



FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 APR -1 AM 10:14

LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

Jackie Allen
County Judge

Terry Crow
Commissioner Precinct 1

Skeet Phillips
Commissioner Precinct 2

Kelly Lane
Commissioner Precinct 3

Tommy Moore
Commissioner Precinct 4

NOTICE OF REGULAR MEETING

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, April 7, 2026, at 9:00 a.m., in the Commissioners' Court Meeting Room located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

INVOCATION:

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG:

REMARKS FROM VISITORS; (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three-minute presentation.)

1. **ROUTINE CORRESPONDENCE**
2. **CONSENT AGENDA**
 - A. Discuss/Consider/Accept the Commissioners Court regular meeting minutes for March 31, 2026.
3. **Adam Turillo/Sara Thomas:** Discuss/Consider/Approve abandoning and closing a portion of road right-of-way previously dedicated to the Town of Lawrence near the intersection of County Road 237B and FM 1392.
4. **Anne Regan/Texas General Land Office:** Discuss/Present details on the 2024 Disasters Homeowner Assistance Program (HAP) provided through the Texas General Land Office.
5. **Steve Howie:** Discuss and Consider the ESD Appointment Procedures for future appointments.
6. **Constable Johnson:** Discuss/Consider/Approve the deputation of Lynncoya Poston as a Deputy Constable with Precinct# 2 Constable's Office to fill a vacant patrol contract position in (191) Windmill Farm.
7. **Constable Johnson:** Discuss/Consider/Approve Deputy Lynncoya Poston to fill vacant patrol contract position in (191) Windmill Farm with Precinct #2 Constable's Office.
8. **Constable Johnson:** Discuss/Consider/Approve the deputation of Devin Kirkpatrick as a Deputy Constable with Precinct#2 Constable's Office to fill a vacant patrol contract position in (193) Devonshire.
9. **Constable Johnson:** Discuss/Consider/Approve Deputy Devin Kirkpatrick to fill vacant patrol contract position (193) Devonshire with Precinct #2 Constable's Office.
10. **Development Services:** Discuss/Consider/Approve the replat of Lots 6, 7, 8 and 9 of Point Place located on County Road 133 in Precinct 1.
11. **Monique Hunter:** Discuss/Consider/Approve entering into a contract with New Edge to host GIS in the cloud.
12. **Tandi Smith:** Discuss/Consider/Approve travel for the Election Administrator and Assistant Election Administrator to attend the IGO (International Association of Government Officials) Annual Conference, Education Session and Board Meeting July 24-30, 2026 in Reston, VA.
13. **Tandi Smith:** Discuss/Consider/Approve travel for the Election Administrator and Assistant Election Administrator to attend the Election Center National Conference, Professional Education Program and CERA Graduation Ceremony August 19-23, 2026 in Kansas City, MO.
14. **District Attorney:** Discuss/Consider/Approve DA Investigator Watson attending the National Threat Evaluation & Reporting Master Training Program in Denver, CO.

15. **District Attorney:** Discuss/Consider/Approve ADA Court Chief Wells attending the NPBA prosecutors conference in Orlando, FL.
16. **Lorena Diaz:** Discuss/Consider/Approve lease purchase of a 2025 Caterpillar 150-15 Motor Grader for Road & Bridge Precinct#3 utilizing Sourcewell Contract #011723.
17. **Auditor:** Discuss/Consider line item and budget transfers/corrections.
18. **Auditor:** Discuss/Consider claims for payment and/or Financial Information as provided by the County Auditor.
19. **Adjourn Meeting**

If during the meeting, a discussion of any item on the agenda should be held in a closed meeting, the Commissioners' Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

Attorney Consultation	Gov't Code §551.071
Real Property	Gov't Code §551.072
Contract being negotiated	Gov't Code §551.0725
Prospective gifts or donations	Gov't Code §551.073
Personnel Matters	Gov't Code §551.074
County Advisory Body deliberations	Gov't Code §551.0745
Security Devices or Security Audits and Infrastructure	Gov't Code §551.0761 and §551.089
Economic Development negotiations	Gov't Code §551.087

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

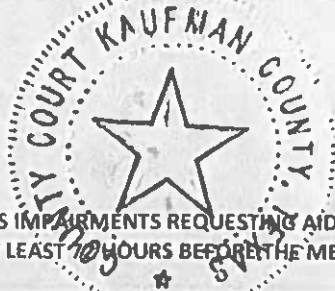
- (a) in the open meeting covered by the notice upon the reconvening of the public meetings; or
- (b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 1st day of April, 2026.



Jackie Allen, Kaufman County Judge

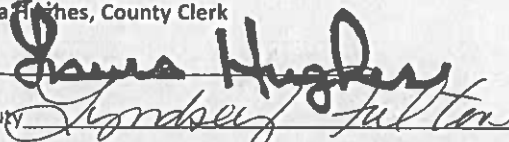
I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of a meeting of the Kaufman County Commissioners' Court is a true and correct copy of the said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 1st day of April, 2026, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of the said meeting.



Laura Hughes, County Clerk

By: _____

Deputy _____



ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS BEFORE THE MEETING.

**COMMISSIONERS COURT
REGULAR MEETING
MARCH 31, 2026**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Commissioners Court Meeting Room, Kaufman Texas with the following members present: **Jakie Allen**, County Judge; **Terry Crow**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Kelly Lane**, Commissioner Precinct 3; **Tommy Moore**, Commissioner Precinct 4; **Laura Hughes**, County Clerk.

INVOCATION;

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;

REMARKS FROM VISITORS;

CONSENT AGENDA

2. There came on to be a motion to accept the Consent Agenda.

A. Accept Commissioners Court Meeting Minutes for March 24, 2026.

B. Accept Auditor's Monthly Financial Report for February 2026.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

PRESENTATION

3. There came on to be a Presentation of all services and programs that North Texas Behavioral Health Authority (NTBHA) provides to Kaufman County, Texas.

MOTION TO APPROVE ADVERTISING

4. There came on to be a motion to approve advertising and soliciting Bid 2026-004 Annual Contract for Road Materials and Hauling.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE ADVERTISING

5. There came on to be a motion to approve advertising and soliciting Bid 2026-003 County Road 4031 New Bridge Construction

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE RESOLUTION

6. There came on to be a motion to approve a Funding Resolution for Kaufman County's Auto Theft Prevention Task Force Prosecutor and Two Investigators Project Grant, subject to grant number.

Motion was made by Commissioner Terry Crow and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE LINE-ITEM AND BUDGET TRANSFERS/CORRECTIONS

7. There came on to be a motion to approve Line-Item and Budget Transfers/Corrections.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE CLAIMS FOR PAYMENT

8. There came on to be a motion to approve Claims for Payment.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Kelly Lane.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE EXITING REGULAR MEETING AND ENTER INTO EXECUTIVE SESSION

9. There came on to be a motion to approve exiting Regular Meeting and enter into Executive Session.

10. Pursuant to Texas Government Code Section 551.0725: Contract negotiations; and Texas Government Code Section 551.071: Consultation with attorney, Jame Allison with Allison Bass & Magee, LLP regarding potential Contract to retain firm as outside Counsel for services relating to feasibility/adoption of Hotel Occupancy Tax.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

MOTION TO APPROVE EXITING EXECUTIVE SESSION AND ENTER INTO REGULAR MEETING

11. There came on to be a motion to approve exiting Executive Session and enter into Regular Meeting.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

12. **NO ACTION TAKEN FROM EXECUTIVE SESSION**

MOTION TO ADJOURN

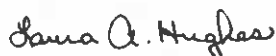
13. There came on to be a motion to adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: April 7, 2026	SUBMITTED BY: Missy Wallace DEPARTMENT: R&B 3	PERSON PRESENTING: Adam Turillo Sara Thomas
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ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Abandoning and closing a portion of road right-of-way previously dedicated to the Town of Lawrence. This road right-of-way is located near the intersection of County Road 237B and Farm-to-Market Road 1392. The abandoned section would be directly adjacent to Kaufman County CAD Parcel IDs 29904, 30019, 30021, 30027.

