



FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 APR 22 PM 2:25

Kelly Lane  
Commissioner Precinct 3

LAURA A. HUGHES  
COUNTY CLERK

Tommy Moore

Commissioner Precinct 4

BY: MG  
DEPUTY

Terry Crow  
Commissioner Precinct 1

Skeet Phillips  
Commissioner Precinct 2

Jakie Allen  
County Judge

### NOTICE OF REGULAR MEETING

Notice is hereby given that a regular meeting of the Kaufman County Commissioners' Court will be held on **Tuesday, April 28, 2026, at 9:00 a.m., in the Commissioners' Court Meeting Room located in the Courthouse Annex 100 North Washington Street, Kaufman, Texas**, at which time the commissioners' court will consider the following items for discussion, and possible action, to wit:

#### INVOCATION:

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG:

REMARKS FROM VISITORS: (Any member of the public that wishes to speak on an item that is on this agenda will need to sign in, complete a Public Participation Form, and present to County Clerk prior to court. Speakers will be restricted to a three-minute presentation.)

1. **ROUTINE CORRESPONDENCE**
2. **CONSENT AGENDA**
  - A. Discuss/Consider/Accept the Commissioners Court special meeting minutes for April 20, 2026.
  - B. Discuss/Consider/Accept the Commissioners Court regular meeting minutes for April 21, 2026.
  - C. Discuss/Consider/Accept the 2<sup>nd</sup> Quarter Report for the Kaufman County Library (January 2026-March 2026).
3. **Chuck Mohnkern:** Discuss/Consider/Accept the Treasurer's monthly report for March 2026.
4. **Owen Cantrell/Kaufman-Van Zandt-Rockwall Soil and Water District:** Discuss/Consider/Approve a State Repair Application for Cedar Creek Site 60 located in Kaufman County.
5. **Kenard Burley:** Discuss/Consider/Approve variance appeal requesting variance for construction of 50'X40' building on Mr. Burley's property located at 1305 Byron Road, Kaufman, TX 75142.
6. **Karen Badgley:** Discuss/Consider/Approve Assurance Documentation for Kaufman County's portion of Cedar Creek Site 16 remedial repairs project.
7. **Carrie Sharp/Sarah Matranga:** Discuss/Present the Texas A&M AgriLife Extension Agents quarterly combined report for January, February and March 2026.
8. **Lorena Diaz:** Discuss/Consider/Approve awarding bid 2026-004 Annual Contract for Road Materials & Hauling by line item based on lowest unit price, with multiple vendors establishes as primary, secondary and third-ranked per item.
9. **Judge Allen:** Discuss/Consider/Approve the order authorizing Memorial Day Fireworks Sales.
10. **Auditor:** Discuss/Consider line item and budget transfers/corrections.
11. **Auditor:** Discuss/Consider claims for payment and/or Financial Information as provided by the County Auditor.
12. **Adjourn Meeting**

If during the meeting, a discussion of any item on the agenda should be held in a closed meeting, the Commissioners'

Court will conduct a closed meeting in accordance with the Texas Open Meetings Act and the Government Code, Chapter 551, Subchapter D and E; as noted below

Attorney Consultation	Gov't Code §551.071
Real Property	Gov't Code §551.072
Contract being negotiated	Gov't Code §551.0725
Prospective gifts or donations	Gov't Code §551.073
Personnel Matters	Gov't Code §551.074
County Advisory Body deliberations	Gov't Code §551.0745
Security Devices or Security Audits and Infrastructure	Gov't Code §551.0761 and 551.089
Economic Development negotiations	Gov't Code §551.087

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. Should any final action, final decision, or final vote be required in the opinion of the Commissioners' Court with regards to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

- (a) in the open meeting covered by the notice upon the reconvening of the public meetings; or
- (b) at a subsequent open public meeting of the Commissioners' Court upon notice thereof; as the Commissioners' Court shall determine.

Signed this the 22nd day of April, 2026.



Jackie Allen, Kaufman County Judge

I, the undersigned, County Clerk of the Kaufman County Commissioners' Court do hereby certify that the above notice of a meeting of the Kaufman County Commissioners' Court is a true and correct copy of the said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 22nd day of April, 2026, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of the said meeting.



Laura Hughes, County Clerk

By:



Deputy



ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS BEFORE THE MEETING.

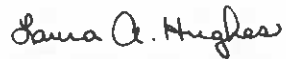
**COMMISSIONERS COURT  
MEETING  
April 20, 2026**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Meeting at the Children's Advocacy Center located at 2005 S. Houston St., Kaufman Texas with the following members present: **Jakie Allen**, County Judge; **Terry Crow**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Kelly Lane**, Commissioner Precinct 3; **Tommy Moore**, Commissioner Precinct 4; **Laura Hughes**, County Clerk.

To attend a tour of the Children's Advocacy Center for Kaufman County in honor of Child Abuse Awareness Month.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

**COMMISSIONERS COURT  
REGULAR MEETING  
April 21, 2026**

BE IT REMEMBERED that on this day, the Commissioners Court of Kaufman County, Texas met in a Regular Meeting in the Commissioners Court Meeting Room, Kaufman Texas with the following members present: **Jakie Allen**, County Judge; **Terry Crow**, Commissioner Precinct 1; **Skeet Phillips**, Commissioner Precinct 2; **Kelly Lane**, Commissioner Precinct 3; **Tommy Moore**, Commissioner Precinct 4; **Bobbie Bartlett**, Chief Deputy.

