co Sheriff's Office\_XL95P\_1305924\_01132026

Ben Schoeff  
 Communications  
 Kaufman County SO  
 1900 E. US Hwy. 175  
 Kaufman, TX 75142  
 469-595-9296  
 ben.schoeff@kaufmanso.com

Date: 1/13/2026 Valid thru 01/29/2026  
 Sales POC: Harry Maddox  
 Sr, Critical Solutions Architect  
 Harry.Maddox@L3Harris.com  
 214-356-2513

<b>L3Harris' Internal Use Only</b>	
Quote by:	J.Knox
CRM #	26CS00067
CCC Case #	INC-000377036/INC-000377411

Item	Part Number	Description	Qty	List Price	Discount	Sale Price	Extended Sale Price
<b>XL-95 Portable</b>							
1	XN-PF78M	PORTABLE,XL-95P,7/800MHZ,BLK	65	\$ 2,400.00	45%	\$ 1,320.00	\$ 85,800.00
2	XN-FW2X	OPERATION,LOAD NIFOG PERSONALITY	65	\$ 0.01	100%	\$ -	\$ -
3	XN-PL4F	FEATURE,P25 PHASE 2 TDMA	65	\$ 275.00	45%	\$ 151.25	\$ 9,831.25
4	XN-PL8Y	FEATURE, ENCRYPTION LITE	65	\$ 0.01	100%	\$ -	\$ -
5	XN-PKG8F	FEATURE,256-AES,64-DES ENCRYPTION	65	\$ 785.00	45%	\$ 431.75	\$ 28,063.75
6	XN-PKGPT	FEATURE PACKAGE,P25 TRUNKING	65	\$ 1,200.00	45%	\$ 660.00	\$ 42,900.00
7	XN-PA3R	BATTERY, LI-ION, 3100 MAH	65	\$ 155.00	45%	\$ 85.25	\$ 5,541.25
8	XN-NC8D	ANTENNA,WHIP,1/2 WAVE,762-870MHZ	65	\$ 60.00	45%	\$ 33.00	\$ 2,145.00
9	XN-AE6A	SPEAKER MIC,COILED	65	\$ 200.00	45%	\$ 110.00	\$ 7,150.00
10	XN-CH5X	CHARGER,1 BAY,TRI-CHEMISTRY	65	\$ 170.00	45%	\$ 93.50	\$ 6,077.50
11	YZ-SP2X	Trade in credit	65	\$ (484.75)	0%	\$ (484.75)	\$ (31,508.75)
<b>Estimated Shipping</b>							<b>\$ 360.18</b>
<b>Total Sale Price</b>							<b>\$ 156,360.18</b>

Lead time is subject to material availability at time of order

**Terms and Conditions:**

The terms and conditions are governed by the agreement between Kaufman County and L3Harris Technologies, Inc., dated August 29, 2025, as amended, if applicable.

Internal reference # MBP 1305924

1.

Also reference **SIT# 1371758 | Kaufman County XL-95P Special Pricing (26CS00067)**  
 Purchase order must be received by January 29, 2026

2.

Storing battery packs is not recommended because the chemicals in the battery degrade over time and this affects the functionality of the battery. Improper storage of batteries may void warranty.

3.

Pricing does not include installation, programming, taxes or shipping (if applicable), unless otherwise noted. These items may be waived based on the terms and conditions which are applicable to this quote (Item 1) and could be subject to change.

**Purchase Order requirements:**

Purchase Order issued to L3Harris Technologies - PSPC - 221 Jefferson Ridge Parkway - Lynchburg, VA 24501

The Purchase Order should include the following references:

Must include Quote Name and Date. If applicable, include MBP#

All orders must contain valid model number, quantity, and price for each item.

Frequencies must be supplied with order if applicable.

Requested Delivery Date; if related to **Grant Funding**, important to provide Grant name, Agency, deadline and product receipt deadline, when applicable.

Shipping will default to Best Way ground, unless otherwise specific. Special shipping/delivery instructions (ex. Delivery lift gate required?) must be noted if applicable. Non Standard packing will be billed to the customer

Bill to and Ship to addresses along with contact information must be included. Provide customer account number if readily available.

L3Harris DUNS#: 101474992, Cage Code: 1PNR4, Tax ID 34-0276860.

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [Ashley.kirby@kaufmancounty.net](mailto:Ashley.kirby@kaufmancounty.net) and [Kasey.hovis@kaufmancounty.net](mailto:Kasey.hovis@kaufmancounty.net) at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b>  <p style="text-align: center;">2/3/26</p>	<b>SUBMITTED BY:</b> Missy Wallace <b>DEPARTMENT:</b> R&B 3	<b>PERSON PRESENTING:</b>  Commissioner Lane
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<b>ITEM REQUESTED IS FOR:</b>  <p><input type="radio"/> Consent Agenda</p> <p><input checked="" type="radio"/> Action/Consideration</p> <p><input type="radio"/> Discussion/Report</p> <p><input type="radio"/> Executive Session</p> <p><input type="radio"/> Public Workshop</p>
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<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Approval of Interlocal Contract with Town of Poetry for pothole repair at Four Post and Gate Lane. Cost of project \$1000.
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IN THE COMMISSIONERS COURT OF  
KAUFMAN COUNTY, TEXAS

SEPARATE WRITTEN APPROVAL OF INTERLOCAL  
COOPERATION CONTRACT WITH:  
TOWN OF POETRY

The Commissioners' Court of Kaufman County, Texas, in compliance with §791.015 of the Texas Government Code, otherwise known as the Interlocal Cooperation Act, and before the commencement of any work to construct, improve, or repair the subject matter of an Interlocal Cooperation Contract with the Town of Poetry, Texas, hereby authorizes, and approves this separate specific written approval for the proposed project described below. In this regard, the following provisions apply to such proposed Interlocal Cooperation Contract:

1. This approval is separate and distinct from the Interlocal Cooperation Contract itself.
2. The proposed project is for Kaufman County R&B Precinct #3 to:
  - A. Description of Project: Pothole repair
  - B. Exact Project Location: Four Post and Gate Lane
  - C. Material, equipment, labor hours, etc. to be used on this project: TBD

Approximate Start Date: Feb 2026 Approximate Completion Date: March 2026

Cost of Project: \$1,000 \*

\*(to be paid into an escrow account with the County before the start date of the above-described project)

It is mutually understood that no additional projects will be performed for any entities that owe outstanding project costs to Kaufman County.

Approved by Commissioners' Court:

\_\_\_\_\_  
Kaufman County Judge

\_\_\_\_\_  
Date:

Approved by: Town of Poetry



\_\_\_\_\_  
1/23/26

\_\_\_\_\_  
Mike Jaffe, Mayor

\_\_\_\_\_  
Date:

Copy of said agreement will be provided to the County Auditor and an accounts receivable will be recorded for said agreement. The Commissioners Office will report the date of completion to the County Auditor within seven (7) days of completion of above-described project. The fund deposited in the escrow account will then be paid to the County.