PUBLIC NOTICE
NOTICE OF PUBLIC HEARING REGARDING POTENTIAL RIGHT-OF-WAY
ABANDONMENT IN FORMER CITY OF LAWRENCE

The Kaufman County Commissioners' Court will be holding a public hearing on April 7, 2026, at 9:00A.M. in the Commissioners Court Meeting room, located at 100 N. Washington, Kaufman, Texas 75142 to receive input from the public regarding potentially abandoning and closing a portion of road right-of-way previously dedicated to the Town of Lawrence. This road right-of-way is located near the intersection of County Road 237B and Farm-to-Market Road 1392. The abandoned section would be directly adjacent to Kaufman County CAD Parcel IDs 29904, 30019, 30021, 30027.

The Commissioners' Court may take action on this matter immediately following the public hearing. All persons interested in participating may appear.

**COURT ORDER ABANDONING PARTIAL SECTION OF ROAD RIGHT OF
WAY NEAR FM1392 AND COUNTY ROAD 237B**

ORDER NO. _____

STATE OF TEXAS §
 §
COUNTY OF KAUFMAN §

BE IT REMEMBERED, at a regular meeting of the Commissioners' Court of Kaufman County, Texas, held on the ____ Day of _____, 2026, on motion made by Commissioner _____, seconded by Commissioner _____, and said motion was put to vote and motion carried by a majority vote of the Commissioners' Court, and the record of such vote recorded in the minutes, the following order was adopted:

WHEREAS, notice of this meeting was duly posted pursuant to Chapter 551 of the Texas Government Code; and

WHEREAS, pursuant to Section 251.058 of the Texas Transportation Code, allows for the County Commissioners to close, abandon, or vacate a road or road right-of-way; and

WHEREAS, the County Commissioners have determined that the portion of road right-of-way near the intersection of County Road 237B and FM 1392 that is described in Exhibit A was dedicated to the City of Lawrence, whose incorporation was voided; and

WHEREAS, the County Commissioners have determined that the land reserved to the City of Lawrence for purposes of road construction were never actually developed; and

WHEREAS, pursuant to Section 62.153 of the Texas Local Government Code provides that the County Commissioners Court may exercise control over public property not disposed of by a municipality prior to its dissolution; and

WHEREAS, the County Commissioners find that the City of Lawrence did not dispose of its interest in the right-of-way described in Exhibit A prior to its dissolution.

IT IS THEREFORE ORDERED, ADJUDGED, AND DECREED by the Commissioners Court of Kaufman County, Texas:

1. The Court finds that the following is true and correct and conforms with the requirements of Section 251.058 of the Texas Transportation Code;
2. Kaufman County recognizes four (4) tracts of land that abut the section of road described in Exhibit A to be abandoned, namely:
 - a. Tract #1: Parcel Id 29904 – LAWRENCE, BLOCK 72, LOT 7-10, 15-18
 - b. Tract #2: Parcel ID 30019 – LAWRENCE, BLOCK 71, LOT 8-10, 15-17, 7PT & 18PT
 - c. Tract #3: Parcel ID 30021 – LAWRENCE, BLOCK 72, LOT 11-14
 - d. Tract #4: Parcel ID 30027 – LAWRENCE, BLOCK 71, LOT 11-14
3. Hereinafter, any references within this order to “GRANTEES” shall refer collectively to the abutting landowner: JJAM INVESTMENTS LLC.
4. Kaufman County, Texas, hereby abandons and quitclaims in favor of GRANTEES, as the abutting property owners, identified above, the portion of road right-of-way described in EXHIBIT A, to wit:
 - a. Ownership and Title to the portions of the hereby abandoned roadway abutting GRANTEES’ property shall vest onto each respective GRANTEE, as the abutting property owner, from the center line of the reserved road right-of-way to the abutting GRANTEES’ property, with exact dimensions further described in Exhibit A;
 - b. It is expressly understood that on such portions of abandoned roadway where the abutting land is held by two owners with as undivided interest, such ownership and title to that portion of the roadway shall vest undivided and in the same proportions as the ownership of the abutting property;
 - c. It is expressly understood that on such portions of abandoned road right-of-way any abutting landowner(s) shall own the land abutting the abandoned roadway on both sides, the entirety of such portion of abandoned roadway described in exhibit A shall vest into such respective abutting landowner(s);
 - d. That KAUFMAN COUNTY be shown as the GRANTOR in the Kaufman County Property Records and that JJAM INVESTMENTS LLC be shown as GRANTEES in said Real Property Records, pursuant to Section 251.058 of the Texas Transportation Code;
 - e. It is expressly understood that this GRANT by KAUFMAN COUNTY to GRANTEES is made by operation of law, and without consideration, and further without any express or implied warranty of title;
 - f. For purposes of this instrument, the County of Kaufman and KAUFMAN COUNTY are one and the same;

- g. The title to the property is subject to the right-of-way or easement and the continued use by any public utility or common carrier of utility infrastructure in existence, if any, on the date this order is signed.

APPROVED this _____ day of _____, 2026.

JAKIE ALLEN, COUNTY JUDGE

ATTEST:

LAURA HUGHES, COUNTY CLERK

ACKNOWLEDGEMENT

STATE OF TEXAS §
 §
COUNTY OF KAUFMAN §

This instrument is acknowledged before me on this _____ day of _____, 2026, by Jakie Allen, as County Judge of Kaufman County, Texas.

Notary Public, State of Texas

EXHIBIT A

STATE OF TEXAS §
§
COUNTY OF KAUFMAN §

BEING a 1.074 acre tract of land situated in the Thomas F. Smith Survey, Abstract Number 493, Kaufman County, Texas, same being a portion of 6th Street, 7th Street, Kaufman Street, and a portion of those 25 foot alleys situated in Blocks 71 and 72, of Original Town of Lawrence, an addition to the City of Lawrence, Kaufman County, Texas, according to the map thereof recorded in Volume R, Page 520, Deed Records, Kaufman County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at a 5/8 inch iron rod found for corner, said corner lying along the West Right-of-Way line of Farm to Market Road 1392 (a variable width Right-of-Way), same being the Northeast corner of a tract of land conveyed to Oscar Schluesselheim by deed recorded in Instrument Number 2025-0003750, Official Public Records, Kaufman County, Texas;

THENCE North 89 degrees 22 minutes 42 seconds West, passing a 60D nail found at a distance of 282.73 feet at the Northwest corner of said Schluesselheim tract, and continuing a total distance of 669.89 feet to a 1/2 inch iron rod found with a yellow cap stamped "CBG" for corner, said corner being the Northwest corner of Block 42, of said Original Town of Lawrence, same being the Southeast corner of Block 73, of said Original Town of Lawrence;

THENCE North 01 degree 13 minutes 25 seconds East, a distance of 187.38 feet to a 1/2 inch iron rod found with a yellow cap stamped "CBG" for corner, said corner lying along the East line of said Block 73, same being the Southwest corner of a tract of land conveyed to David Desmond by deed recorded in Volume 1852, Page 17, Deed Records, Kaufman County, Texas;

THENCE South 88 degrees 46 minutes 19 seconds East, a distance of 60.00 feet to a point for corner, said corner being the Southwest corner of Lot 6, of said Block 72, same being the Northwest corner of Lot 7, of said Block 72;