**INVOCATION;**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;**

**PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;**

**REMARKS FROM VISITORS;**

**CONSENT AGENDA**

2. There came on to be a motion to accept the Consent Agenda.

A. Accept Commissioners Court Meeting Minutes for April 14, 2026.

B. Accept donation from Jody Deller for American and Texas flags to be displayed at the Kaufman County Library.

C. Accept Tax Assessor-Collector's Monthly Property Tax Collections Report for February 2026.

D. Accept Tax Assessor-Collector's Monthly Auto Collections Report for February 2026.

E. Accept Deputations of Mia Garrison and Makayla Reynolds with the County Clerk's Office.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE PART-TIME POSITION**

3. There came on to be a motion to approve adding a temporary part-time position to accommodate reduction in hours of permanent part-time position resulting in no budget impact.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE DEPUTATION**

4. There came on to be a motion to approve the Deputation of Cedrick Rosewell as a Deputy Constable with Precinct #2 Constable's Office to fill a vacant patrol contract position in (192) Devonshire.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE VACANT POSITION**

5. There came on to be a motion to approve Deputy Cedrick Rosewell to fill a vacant patrol contract position in (192) Devonshire with Precinct #2 Constable's Office.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE INSTALLING FIBER OPTIC**

6. There came on to be a motion to approve Charter Communications to install fiber on County Road 308, County Road 309, County Road 312, County Road 313, County Road 271 and Grabbs Lane in Precinct 3.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE INSTALLING FIBER OPTIC**

7. There came on to be a motion to approve Charter Communications installing fiber on Abner Road and County Road 129 in Precinct 1.

Motion was made by Commissioner Terry Crow and seconded by Commissioner Skeet Phillips.

Motion was put to a vote. Motion carried and is so ordered.

**ITEM 9 PASSED**

~~8. There came on to be a motion to approve the travel to the EI-ISAC Annual meeting in Orlando, FL for Elections Staff (Elections Administrator, Chief Deputy and Elections Coordinator) June 21-25, 2026.~~

**MOTION TO APPROVE AWARDING RFP**

9. There came on to be a motion to approve awarding RFP 2026-002 Lower East Fork Lateral Site 2-Repair to Beavers Contracting and authorization for the County Judge to execute the contract upon final legal review.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE PURCHASE**

10. There came on to be a motion to approve the purchase of Two (2) New Caterpillar Inc Model: 420 Backhoe Loaders for Road & Bridge 3 utilizing Sourcewell Contract 011723.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE APPOINTMENT**

11. There came on to be a motion to approve appointment of County Judge Jakie Allen for a 2-year term (July 2026-July 2028) to the Regional Transportation Council Board and Ellis County Commissioner Stinson as the alternate to Judge Jakie Allen.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE DISBURSEMENT OF UNCLAIMED CAPITAL CREDIT FUND**

12. There came on to be a motion to approve Disbursement of the Unclaimed Capital Credit Fund from the Texas Comptroller of Public Accounts.

Motion was made by Commissioner Tommy Moore and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE RESOLUTION**

13. There came on to be a motion to approve Resolution regarding statewide 911 service fee and funding model to support modernization of Texas 911 systems.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE LINE-ITEM AND BUDGET TRANSFERS/CORRECTIONS**

14. There came on to be a motion to approve Line-Item and Budget Transfers/Corrections.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO APPROVE CLAIMS FOR PAYMENT**

15. There came on to be a motion to approve Claims for Payment.

Motion was made by Commissioner Kelly Lane and seconded by Commissioner Tommy Moore.

Motion was put to a vote. Motion carried and is so ordered.

**MOTION TO ADJOURN**

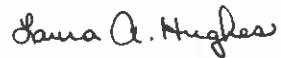
16. There came on to be a motion to adjourn.

Motion was made by Commissioner Skeet Phillips and seconded by Commissioner Terry Crow.

Motion was put to a vote. Motion carried and is so ordered.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:

A handwritten signature in cursive script that reads "Laura A. Hughes".

Laura Hughes, County Clerk

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [Ashley.kirby@kaufmancounty.net](mailto:Ashley.kirby@kaufmancounty.net) and [Kasey.hovis@kaufmancounty.net](mailto:Kasey.hovis@kaufmancounty.net) at the Justice Center located at 1902 US Hwy. 175, Kaufman, Texas, 75142 for inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Tuesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b>  4/28/26	<b>SUBMITTED BY:</b> Yasma Holland <b>DEPARTMENT:</b> Kaufman County Library	<b>PERSON PRESENTING:</b>
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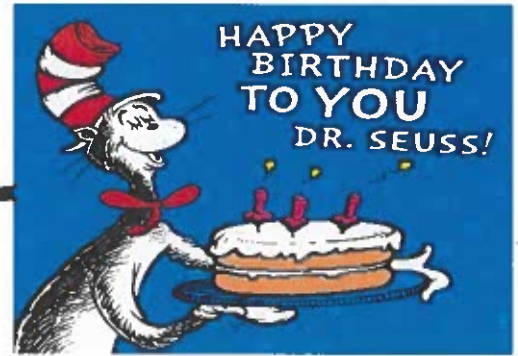
<b>ITEM REQUESTED IS FOR:</b>  <input checked="" type="radio"/> Consent Agenda <input type="radio"/> Action/Consideration <input type="radio"/> Discussion/Report <input type="radio"/> Executive Session <input type="radio"/> Public Workshop
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<b>ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)</b>  Discuss/Consider/Accept the 2nd Quarter Report for the Kaufman County Library (January 2026 - March 2026).
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# Kaufman County Library

## 2nd Quarter Report

### January 2026-March 2026



### CORE STATISTICS

	<u>2<sup>nd</sup> Quarter</u>	<u>1<sup>st</sup> Quarter</u>
Door Count	8,269	7,214
Meeting Room	7,857	2,106
Materials Checkouts	10,584	8,806
Ebooks/eAudios Checkouts	3,762	3,204
New Collection Items	550	290
New Library Cards Issued	227	203
Total Library Card Holders	14,876	14,337

### PROGRAMS

	<u>2<sup>nd</sup> Quarter</u>	<u>1<sup>st</sup> Quarter</u>
Number of Programs	29	35
Attendees	729	883

- PreSchool Storytimes
- Adult Book Club
- Teen Club
- STEAM Programs
- Family Cozy Coloring
- Chess Club
- Grab & Go Crafts Suess & St. Patrick's Day

### CONNECTIVITY

	<u>2<sup>nd</sup> Quarter</u>	<u>1<sup>st</sup> Quarter</u>
Computers Usage	1,497	1,364
Wireless Sessions	3,946	3,005

### HIGHLIGHTS

- The Kaufman Clover Club held their February meeting at the library. The group donated craft supplies and \$805 to the library and the Friends of the Library.
- In March, the library celebrated Dr. Seuss' birthday and St. Patrick's Day with over 200 crafts for children to take and make at home.
- Pre-School story time held egg hunts during the Monday and Wednesday story time sessions. Over 150, children and adults attended the egg hunts.
- The Kaufman Chess Club's attendance continues to increase each month averaging 22 participants from ages 8 and up. Robert Castro facilitates the Chess Clubs in Kaufman, Terrell, and Heartland.
- The Friends of the Kaufman County Library held its 24<sup>th</sup> Annual Book & Author Luncheon featuring Texas best-selling authors Amanda Churchill and Jack Stewart. Over 100 people attended the event. All funds raised benefit the Kaufman County Library's Summer Reading Program.



**TEXAS STATE SOIL AND WATER CONSERVATION BOARD**  
**Flood Control Structural Repair Grant Program**

**APPLICATION FOR STRUCTURAL REPAIRS**

(Dam Repair)

Use this application to request financial assistance for conducting structural repairs on flood control dams as defined by Texas Administrative Code, Title 31, Chapter 529, Subchapter B. Do not use this form to request grant funds to provide a portion of the matching funds required for a federal rehabilitation project or federal Emergency Watershed Protection Program project being performed by the USDA-Natural Resources Conservation Service. Funds for matching rehabilitation projects may be requested by submitting Form Number TSSWCB-FC-2; funds for matching Emergency Watershed Protection Program projects may be requested by submitting Form Number TSSWCB-FC-3.

**ADMINISTRATIVE FORM**

One Administrative Form must be completed for each application. An individual Technical Form [Form Number TSSWCB-FC-1B] must be completed for each flood control dam for which repair grant funds are requested. The combination of an Administrative Form, all associated Technical Forms, and all other required documentation constitutes a complete application.

**FORM NUMBER: TSSWCB-FC-1A**

**Effective Date: January 1, 2023**

Submit completed applications to:  
TSSWCB  
Attention: Flood Control  
1497 Country View Lane  
Temple, TX 76504  
or: claims@tsswcb.texas.gov

For assistance in completing this application, contact:  
TSSWCB Flood Control Department  
(254) 773-2250  
www.tsswcb.texas.gov/programs/  
flood-control-program

THIS SPACE FOR TSSWCB USE ONLY

**Soil and Water Conservation District (SWCD) information:**

Provide the following information for the Soil and Water Conservation District (SWCD) that is a sponsor of the flood control dam or dams that are specified on Technical Forms submitted with this Administrative Form. To request grant funds for dams where another SWCD is a sponsor, complete another Administrative Form and submit it with the appropriate Technical Forms as a separate application.

SWCD Name:	Kaufman-Van Zandt		
SWCD Number:	505	SWCD City:	Forney
Chairman First Name:	Roy	SWCD Zip Code:	75126
Chairman Last Name:	Deen	SWCD Phone Number:	972-552-5254 ext 3
SWCD Address:	8620 FM 741	SWCD Fax Number:	
SWCD Office/Suite Number:		SWCD Email Address:	kaufmanvanzandt@swcd.texas.gov

**Authorized Representative information:**

Provide the following information for the individual that the SWCD and other sponsors have mutually agreed should be the point of contact for all inquiries the Texas State Soil and Water Conservation Board (TSSWCB) may have regarding this application. The authorized representative must be an individual affiliated with one of the sponsors.