THENCE South 01 degree 13 minutes 25 seconds West, a distance of 150.00 feet to a point for corner, said corner being the Southwest corner of Lot 12, of said Block 72;

THENCE South 88 degrees 44 minutes 38 seconds East, a distance of 125.00 feet to a point for corner, said corner being the Southeast corner of said Lot 12;

THENCE North 01 degree 13 minutes 25 seconds East, a distance of 150.06 feet to a point for corner, said corner being the Northeast corner of said Lot 7, same being the Southeast corner of said Lot 6;

THENCE South 88 degrees 46 minutes 19 seconds East, a distance of 25.00 feet to a point for corner, said corner being the Northwest corner of Lot 18, of said Block 72, same being the Southwest corner of Lot 19, of said Block 72;

THENCE South 01 degree 13 minutes 25 seconds West, a distance of 150.07 feet to a point for corner, said corner being the Southwest corner of Lot 13, of said Block 72;

THENCE South 88 degrees 44 minutes 38 seconds East, a distance of 125.00 feet to a point for corner, said corner being the Southeast corner of said Lot 13;

THENCE North 01 degree 13 minutes 25 seconds East, a distance of 150.113 feet to a point for corner, said corner being the Northeast corner of said Lot 19, same being the Southeast corner of said Lot 19;

THENCE South 88 degrees 46 minutes 19 seconds East, a distance of 31.19 feet to a point for corner, said corner lying along the West line of a tract of land conveyed to Clarence Dewayns Peters by deed recorded in Instrument Number 2021-0010156, Official Public Records, Kaufman County, Texas;

THENCE South 00 degrees 06 minutes 39 seconds West, a distance of 25.20 feet to a point for corner, said corner being the Southwest corner of said Peters tract;

THENCE South 89 degrees 13 minutes 53 seconds East, a distance of 28.32 feet to a point for corner, said corner lying along the West line of Lot 7, of said Block 71, same lying along the South line of said Peters tract;

THENCE South 01 degree 13 minutes 25 seconds West, a distance of 125.19 feet to a point for corner, said corner being the Southwest corner of Lot 12, of said Block 71;

THENCE South 88 degrees 44 minutes 38 seconds East, a distance of 125.00 feet to a point for corner, said corner being the Southeast corner of said Lot 12;

THENCE North 01 degree 13 minutes 25 seconds East, a distance of 126.25 feet to a point for corner, said corner lying along the East line of said Lot 7;

THENCE South 89 degrees 13 minutes 53 seconds East, a distance of 25.00 feet to a point for corner, said corner lying along the West line of Lot 18, of said Block 71;

THENCE South 01 degree 13 minutes 25 seconds West, a distance of 126.46 feet to a point for corner, said corner being the Southwest corner of Lot 13, of said Block 71;

THENCE South 88 degrees 44 minutes 38 seconds East, a distance of 124.54 feet to a point for corner, said corner being the Southeast corner of said Lot 13, same lying along the West Right-of-Way line of said Farm to Market Road 1392;

THENCE South 00 degrees 37 minutes 03 seconds West, a distance of 30.00 feet to the POINT OF BEGINNING and containing 46,775 square feet or 1.074 acres of land.



2024 Disasters Homeowner Assistance Program (HAP)

GENERAL THINGS TO KNOW

Applicants should be aware of the following, in addition to what's stated in our Homeowner Assistance documents online. Applicants have the right to appeal GLO determinations. Extenuating circumstances will be considered as part of the appeals process.

Housing Assistance or Reimbursement

Applicants may only apply for housing assistance or reimbursement assistance, not both.

LIMITED FUNDING

Applications will be processed on a first-come, first-served basis, and homeowners are strongly encouraged to complete their applications as soon as possible. An application will only be considered complete once all required information and documentation have been submitted. Once all available funding has been allocated, no additional projects will be considered - regardless of where they are in the application process.

Additional Documentation Requests

Intake of applications and supporting documents is a process with several steps and phases. As applicants move forward in the process, they will likely need to provide additional and/or updated information or documentation (updated income, property tax payment, child support payment, etc.). If the information is not provided, then the application cannot move forward.

PRIMARY RESIDENCE

Only the applicant's primary residence on the date of the disaster is eligible for assistance. Vacation and rental homes are not eligible.

Duplication of Benefits (DOB)/GAP Amount

If the applicant cannot prove they spent all disaster funds (FEMA assistance, insurance, etc.) on eligible repairs, then a GAP amount may exist. The applicant will need to use their own funds to pay this GAP amount before they will be eligible.

UPGRADED ITEMS NOT INCLUDED IN VERIFICATION OF REPAIRS

GLO estimates the cost of repairs that were completed or need to be completed based on the cost of industry standard materials. The cost difference between standard materials and upgraded materials that some homeowners may have used for home repair will not be accounted for during the DOB review.

Ineligible Expenses

GLO does not repair or replace additional structures, such as well houses, sheds, garages, fences, pools, or landscaping.

SWEAT EQUITY CANNOT REDUCE DOB

All labor included in an applicant's Self-Certification Statement of Repairs must be supported with proof of payment. Sweat equity will not be used to reduce DOB/GAP amount.

Income >120% AMI and the Federal Flood Risk Management Standard (FFRMS) Floodplain

If an applicant has an income level that exceeds 120% of the Area Median Family Income (AMFI) and the property is in a floodplain, then they must provide proof that they held flood insurance between the time of the disaster and the time of application.

HOMES IN THE FLOODWAY

Due to federal requirements, the GLO cannot rehabilitate or reconstruct homes in a floodway.



2024 Disasters Homeowner Assistance Program (HAP)

GENERAL THINGS TO KNOW

Floodplain and Elevation

Homes that are in the Federal Flood Risk Management Standard (FFRMS) floodplain must be elevated to federally required elevation levels. If a project requires elevation, then it will automatically be designated as a reconstruction project.

MOVING THE FOOTPRINT OF THE HOME

Homes will be rebuilt within the footprint of the original structure. Changing the location of the home is only permissible if site restrictions require the movement of the home.

Rehabilitations Include Bringing the Home up to Code

GLO is committed to building decent, safe, and sanitary homes. Damage repair estimates will include the cost of bringing the home up to local code requirements. If the required repairs exceed the program cap for rehabilitation (\$90,000 for non-historic, \$175,000 for historic), then it will automatically be designated as a reconstruction project.

HOMEOWNER ASSOCIATION REQUIREMENTS

GLO can only approve Homeowner Association (HOA) related costs if they are supported by deed restrictions and/or HOA bylaws. This includes items such as brick siding, garages, sidewalks, and landscaping requirements. If the required items exceed the HOA program cap of \$65,000, then the home will be ineligible for assistance.

Household Composition

GLO determines the size of a reconstructed home using the household composition. Only individuals who reside in the home can be included in the household composition. Additional household members cannot be added after the Midpoint Eligibility Verification meeting.

AFFORDABILITY PERIOD

Homeowners are required to maintain the following for three years after construction is complete:

- Ownership
- Primary residence at property
- Zero balance or formal proof of payment plan on property taxes
- Homeowners insurance
- Flood insurance (only if property is in the floodplain)

Property Tax Increase After Receiving Disaster Assistance

Texas Senate Bill 812, passed by the 86th legislature, limits the amount that a taxing authority can increase values on homes that sustained substantial damage during a severe weather event. Contact your local appraisal district to determine how this may affect your property taxes after repairs are complete.



2024 Disasters

HOMEOWNER ASSISTANCE PROGRAM (HAP)

Homeowner Assistance Program

Rebuilding Homes and Lives

Apply Today!