First Name:	Owen	Last Name:	Cantrell
Organization:	Kaufman-Van Zandt SWCD 505		
Address:	8620 FM /41	Zip Code:	75126
Office/Suite Number:		Phone Number:	214-356-5626
City:	Forney	Fax Number:	
State:	Texas	Email Address:	big@inbox.com

Provide the following information for the additional sponsors of flood control dams for which Technical Forms have been submitted (with this Administrative Form). Space for up to four additional sponsors has been provided below. All sponsors of each flood control dam must be listed below.

**Non-SWCD Sponsor #1 Information:**

Entity Name:	Kaufman County	State:	Texas
Contact Person:	Steve Howie	Zip Code:	75142
Address:	2125 Houston St	Phone Number:	469-376-4163
Office/Suite Number:		Fax Number:	
City:	Kaufman	Email Address:	steve.howie@kaufmancounty.net

**Non-SWCD Sponsor #2 information:**

Entity Name:	City of Kaufman	State:	Texas
Contact Person:	Mike Holder	Zip Code:	75142
Address:	209 S Washington	Phone Number:	972-932-2216
Office/Suite Number:		Fax Number:	972-932-6288
City:	Kaufman	Email Address:	mholder@kaufmantx.org

**Non-SWCD Sponsor #3 information:**

Entity Name:		State:	
Contact Person:		Zip Code:	
Address:		Phone Number:	
Office/Suite Number:		Fax Number:	
City:		Email Address:	

**Non-SWCD Sponsor #4 information:**

Entity Name:		State:	
Contact Person:		Zip Code:	
Address:		Phone Number:	
Office/Suite Number:		Fax Number:	
City:		Email Address:	

**Project Description**

Provide a description of the overall project. Include information such as the type of repair(s) needed, the number of flood control dams involved, and the length of time the repair need has been known to the local sponsors. Use this space to narratively provide any additional information the TSSWCB may find useful when considering the importance of this project.

Replace principal spillway riser and pipe with a 48" pipe  
Install a rock lined plunge basin  
Flaten back slope to a 2.5:1, this should not require additional easements  
Replace backflow pipe through the dam to drain water from backside of dam into the lake  
Grub trees from dam and auxiliary spillway

**Project Schedule:**

Use this space to describe the anticipated length of time, schedule of events, and target completion date for all work to be completed through structural repair grant funds.

300 days to complete total project

**Contracting Preferences / Organization of Partners:**

Use this space to describe the preferable organization of contracting between the TSSWCB and local sponsors. Specify preferences for which local sponsors should enter into contracts with the TSSWCB for activities such as construction, land rights acquisition, or other allowable activities. The TSSWCB has designed this program to allow for significant flexibility for contracting with different types of local sponsors so that the most appropriate and efficient mechanisms are available for grant funds obligation.

Kaufman County will be the contracting officer

**Grant Funds Requested for Design and Construction:**

Use this table to summarize the total construction costs for all repair activities specified on each Technical Form submitted with this Administrative Form. List in order of highest local priority to lowest local priority.

NID ID Number	Watershed Name and Site Number	Construction Cost Estimate
1 TX03350	Cedar Creek 60	\$ 2,000,000
2		\$
3		\$
4		\$
5		\$
6		\$
7		\$
8		\$

Total Construction Cost Estimate

\$ 2,000,000

**Anticipated Costs for Purchasing Easements and Land Rights:**

Is it anticipated that easements or other land rights will need to be acquired in order to perform the structural repairs identified in this application?  Yes  No

If "yes," characterize the anticipated type, extent, and cost:

Associate anticipated costs with specific flood control dams if this application addresses more than one dam.

TOTAL ESTIMATED COST OF PURCHASING EASEMENTS AND LAND RIGHTS

\$

**Other Costs:**

Are any costs other than those related to engineering design, construction, administration, easements, or land rights acquisition anticipated in order to perform the structural repairs identified in this application?  Yes  No

If "yes," describe the other anticipated costs:

TOTAL ESTIMATED AMOUNT OF OTHER COSTS

\$

**ESTIMATED GRAND TOTAL FOR PROJECT:**

\$ 2,000,000

**Priority for Funding:**

The general priority order for all funding will be as follows:

1. Providing state matching funds for federal Watershed Rehabilitation or Emergency Watershed Protection projects.
2. Projects deemed to be "essential" projects.
3. Dam repair projects ranked and prioritized in a previous funding cycle for which designs have been prepared but construction funds were not available in the previous cycle.
4. High hazard dam repair projects ranked and prioritized in the current funding cycle.
5. High hazard dam upgrade projects ranked and prioritized in a previous funding cycle for which designs have been prepared but construction funds were not available in the previous cycle.
6. Dam upgrade projects ranked and prioritized in the current funding cycle.
7. Low and significant hazard dam repair projects ranked and prioritized in the current funding cycle.

Funding may be provided for design of the highest priority high hazard dam upgrades in the current funding cycle, but these projects may not be ready for construction funding for about 2 years. When ready for construction, "general priority 5" shown above will be followed to fund construction.

If an application is submitted for state funded upgrade of a dam, and before designs are started that dam receives federal funding to begin the federal rehabilitation process, that dam will no longer be eligible for state funded upgrade. However, when the dam receives federal funding for construction, it will be included in "general priority 1" and prioritized with other federally funded projects to receive matching state funds for construction.

Funding is allocated to dams in the priority order shown above. If the next dam in priority order to receive funds has an estimated cost which exceeds available funds, this dam will be skipped over to fund a lower cost dam for which available funds are adequate. This could occur within a single category, or among several categories.

**General Information About Application Process:**

TSSWCB has established policy to aid in ranking eligible dam rehabilitation, repair, and upgrade projects for grant funding opportunities for sponsors. TSSWCB staff will accept applications up to the posted deadline and will rank all applications based on this guidance. Applications may be scanned and submitted by email or sent by postal mail. All applications must be received by TSSWCB within the specified time frame to be considered for funding. Applications must be legible and complete with all questions answered and data fields filled, with supporting documentation included if required. If a data field does not apply, enter "N/A". Sponsors must not submit applications for more projects than they can complete within the specified funding cycle. If sponsors wish to apply for both repair and upgrade on the same dam, separate repair and upgrade applications must be submitted for that dam.

Each application will be scored and ranked within its category. All scores will be documented, and projects selected for funding based on available funding and best available project cost data. All sponsors will be notified of how all projects ranked and which projects will be funded for the funding cycle.

In the event the applicant disagrees with the TSSWCB ranked score, the applicants' representative may provide a written request justifying a reevaluation of the ranked score and provide any additional supporting information that was not previously provided in the original application submission. TSSWCB will make the determination if a rescore is warranted. However, protection of life and property (in that order) will be major deciding factors in any deviation from the ranking score system.

For additional details, see "Policy and Procedures Manual" posted on the TSSWCB web page: <https://www.tsswcb.texas.gov/index.php/programs/flood-control-program>

**Grant Funds for Administrative Services under 31 TAC 520:**

In accordance with Texas Administrative Code, Title 31, Chapter 529, Subchapter B, administrative costs in an amount not to exceed 5% of the total costs for construction, easement and/or land rights acquisition, or other costs approved by the TSSWCB are allowable. Exact administrative fee amounts and the request process will be negotiated between the TSSWCB and selected applicants at the time of contracting.

**Sponsor Certification Signatures**

31 TAC §529.55 (c) requires that all applications must have certification signatures by authorized individuals from all sponsors identified in the applicable watershed agreement with O&M responsibility for the flood control dam(s) on which repairs are proposed acknowledging and approving the application prior to it being submitted to the State Board for consideration. Certification by signature means the sponsor agrees to cooperate on the project with the other sponsors, may consider entering into a contract with the State Board relating to the project's completion. Where one or more of the sponsors listed on the watershed agreement is no longer formally in existence, the remaining sponsors should contact the State Board prior to submitting an application for additional guidance.

**SWCD Signature:**

Signature	Date
Roy	Deen
Chairman Kaufman-Van Zandt SWCD 505	

**Non-SWCD Sponsor #1 Signature:**

Signature	Date
Jakie Allen, County Judge	
Kaufman County, Texas	

**Non-SWCD Sponsor #2 Signature:**

Signature	Date
Mike Holder, City Manager	
City of Kaufman, Texas	

**Non-SWCD Sponsor #3 Signature:**

Signature	Date

**Non-SWCD Sponsor #4 Signature:**

Signature	Date

**Authorized Representative Certification Signature**

31 TAC §529.55 (d) requires that each application must identify one individual as the person that will represent all sponsors identified on the application. The authorized representative shall be the single point of contact for all communications regarding an application.

Signature	Date
Owen Cantrell	District Technician
Kaufman-Van Zandt SWCD 505	

**Application Organization and Attachments:**

A complete application for TSSWCB consideration should be assembled in the following manner.

1. ADMINISTRATIVE FORM (Form Number TSSWCB-FC-1A)
2. ALL APPLICABLE TECHNICAL FORMS (Form Number TSSWCB-FC-1B)
  - 2.(a). FOUR COLOR PHOTOGRAPHS OF EACH REPAIR NEED (after each corresponding Technical Form submitted)
3. OPERATION AND MAINTENANCE AGREEMENT(S) (other than NRCS agreements)
4. ANY ADDITIONAL REPORTS OR INFORMATION (if applicable and available)

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**Submitting an Application:**

**Submit completed applications with original signatures to:**

TSSWCB  
Attention: Flood Control  
1497 Country View Ln  
Temple, TX 76504  
or [claims@tsswcb.texas.gov](mailto:claims@tsswcb.texas.gov)

**Assistance in Preparing an Application:**

Contact TSSWCB Flood Control Programs  
(254) 773-2250 (ask for Flood Control Staff)

**OR**

**Send Email to:**  
[sbednarz@tsswcb.texas.gov](mailto:sbednarz@tsswcb.texas.gov)  
[anash@tsswcb.texas.gov](mailto:anash@tsswcb.texas.gov)

(Send email to all persons for quickest response)

# Cedar Creek Flood Prevention Sites 16 and 16A



**Roadways**

- County Maintained
- Privately Maintained
- State Maintained

**Flood Prevention Sites**

- Cedar Creek Sites

**Notes:**  
 Cedar Creek Sites 16 and 16A are primarily located within Rockwall County's Pct. 3 with a smaller portion of Site 16 within Kaufman County.