RECOVERY.TEXAS.GOV/APPLY



TEXAS GENERAL LAND OFFICE

The U.S. Department of Housing and Urban Development (HUD) granted \$555,687,000 in Community Development Block Grant Disaster Recovery (CDBG-DR) funding to support recovery programs in federally designated areas impacted by the Texas Severe Storms, Straight-line Winds, Tornadoes, and Flooding (DR-4781) and Hurricane Beryl (DR-4798), otherwise known as the 2024 Disasters. HUD granted \$67,326,000 to Harris County and \$314,645,000 to the City of Houston for the 2024 Disasters and each entity will be responsible for administering the funding directly.

The Texas General Land Office (GLO) allocated \$244,100,000 for the Homeowner Assistance Program to help repair and reconstruct owner-occupied single-family homes in 27 counties damaged by the 2024 Disasters.

What is the Homeowner Assistance Program (HAP)?

HAP helps homeowners affected by eligible federally declared disasters repair and rebuild their homes. The housing program is administered by the GLO and provides homeowner assistance through:

- Rehabilitation (repairing homes)
- Reconstruction of homes over the threshold for repairs
- If approved for rebuilding or reconstruction assistance:
 - Hazard Mitigation (improving a damaged home so that it is stronger against natural disasters)
 - Elevation (elevating homes above flood level in conjunction with reconstruction assistance)
 - Temporary Relocation Assistance (TRA)



Damage inspectors will inspect homes and confirm the estimated cost of repairs. If the repairs exceed the caps for repairs, reconstruction will be required. The damage cap is \$90,000 for non-historic and \$175,000 for historic homes.



2024 Disasters

HOMEOWNER ASSISTANCE PROGRAM (HAP)

Reconstruction Includes:

- Compliance with Minimum Energy Efficiency and Green Building Standards
- Storm-ready roofing, fiber cement siding
- Energy efficient appliances (dishwasher, refrigerator, range, microwave)
- Parking pad, accessible entry, central HVAC with programmable thermostat
- Unit size and number of bedrooms depends on household composition

Additional Benefits (only for those who qualify)

- One year of insurance (homeowners, windstorm, flood)
- Reasonable accommodations for disability needs
- Temporary Relocation Assistance up to \$7,000 during construction

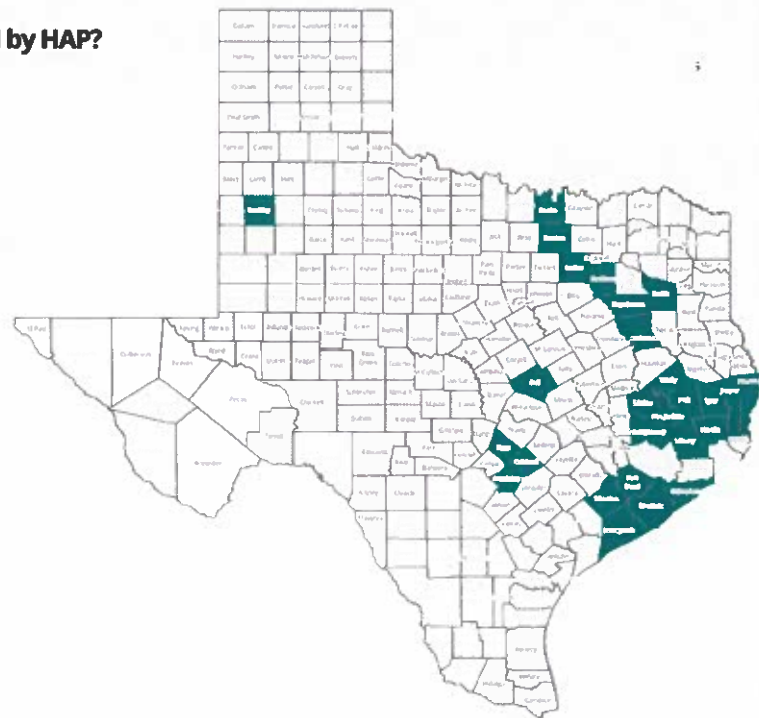


Construction can also include resilient features such as reinforced roofs, storm windows, energy efficient appliances and fixtures, and mold-resistant products. Homes in the Federal Flood Risk Management Standard (FFRMS) floodplain must be elevated and homes in the floodway are not eligible in accordance with federal regulations.

What can a homeowner expect after their home is completed by HAP?

- 1-Year Builder Warranty
- 10-Year Structural Warranty (reconstruction only)

Participating homeowners must maintain ownership, primary residency, property taxes, and insurances for 3 years.



What are the main HAP eligibility requirements?

Applicant must provide proof of:

- Identity
- Legal status
- Current ownership
- Primary residency at the time of the disaster
- At least \$8,000 in inspector verified damages from the disaster
- Mortgage payment
- Property tax payment
- Child support payment
- Flood insurance since the disaster
(only if household received previous federal housing assistance or household income >120% AMI)

Additional requirements apply. Please visit recovery.texas.gov/apply for more information including a Homeowner Assistance Program Checklist for documents needed to apply.

Additional Rules and Regulations

The GLO will administer this program with the assistance of state-approved builders and contractors. All construction must pass GLO final inspection and Texas Real Estate Commission (TREC) inspection, as well as meet International Residential Code 2012 and local code requirements. All projects will be conducted according to the GLO's Housing Guidelines, which outline the limitations for repairs, environmental regulations, and other rules that the GLO must follow in administering this program.

HUD Eligible Counties

Anderson	Fort Bend	Jasper	San Jacinto
Bell	Galveston	Kaufman	Smith
Brazoria	Guadalupe	Liberty	Trinity
Caldwell	Hardin	Matagorda	Tyler
Cooke	Hays	Montgomery	Walker
Dallas	Henderson	Newton	Wharton
Denton	Hockley	Polk	

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 4/7/26	SUBMITTED BY: Steve Howie DEPARTMENT: Emergency Management	PERSON PRESENTING: Steve Howie
--------------------------------------------	-----------------------------------------------------------------------------------	----------------------------------------------

ITEM REQUESTED IS FOR:

- Consent Agenda
- Action/Consideration
- Discussion/Report
- Executive Session
- Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)

Discuss & Consider the ESD Appointment Procedures for future appointments.

Procedures Regarding All Emergency Service District Actions

1. Applications for Appointment or Re-Appointment to an Emergency Service District (ESD) Board will be sent to the Office of Emergency Management beginning on **October 1st** of each year and they must be received no later than **November 1st** of each year.
2. **ALL Appointments begin on January 1st and end on December 31st.**
Appointments and reappointments will be for two years unless it is to fill an unexpired term and then it will end on December 31st of the year the position was supposed to end.
3. The Office of Emergency Management will verify the information and its consistency with applicable laws and they will then send the applications to the respective Commissioners for their approval and then to the County Judges Office in a time frame that will allow the nominees to be included on the Commissioners' Court Agenda for appointment no later than the first Court meeting of December.
4. The Agenda items will use a pre-determined template for use in placing the appointments or re-appointments on the agenda to provide consistent wording and accuracy in the appointment process. See Appendix below.
5. When there is a new appointment to fill an unexpired term the name of the person they are replacing must be included in the application and included on the agenda item.
6. Unless urgent (i.e., ESD Board not having Quorum) no appointments to unexpired terms will be made after July 1st. After this time appointments will fall into the regular appointment schedule.

Appendix 1

Templates for Commissioners' Court Agenda:

Appoint:

Discuss and Consider the appointment of **[Name/Names]** to Emergency Services District (ESD) # ___ for a 2 year term starting January 1, 20XX and ending on December 31, 20XX.

Re-Appointment:

Discuss and Consider the Re-Appointment of **[Name/Names]** to Emergency Services District (ESD) # ___ for a 2 year term starting January 1, 20XX and ending on December 31, 20XX.

Replacement:

Discuss and Consider the appointment of **[Name]** to fill the unexpired term of **[Name]** beginning on Date and ending on December 31, 20XX.

***** All 2 year appointments or reappointments begin on January 1 and end on December 31.**

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

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COURT DATE REQUESTED: 04/07/2026	SUBMITTED BY: J. Johnson DEPARTMENT: Constable # 2	PERSON PRESENTING: Constable Jason Johnson
------------------------------------------------	---------------------------------------------------------------------------	----------------------------------------------------------

<p>ITEM REQUESTED IS FOR:</p> <ul style="list-style-type: none"> <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

<p>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</p> <p>Discuss and Approve Deputation of Lynncoya Poston as a Deputy Constable with Precinct # 2 Constable's Office. To fill vacant patrol contract position in (191) Windmill Farm.</p>

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is Tuesday at 12:00 P.M (Noon) preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 04/07/2026	SUBMITTED BY: J. Johnson DEPARTMENT: Constable # 2	PERSON PRESENTING: Constable Jason Johnson
------------------------------------------------	---------------------------------------------------------------------------	----------------------------------------------------------

ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Discuss and Approve Deputy Lynncoya Poston to fill vacant patrol contract position in (191) Windmill Farm with Precinct # 2 Constable's office.

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is Tuesday at 12:00 P.M (Noon) preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 04/07/2026	SUBMITTED BY: J. Johnson DEPARTMENT: Constable # 2	PERSON PRESENTING: Constable Jason Johnson
------------------------------------------------	---------------------------------------------------------------------------	----------------------------------------------------------

ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Discuss and Approve Deputation of Devin Kirkpatrick as a Deputy Constable with Precinct # 2 Constable's Office. To fill vacant patrol contract position in (193) Devonshire.

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is Tuesday at 12:00 P.M (Noon) preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 04/07/2026	SUBMITTED BY: J. Johnson DEPARTMENT: Constable # 2	PERSON PRESENTING: Constable Jason Johnson
------------------------------------------------	---------------------------------------------------------------------------	----------------------------------------------------------

ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Discuss and Approve Deputy Devin Kirkpatrick to fill vacant patrol contract position in (193) Devonshire with Precinct # 2 Constable's office.

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 4/7/26	SUBMITTED BY: Shannon Roden DEPARTMENT: Development Services	PERSON PRESENTING: Shannon Roden
--------------------------------------------	-------------------------------------------------------------------------------------	------------------------------------------------

ITEM REQUESTED IS FOR:

- Consent Agenda
- Action/Consideration
- Discussion/Report
- Executive Session
- Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)

Discuss/Consider/Approve the replat of Lots 6, 7, 8, and 9 of Point Place located on County Road 133 in Precinct 1.

STATE OF TEXAS
COUNTY OF KAUFMAN

AFFIDAVIT
INSTALLATION OF FIRE SERVICE FEATURES

Project Name: Point Place
Project Location: CR 133

The Kaufman County Fire Marshal's Office requires the installation of fire service features, including fire apparatus access roads and water supply for fire suppression, for all commercial establishments, public buildings, and multi-family residential dwellings consisting of four or more units. In addition, *if proposed lots do not front an existing road; then all new infrastructure must conform with adopted Fire Code.*

BEFORE THE UNDERSIGNED AUTHORITY PERSONALLY APPEARED THE AFFIANT HEREIN, WHO, BEING DULY SWORN, STATED UPON AFFIANT'S OATH THE FOLLOWING:

- _____ This plat will require new infrastructure (See definition, in the Kaufman County Subdivision and Land Development Regulations) and/or is designed with the intent of constructing or substantially improving a commercial establishment, public building, or multi-family residential dwelling consisting of four or more units.
- P - OR - This plat **WILL NOT** require any new infrastructure and **IS NOT** designed with the intent of constructing or substantially improving a commercial establishment, public building, or multi-family residential dwelling consisting of four or more units.

WHEREFORE, the Affiant acknowledges that any changes to the design of the plat or its intended use will require a new submittal and/or replat.

Affiant Signature

SUBSCRIBED AND SWORN TO before me by said affiant on this 11th day of February 2026
A.D., at 2:59 a.m./p.m.



Vanessa Renee Earley
Notary Public in and for The State of Texas
August 2, 2026
My commission expires on:

Office Use only:
Is Fire Flow Required: YES NO

Fire Marshal Reviewed: J. Cabrera #113 Date of Review: 2026.02.13



Note: All on-site sewage facilities will be constructed and installed in accordance with TAC, Chapter 285 Rules and the Kaufman County OSSF Order. For the Administrative Code (TAC), Chapter 285 Rules, please refer to the TAC website. The following information is provided for informational purposes only and does not constitute an offer of insurance. Insurance coverage is provided by the State of Texas. Any individual applying for an On-Site Sewage Facilities (OSSF) permit will be responsible for providing all required documentation per TAC, Chapter 285 Rules and the Kaufman County OSSF Order.

Line	Bearing	Distance
1	S 44° 48' 01" W	124.24'
2	S 13° 12' 44" W	287.48'
3	S 89° 57' 50" W	164.85'
4	S 43° 57' 50" W	348.41'
5	N 17° 52' 15" W	164.85'
6	N 43° 02' 53" E	44.81'
7	N 41° 16' 57" E	32.14'
8	N 41° 16' 57" E	32.14'
9	N 44° 48' 01" E	182.41'

* * * Denotes 3/8" iron rod set with orange cap stamped "3244" unless otherwise indicated.

- Notes:**
- Blocking the flow of water or construction improvements in drainage easements and filling or obstruction of the roadway is prohibited.
 - The existing creeks or drainage channels traversing along or across the individual parcels of the lot or lots that are traversed by or adjacent to the drainage courses along or across said lots.
 - Kaufman County will not be responsible for the maintenance and operation of said drainage ways for the context of erosion.
 - Kaufman County will not be responsible for any damage, personal injury or loss of life or property occasioned by flooding or flooding conditions.
 - Kaufman County will not be responsible for the availability or delivery of any private well water in a subdivision.
 - All covenants within any Right of Way shall require County permit approval and meet minimum County standards.
 - No road, street, or public improvement dedicated by this plat shall be maintained by Kaufman County in the absence of an express Order of the Commissioners Court, entered of record in the minutes of the Commissioners Court of Kaufman County, specifically identifying any such public improvement and specifically accepting such for County maintenance.
 - According to the Kaufman County Thoroughfare Plan (adopted August 2, 2022), there is no classification for CR 133.
 - Easements: Any public utility, including the county, shall have the right to remove and keep clear at or part of any building, fence, trees, overgrowth or improvements that in any way endanger or interfere with the construction, maintenance or efficiency of the respective systems, on any of the easement or rights-of-way shown on the plat (or filed by separate instrument) and shall have the right to do so at all times at its expense and to and from upon said easements for the purpose of construction, reconstruction, inspection, patrolling, maintaining and adding to or removing all or part of the respective systems without the necessity of any form of proceeding the permission of any governmental authority or other improvements and does not have the responsibility to replace them.

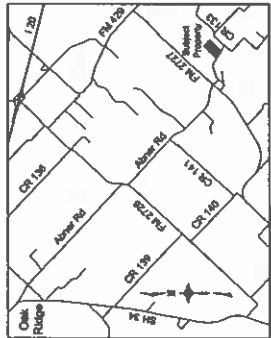
Note: According to Flood Insurance Rate Map No. 482570225D dated July 3, 2012 prepared by the Federal Emergency Management Agency (FEMA) for Kaufman County, Texas, this property is within Zone X.