Please note, Rockwall CAD parcels (white) and Kaufman CAD parcels (green) diverge or overlap in places which make county line distinction difficult. However, we can certainly assume Site 16 is within both counties.

**Scale:** 1:20,000

N

For data source information, please contact Rockwall County's GIS & 911 Addressing Dept.  
 1215 E Yellowjacket Ln  
 Rockwall, TX 75087  
 (972) 204-7680

**Disclaimer:** This map is for illustrative purposes only. In no way should this map or data contained within be used to settle any boundary disputes or location conflicts.

# KAUFMAN COUNTY COMMISSIONERS' COURT AGENDA REQUEST FORM

**Note:** This form is required for agenda requests, with the exception of supporting materials or attachments. Forms should be returned to the County Judge's Office by email to [ashley.kirby@kaufmancounty.net](mailto:ashley.kirby@kaufmancounty.net) and include [kasey.hovis@kaufmancounty.net](mailto:kasey.hovis@kaufmancounty.net) or inclusion on the court's agenda. Items will not be included if submitted after the deadline which is **Wednesday at 12:00 P.M (Noon)** preceding the court meeting. Items will also be omitted if no supporting documents are included with your request. Regular court meetings are held each Tuesday of the month.

<b>COURT DATE REQUESTED:</b>  4/28/26	<b>SUBMITTED BY:</b> Cynthia Smith <b>DEPARTMENT:</b> Extension	<b>PERSON PRESENTING:</b>  Carrie Sharp & Sarah Matranga
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**ITEM REQUESTED IS FOR:**

- Consent Agenda
- Action/Consideration
- Discussion/Report
- Executive Session
- Public Workshop

**ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)**

Texas A&M AgriLife Extension Agents present quarterly combined report for January, February and March of 2026.

# Kaufman County *AgriLife Extension Office*

## 4-H YOUTH DEVELOPMENT

Agent: Carrie Sharp, MS



### EMPOWERING THE NEXT GENERATION OF LEADERS:

The Kaufman County 4-H program continues to demonstrate value through youth engagement, educational outreach, and community partnerships. This report highlights the program's measurable impact and ongoing commitment to developing future leaders in Kaufman County.

### QUARTERLY IMPACT AT A GLANCE:

- **Youth Livestock Exhibitors:** 82 youth participated in major stock shows (Fort Worth, Austin, Houston, San Angelo, and San Antonio) **Total Projects Exhibited:** 169 livestock and agricultural projects (Breeding Heifers, Market Goats/Lambs/Steers, Breeding Does/Dams, Shotgun competition)
- **Classroom Outreach:** 3,612 students reached
- **Direct Youth & Adult Engagement:** 1,658 contacts
- **Community & Partner Engagement:** 569 contacts
- **Website & Social Media Engagement:** 4,327 (BAND app-1,211; Google Sites-928; FaceBook-1,578; Old Website-610)
- **Total Estimated Reach:** 10,166 individuals in 3 months

### JANUARY HIGHLIGHTS

#### Fort Worth Stock Show:

45 Kaufman County youth exhibited 78 projects, representing months of preparation and skill development. Carson McCreary earned a \$750 award through the Stock Show Scramble program. In addition, Kaufman County 4H for the 15th year had youth presenting the prayer and pledge at the heifer show. (pictured Senior 4H member Hannah Hewitt-Forney and the junior robotics team prepping for their table time)





- 4H Youth Council assisted with a local Community Service Project by collecting over one hundred pounds of coats, blankets, sleeping bags, and warm clothing.

### Program Delivery & Engagement

- Conducted **20+** meetings, workshops, and project visits supporting youth development and leadership.
- Provided **firsthand livestock coaching**, assisting 34 youth with show preparation and fitting skills.
- Delivered **educational presentations** at Trinity Valley Community College (TVCC), reaching over 50 participants.

### Educational Outreach

- Hatching in the Classroom Program: 32 teachers reached, impacting **1,200 students** with direct agricultural learning.

## FEBRUARY HIGHLIGHTS

### Youth Competitions & Leadership Development

- **District IV 4-H Food Show & Talent Showcase:**  
 Supported 100+ youth participants in competitive events by working at the tabulations office

- **County Roundup Contest:**  
 Encouraged development of public speaking and presentation skills; 4 youth practiced for the District Roundup by presenting their educational Presentations. Leadership workshops and youth council meetings continued to build **communication and leadership capacity.**

- **Major Livestock Show Participation**  
 San Antonio Livestock Show: 12 youth exhibited **23 projects** across multiple divisions.  
 San Angelo Livestock Show: 9 youth participated in breeding and market divisions.