Note: To my knowledge, there is no specified width for County Road No. 133.

Prepared for:
 Joshua Flynn
 1540 Nottingham Dr.
 Kaufman, TX, 75142
 (469-595-5524)

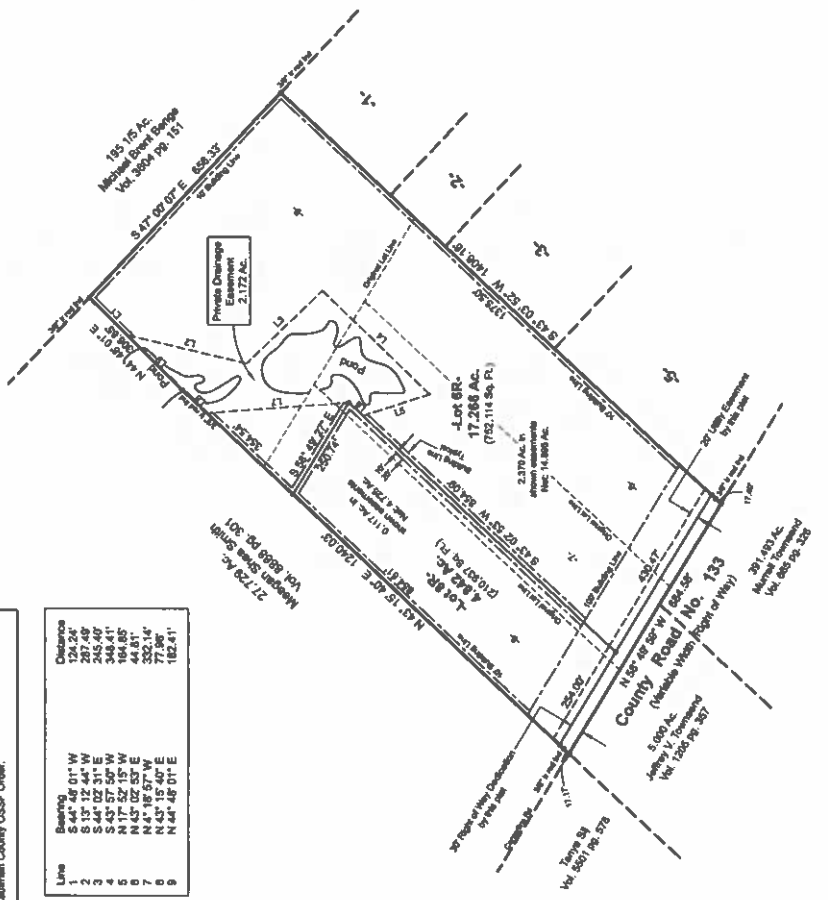
Prepared for:
 William L. Woods, Jr.
 and Patricia Woodard Woods
 9453 CR 133
 Kaufman, TX, 75142
 (872-935-0882)

Statewide Surveying Service
 208 N. Washington St.
 Kaufman, TX, 75142
 972-982-6481
 Firm No. 10009100



Vicinity Map (No Scale)

Cabinet _____ Page _____



STATE OF TEXAS
 COUNTY OF KAUFMAN

All that certain lot, tract or parcel of land, part of the J. E. Roof Survey, Abstract No. 413, Kaufman County, Texas, of Lot 6, Lot 7, Lot 8 and Lot 9 of Point Place, shown by plat of same, recorded in Cabinet 1, page 515 of the Plat Records of Kaufman County, Texas, said Lot 7 and Lot 8 being conveyed to Joshua Flynn on November 25, 2020, as recorded in Vol. 11778, page 137 of the Deed Records of Kaufman County, Texas, and Lot 6 and Lot 9 being conveyed to William L. Woods, Jr. and Patricia Woodard Woods, as recorded in Vol. 11778, page 137 of the Deed Records of Kaufman County, Texas and being a total of 22,580 acres of land.

I, Greg Suerven, Registered Professional Land Surveyor No. 5264, do hereby certify that the foregoing is a true and correct copy of the survey made by me on the ground during the month of December, 2025.

GIVEN UNDER MY HAND AND SEAL
 the 8th day of January, 2026.

**Preliminary
 For Review Only**

GREG SUERVEN, R. P. L. S. NO. 5264

STATE OF TEXAS
 COUNTY OF KAUFMAN

The owner of the land shown on this plat and whose name is subscribed hereto and in whose name the same is to be held, do hereby certify that the same is a true and correct copy of the survey made by me on the ground during the month of December, 2025, and that the same is subject to the terms and conditions of the plat recorded in Vol. 11778, page 137 of the Deed Records of Kaufman County, Texas, and being a total of 22,580 acres of land.

Joshua Flynn (Owner)

STATE OF TEXAS
 COUNTY OF KAUFMAN

Before me, the undersigned authority, on this day personally appeared Joshua Flynn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL, this the _____ day of _____, 2026.

NOTARY PUBLIC, STATE OF TEXAS

STATE OF TEXAS
 COUNTY OF KAUFMAN

The owners of the land shown on this plat and whose names are subscribed hereto and in whose name the same is to be held, do hereby certify that the same is a true and correct copy of the survey made by me on the ground during the month of December, 2025, and that the same is subject to the terms and conditions of the plat recorded in Vol. 11778, page 137 of the Deed Records of Kaufman County, Texas, and being a total of 22,580 acres of land.

William Woods, Jr. (Owner)

STATE OF TEXAS
 COUNTY OF KAUFMAN

Before me, the undersigned authority, on this day personally appeared William Woods, Jr. and Patricia Woodard Woods, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL, this the _____ day of _____, 2026.

NOTARY PUBLIC, STATE OF TEXAS

"Final Plat"
Point Place
 (Lot 6R and Lot 8R)
 (Two Total Lots)

BEING A REPLAT OF
 ALL OF LOTS 6, 7, 8 AND 9 OF
 POINT PLACE, RECORDED IN
 CABINET 1 PAGE 515 OF THE PLAT RECORDS
 OF KAUFMAN COUNTY, TEXAS,
 J. E. ROOF SURVEY, ABSTRACT NO. 413
 KAUFMAN COUNTY, TEXAS.
 (Date: January 8, 2026)

Base of Bearings: Texas Coordinate System
 North Central Zone NAD 83.

Historical Commission
469-376-4140



3001 S. Washington
Kaufman, Texas 75142

February 13, 2026

Reference: Tract of Land Described

For: Joshua Flynn

REFERENCE:

Property described in the attached Exhibit "A"

I certify that to my knowledge this land/property has no historical significance; I permit this project to proceed. If cultural materials are encountered during construction work shall immediately cease in the area of discovery, and the Texas Historical Commission and the County of Kaufman shall be contacted.

Thank you,

A handwritten signature in cursive script that reads "Pam Corder".

Pam Corder
Kaufman County Historical Commission
3003 S. Washington Street
Kaufman, TX 75142

Call: 972-932-2171 to place your ad or
email: Mary, ads@kaufmanherald.com

We accept:



EDS

ADS IS THURSDAY PRIOR TO 5 P.M.

Help Wanted

APPRAISAL REVIEW BOARD

The Kaufman Central Appraisal District is accepting applications for service on the Appraisal Review Board for the 2026-2027 term. You may locate an application and minimum requirements online at www.kaufman-cad.org. Applications may be mailed to P.O. Box 819 Kaufman, Texas 75142 or be hand delivered at 3950 S Houston Street.

Legal Notice

NOTICE OF LIEN SALE

In accordance with Texas property code, Chapter 59, Stow & Co Storage, located at 2691 E US HWY 175, Kaufman, TX 75142, will conduct a public auction to satisfy a landlord's lien. Units will be sold as-is to the highest bidder online at www.storageauctions.com March 18, 2026 thru March 30, 2026 @10:00am. Cash Only. Cleanup deposit and sales tax required. Seller reserves the right to withdraw the property at any time before the sale. Units include the personal belongings of the following tenants: Amy Matz, Shirley Murray, Tony Langley, Johnny Densby, Helen Jones

Legal Notice

Public Notice

Kaufman County Commissioners' Court is holding a meeting to discuss/consider motion to approve/disapprove the re-plot of Lots 6, 7, 8, and 9 of Point Place. Date: April 7, 2026. Time: 9:00 AM. Location: 100 N. Washington St. Kaufman, TX 75142

Application has been made with the Texas Alcoholic Beverage Commission for a Wine and Malt Beverage Retailer's On-Premise permit by RPM Speedway LLC, to be located at 1274 CR 4104, Crandall, TX 75114, Kaufman County, Texas. Owner of said corporation is Thomas Lorenz.

**CALL US AT 972-932-2171
TO PLACE YOUR AD**

Legal Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of STEVEN WAYNE GIBBS, Deceased, were issued on the 5TH day of NOVEMBER, 2025, in Cause No. 25P-224, pending in the County Court at Law No. 2, Kaufman County, Texas, to: Laura Christine Rangel.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

Christina Rangel, Estate of Steven Wayne Gibbs



Kaufman County
Development Services
101 N. Houston St
Kaufman, TX 75142
469-376-4127

February 13, 2026

Re: Point Place – PID 34103, 34104, 34105, & 34106 – Final Plat - Floodplain

To whom it may concern:

Kaufman County, Development Services has reviewed this final plat and determined the area of **this plat does not contain a FEMA designated special flood hazard area (SFHA).**
No Floodplain Development permit or Pre-Determination will be required.

Respectfully,

Jeremy Mungin

Jeremy Mungin
Kaufman County Engineer



**Kaufman County
Development Services**

**101 N. Houston St
Kaufman, TX 75142**

Date: 2/17/2026

To whom it may concern:

The Designated Representative of the Texas Commission of Environmental Quality (TCEQ), Jerry L. Martin (OS0034064), has reviewed the submitted Final Plat. Based on the information provided, the lot sizes appear to have met the minimum requirements and are in compliance with the Kaufman County OSSF Ordinance for the placement of any On-Site Sewage Facility (OSSF) on or at the identified locations:

POINT PLACE LOT 6R and LOT 8R (Two Total Lots)

A handwritten signature in black ink, appearing to read "Jerry Martin", is written over the printed name below.

**Jerry Martin
Kaufman County DR
#0034064**



www.tnpinc.com

engineers
surveyors
landscape architects

TEXAS
FORT WORTH
DENTON
ALLEN
KATY
THE WOODLANDS
HOUSTON

March 3, 2026

Ms. Monique Hunter
Kaufman County – Development Services
101 N. Houston St.
Kaufman, TX 75142

**RE: Point Place Lot 6R and 8R – Final Plat
First Review**

Dear Ms. Hunter,

We have completed our review of the above-referenced project. Below are our comments on the final plat dated January 8, 2026 submitted by Statewide Surveying on behalf of Joshua Flynn. All references to Articles shall be understood to refer to the Kaufman County Subdivision and Land Development Rules and Regulations (approved in December 2019 and amended in June 2024), unless otherwise noted.

Final Plat

Based upon our review, the Final Plat is in general conformance with the Kaufman County Subdivision and Land Development Rules and Regulations (approved in December 2019 and amended in June 2024).

This statement is for your information only: It appears there may be drainage ways on the site that are classified as National Wetlands. The County does not regulate Wetlands, and it is the developer's responsibility to determine whether any drainage ways are classified as Wetlands. If there are Wetlands on site, the developer must ensure that proper design accommodations are made and that any required permits with the United States Army Corps of Engineers are secured. (Article 5.01.A.7.)

Please let me know if you have any questions or if any of the above comments require clarification. If the developer, design engineer, or surveyor have any questions, they should be sent directly to Development Services.

Sincerely,
tnp
teague nall & perkins

Moksha Nedungadi, PE

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

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COURT DATE REQUESTED: 4/7/26	SUBMITTED BY: Monique Hunter DEPARTMENT: Development Services	PERSON PRESENTING: Monique Hunter
--------------------------------------------	--------------------------------------------------------------------------------------	-------------------------------------------------

ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Motion to Approve entering into a Contract with New Edge to Host GIS in the Cloud.

KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

Note: This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to Ashley.kirby@kaufmancounty.net and Kasey.hovis@kaufmancounty.net at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

COURT DATE REQUESTED: 4/7/26	SUBMITTED BY: Jessica Moya DEPARTMENT: Purchasing	PERSON PRESENTING: Lorena Diaz
--------------------------------------------	--------------------------------------------------------------------------	----------------------------------------------

ITEM REQUESTED IS FOR: <input type="radio"/> Consent Agenda <input checked="" type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop

ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA) Discuss/Consider/Approve lease purchase of a 2025 Caterpillar 150-15 Motor Grader for Road & Bridge Precinct #3 utilizing Sourcewell Contract #011723



DATE: Mar 30, 2026
 QUOTE #:383130-02
 This quote expires 30 days from the date issued.

KAUFMAN COUNTY PCT 3 ATTN COUNTY AUDITOR
 Mickey Porter
 601 E NASH ST
 TERRELL, TEXAS 75160-2845

Pemberton, Brent
 817.219.6187

One (1) New Caterpillar Inc Model: 150 JOYSTICK - Tandem Drive (not AWD)
 Includes: 14' Moldboard + Ripper

SALE PRICE	\$387,342
EXT WARRANTY	Included
TOTAL PRICE	\$387,342

Quote Through Sourcewell Contract 011723 – Member 44725

WARRANTY

Standard Warranty: 12 Month/Unlimited Hours Total Machine
 Extended Warranty: 84 MO/5000 HR PREMIER

MACHINE SPECIFICATIONS

DESCRIPTION	REF.#
150 15B MOTOR GRADER	577-2897
GLOBAL ARRANGEMENT	385-9294
ENGINE, TIER IV	567-4688
RIPPER ARRANGEMNT	637-6813
WEATHER, STANDARD	353-3316
ACCUMULATORS, BLADE LIFT	358-9338
PRECLEANER, NON SY-KLONE	380-6774
TOP ADJUST DRAWBAR	657-8163
DRAIN, HIGH SPEED, ENGINE OIL	501-1163
BASE + 1 (RIP)	385-8094
STARTER, ELEC, EXTREME DUTY	395-3547
LIGHTS, ARM, FOLD DOWN	536-9969
HEADLIGHTS,FRONT, LOW, HALOGEN	308-9370
LIGHTS, ROADING, HALOGEN	421-7810
CAB, PLUS (STANDARD GLASS)	385-9554
CAB, PLUS (INTERIOR)	397-7457
SEAT BELT, W/INDICATOR	385-8717
PRODUCT LINK, CELLULAR PLE743	641-0129
CAT GRADE ARO, TOP ADJUST	657-8173
CONTROL,AUTO ARTICULATION-DEMO	483-2354
JOYSTICK CONTROLS, ADVANCED	458-8701
TIRES, 17.5R25 BS VKT * D2A MP	252-0775
TANK, FUEL, STANDARD	540-2373
FAN, STANDARD, TND	542-4660
SERIALIZED TECHNICAL MEDIA KIT	421-8926
DECALS, ENGLISH (U.S.)	442-9940
LIGHTS, WORKING, PLUS, HALOGEN	395-1967
LIGHTS, SERVICE, INTERNAL	380-3070
REAR CAMERA INTEGRATED DISPLAY	641-6876
MIRRORS, OUTSIDE MOUNTED	233-3295
GUARD, TRANSMISSION	366-2459
GUARD GP, HITCH	323-6970
PUSH BLOCK, HEAVY	367-6842