**Ag Day @ Kaufman County Fair  
 2026**



### Community Engagement & Outreach

- **County Fair Week** engagement reached over **600 individuals**, was co-superintendent for the Sheep Show (organized weigh-in, collaborated with the committee to get classes organized, etc.)
- **Ag Day at the County Fair:** 531 youth and attendees engaged
- **Johnson Elementary-Forney ISD - Garden Club**
- Library programs, school garden clubs, and public presentations expanded visibility and impact.



**Johnson Elementary  
 @Forney ISD  
 Garden Club**

## 4-H Council Meeting Activities @Extension Office



## 4-H Clover Kids / My Plate Relay Race & Sharps Safety Class @Extension Office

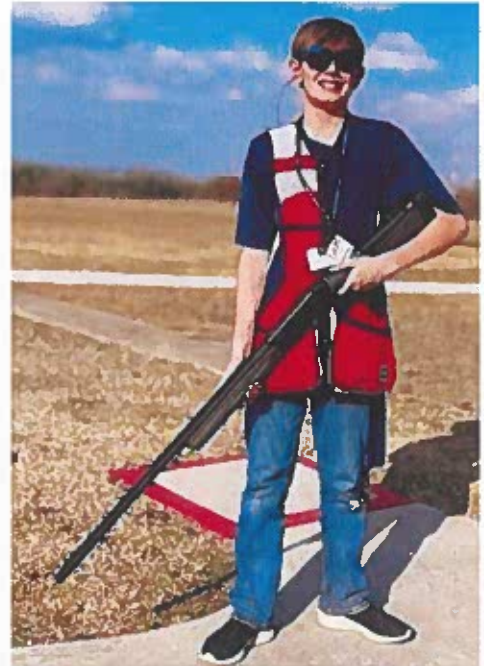


## MARCH HIGHLIGHTS

### State-Level Youth Achievement

#### Houston Livestock Show:

54 Kaufman County youth exhibited **78 projects**, demonstrating continued excellence at the highest level of competition.



### Educational Innovation & Expansion

- Delivered **Water Stream Trailer presentations to 892 students** in Cooke County, show-casing Kaufman County leadership in agricultural education outreach.
- School partnerships expanded through new campus collaborations and ongoing garden club programming.



### 4-H Clover Kids Outdoor Planting Session @ Extension Office



## **Leadership & Community Service**

- Youth Council led a **community service project**, assisting a local church by improving facilities used for 4-H programming.
- Continued leadership workshops and club meetings strengthened youth development outcomes.

## **Program Assistant Outreach**

- Water education programming reached **925 students across 42 classrooms**
- Agricultural plant curriculum reached **1,184 students through 32 teachers**

## **PROGRAM VALUE & RETURN ON INVESTMENT**

The Kaufman County 4-H program is not just active, it is **highly effective and essential**. Through consistent programming, the initiative provides:

### **Youth Development Outcomes**

- Leadership and public speaking skills
- Workforce readiness and responsibility
- Agricultural literacy and technical skills

### **Community Impact**

- Strong partnerships with schools, colleges, and organizations
- Educational programming reaches thousands of students
- Volunteer and civic engagement opportunities
  
- **Economic & County Value**
- Representation at major livestock shows across Texas. (We are waiting for premium checks and scholarship winnings to arrive at the office for documentation of their awards.)
- Development of agriculture-based career pathways
- Positive visibility for Kaufman County at regional and state levels

## **CONCLUSION**

The Kaufman County 4-H program continues to **prove its worth through measurable outcomes, strong participation, and meaningful community impact**. With over **6,000 individuals reached in just three months**, the program is:

- Building future leaders
- Strengthening agriculture education
- Expanding community partnerships
- Delivering exceptional return on investment

**CONTINUED SUPPORT OF THE 4-H PROGRAM IS AN INVESTMENT IN THE FUTURE OF KAUFMAN COUNTY.**



## UPCOMING 4-H YOUTH DEVELOPMENT AGENT INVOLVEMENT

### APRIL

20-LIVESTOCK CLUB MEETING  
21-JOHNSON ELEMENTARY GARDEN CLUB  
21-4H YOUTH COUNCIL MEETING  
21-ADULT LEADER AND PROJECT LEADER MEETING  
23-VICTORY BAPTIST CHURCH GARDEN BUILD  
25-DISTRICT IV 4H SHOOTING SPORT CONTEST  
28-COMMISSIONER COURT  
28-LIVESTOCK AND FORAGE COMMITTEE MEETING  
29-LEADERSHIP ADVISORY BOARD MEETING

### MAY

FINISHING ALL SCHOOL CURRICULUM ENRICHMENT PROGRAMS AND PICKING UP SUPPLIES  
5-JOHNSON ELEMENTARY GARDEN CLUB  
5-SHOWBOARD MEETING  
7&8-CRANDALL CTE DAY FOR 8TH GRADERS  
9-CLOVER KID CLUB  
11-LEADERSHIP RE-IMAGINED WORKSHOP  
12-JOHNSON ELEMENTARY GARDEN CLUB  
9-KEMP 4H CLUB  
16-HOMESTEAD DAY  
18-21-SELECTED TO REPRESENT KAUFMAN COUNTY ON NATIONAL AFFAIRS TRIP TO WASHINGTON, DC  
18-LIVESTOCK CLUB MEETING  
19-4H YOUTH COUNCIL MEETING  
27-CASEY'S PLACE STEM CAMP  
30 CLOTHING PROJECT WORKSHOP  
31-K3C FUN DAY HORSE SHOW