DESCRIPTION	REF.#
TOOTH, RIPPER, STRAIGHT	631-5599
TOOTH, SCARIFIER	4K-3330
CIRCLE SAVER	521-3250
COOLANT, 50/50, -35C (-31F)	469-8157
150 CPM	646-7615
MOLDBOARD, 14' PLUS	243-6704
CUTTING EDGE, 14' BLADE	233-7143
END BITS, OVERLAY	233-7160
FUEL ANTIFREEZE, -25C (-13F)	0P-3978

STANDARD EQUIPMENT

POWERTRAIN

Air cleaner, dual stage dry type radial seal with service indicator and automatic dust ejector
 Air-to-air after cooler (ATAAC)
 Belt, serpentine, automatic tensioner
 Brakes, oil disc, four-wheel, hydraulic
 Demand fan, hydraulic
 Differential, lock/unlock, Automatic
 Drain, engine oil, ecology

ELECTRICAL

Alarm, back-up
 Alternator, 150 ampere, sealed
 Batteries, maintenance free, heavy duty, 1125 CCA
 Breaker panel, ground accessible
 Electrical hydraulic valves
 Electrical system, 24V

OPERATOR ENVIRONMENT

Air Conditioning with heater
 Articulation, automatic return to center
 Centershift pin indicator
 Display, digital speed and gear
 Doors, left and right side with wiper
 Gauge, machine level
 Gauges (analog) inside the cab (includes fuel, articulation, engine coolant temp, engine RPM, and hydraulic oil temp, DEF/AdBlue)
 Joystick, adjustable armrests
 Joystick gear selection, hydraulic power steering hydraulic controls (right/left, blade lift w/ float position, blade sideshift and tip, circle drive, centershift, front wheel lean and articulation and steering)
 Lights, night time cab

SAFETY AND SECURITY

Clutch, circle drive slip
 Doors, 2 engine compartment, (two left hand, two right hand) locking
 Doors, 2 service, left and right locking
 Ground level engine shutdown
 Hammer (emergency exit)

TIRES, RIMS, AND WHEELS

A partial allowance for tires on 254mm x 609.6mm (10" x 24") multi-piece

FLUIDS

Antifreeze

OTHER STANDARD EQUIPMENT

Accumulators -brake -dual certified
 Drawbar, 6 shoe w/replaceable wear strips
 Fluid check, ground level
 Fuel tank, 398 liters (105 gallon)
 Ground level fueling
 DEF/AdBlue Tank, 21 liters (5.5 gallon)
 Hydraulic lines for base functions
 Pump, hydraulic, high capacity

Electronic over-speed protection
 Parking brake, multi-disc, sealed and oil cooled.
 Sediment drain, fuel tank.
 Transmission, 8 speed forward and 6 speed reverse, power shift, direct drive
 VHP Plus (Variable Horse Power Plus)

Grade control ready (Cab harness, software, electrical hydraulic valves, bosses and brackets)
 Lights, reversing
 Lights, roading, roof-mounted, stop and tail, LED
 Starter, electric

Messenger operator information system
 Meter, hour, digital
 Mirror, inside rearview, wide angle
 Power Port, 12V
 Radio Ready, Entertainment
 ROPS cab, sound suppressed 69dB(A) - ISO 6394
 Seat, cloth-covered, comfort suspension
 Storage area for cooler/lunchbox
 Throttle control, electronic
 Windows laminated glass:
 -Fixed front with intermittent wiper
 -Door with intermittent wipers (3)
 Windows tempered:
 -Left and right side wipers
 -Rear with intermittent wiper
 Cab storage

Horn, electric
 Lockout, hydraulic implement (for roading and servicing)
 Seat belt, retractable 76.2 (3")
 Secondary steering
 Tandem walkway/guards

rims is included in the base machine price and weight.

Extended life coolant -35C/-30F

(98cc / 15 cu in)
 Radiator, cleanout access (both sides with swing doors)
 SOS ports - engine -hydraulic
 -transmission -coolant -fuel
 Tool box
 Debris guard

Caterpillar Financial Services Corporation

Finance Proposal

CUSTOMER

Name: KAUFMAN COUNTY

Address _____
 City _____
 State _____

Good if: _____
 Acknowledged by _____ Apr-29-2026
 Funded by _____ Apr-29-2026

DEALER

HOLT TEXAS, LTD. E140
 Sales person _____ Pemberton E140, Brent
 Dealer contact _____ Monica Agueros E140
 Telephone _____

Quote number _____ 5039427
 Fax Number _____
 Quote Date _____ 30-Mar-26
 Quote Time _____ 04:30:39 PM

FINANCE PROPOSAL

This is Caterpillar Financial Services Corporation's confirmation of the following finance proposal. This is a proposal only and is subject to credit approval, execution of documentation, and execution and approval of the application survey.

Finance Type _____ Finance Lease \$1 _____ Quoted By _____ Monica Agueros E140
 Number of Payments _____ 60 Monthly _____ Report Created By _____ Monica Agueros E140
 Payments _____ in Arrears _____

	<u>Model</u>	<u>Ann. Hours</u>	<u>Qty</u>	<u>Sale Price</u>	<u>Amount Financed</u>	<u>Payment</u>	<u>Purchase Option</u>	<u>Fixed Rate</u>
New	150-15	1000	1	387,341.18	388,438.39	7,689.70	1.00	6.990%

Special Conditions:
 150-15

Serial Number - EB401450, Model Year - 2025, Standard Environment;
 Major Attachments-Air Conditioning, Tires, Cab, Joystick; Blades/Buckets/Rippers-Scarifier Mid Mount, Push Plate, Ripper;
 Manual Configuration and Work Tools:

Payment Structure -- Asset
 60 Monthly payment(s) 7,689.70

	<u>Model</u>	<u>Insurance</u>	<u>Payment w/Insurance</u>
New	150-15	372.67	8,062.37

The estimate for insurance is provided through Caterpillar Insurance Company and is not an offer to contract for insurance.

CONDITIONS

Insurance: The customer must provide evidence of physical damage and liability insurance in an amount and from an insurance carrier satisfactory to CFSC. CFSC must be named on the policies, as loss payee and additional insured, as applicable, and a certificate of insurance, in form and substance acceptable to CFSC, must be provided to CFSC.

Taxes: All taxes are the responsibility of the customer and may or may not be included in the above payment amount.

Equipment: The equipment cannot be delivered until all documents are executed by CFSC. All equipment must reside in the United States at all times.

Approval: This proposal is subject to, among other things, final pricing, credit approval and document approval by CFSC.

The terms and conditions outlined herein are not all-inclusive and are based upon information provided to date. This proposal may be withdrawn or modified by Lessor at anytime. This proposal does not represent an offer or commitment by CFSC to enter into a transaction or to provide financing and does not create any obligation for CFSC. A commitment to enter into the transaction described herein may only be extended by CFSC after this transaction has been approved by all appropriate credit and other authorities within CFSC.

Caterpillar Financial Services Corporation
 2120 West End Avenue, Nashville, TN 37203
 (615)-341-1000

We appreciate the opportunity to provide you a proposal for this transaction.

Proposed by:

Acknowledged by:

 Caterpillar Financial Services Corporation

 KAUFMAN COUNTY

 Date