### JUNE

1-4-STATE 4-H ROUNDUP  
6-MOM SEW ADVENTURE DAY  
9-11-DISTRICT IV 4H HORSE CAMP  
10-CASEY'S PLACE STEM CAMP  
13-CLOTHING PROJECT WORKSHOP  
16 & 17-SHARE THE LOVE STEM DAY CAMP  
16-MAJOR SHOW VALIDATION FOR SHEEP AND GOATS-FAIRGROUNDS  
18-MAJOR SHOW VALIDATION FOR STEERS AND HEIFERS-MABANK FFA BARN  
20 & 21-APHA WORLD YOUTH HORSE SHOW JUDGING CONTEST  
22-24-DISTRICT IV 4H LEADERSHIP LAB  
24-CASEY'S PLACE STEM CAMP  
25-MAJOR SHOW VALIDATION FOR STEERS AND HEIFERS-KEMP FFA BARN  
26-4H YOUTH COUNCIL COUNTY MOVIE NIGHT AT THE OFFICE

# FAMILY AND COMMUNITY HEALTH

Agent: Sarah Matranga, MS

TEXAS A&M  
AGRI LIFE  
EXTENSION



FAMILY & COMMUNITY HEALTH

## PROGRAMS

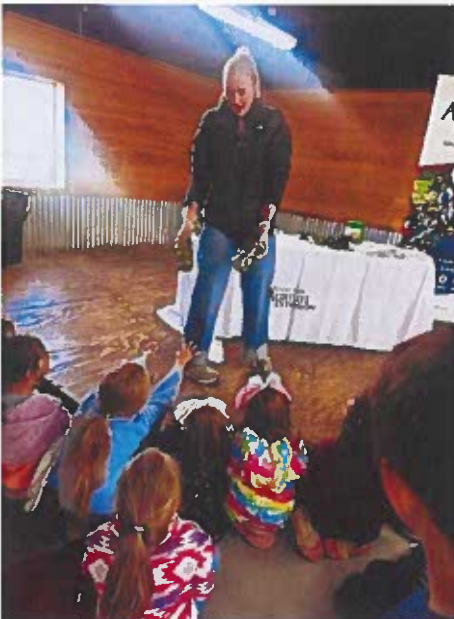
On January 10th, a joint program was held with Texas Health and their diabetes support group. The session focused on practical management strategies for both pre-diabetic and diabetic individuals, including lifestyle modifications and nutrition guidance. A live food demonstration was conducted (with the assistance of Mrs. Anita) which provided participants with hands-on examples of healthy meal preparation. The program engaged 20 participants and encouraged interactive discussion and learning.



On February 19th, a collaborative program was held in Terrell, with the British Flying Museum, the Kaufman County Master Gardeners, and the Terrell Gardening Club. The session focused on pest, disease, and weed management specific to North Texas, offering practical strategies for maintaining healthy landscapes and gardens. The program welcomed 25 enthusiastic participants and encouraged discussion, knowledge-sharing, and community engagement.



On February 23rd, during Ag Day at the Kaufman County Fairgrounds, organized by 4-H Agent Carrie Sharp, a presentation was shared with 531 youth from around Kaufman County. The session emphasized the fermentation and pickling process, showcasing the science behind safe food preservation. To enhance the hands-on experience, each participant had the chance to taste the homemade refrigerator-safe garlic pickles, making the learning experience interactive and memorable.



## PROGRAMS CONTINUED

On March 9th, the Walk Across Texas! program was kicked off for Kaufman County employees, launching an 8-week wellness initiative focused on increasing physical activity. The program currently has 25 teams with 162 active and eager participants working toward their step goals. Each Monday, participants receive wellness tips along with a featured Texas A&M AgriLife Extension recipe to encourage healthy habits and lifestyle changes.

On March 28th, the second session of the Preserving the Harvest program took place at the Texas A&M AgriLife Extension office. Fifteen participants had the opportunity to learn and practice the water bath canning method while preparing "Choice Salsa." The event fostered a vibrant and interactive atmosphere, filled with music, lively conversations, cooking, and teamwork. Participants collaborated in small groups of 4–5 at each station, taking on tasks such as chopping, dicing, deseeding, and mixing, which made for an enjoyable and cooperative Saturday morning experience.



Additionally, Sarah has teamed up with Bee Happy to introduce a monthly Master of Memory program. She is also training three new Master Wellness Volunteers. Furthermore, she collaborated with 4-H Agent Carrie Sharp on the Clover Kids Workshop, where they established a garden at the Texas A&M AgriLife Extension office. This garden features a variety of plants, including tomatoes, peppers, beans, cucumbers, squash, and more, cultivated from both seedlings started onsite and transplants. Sarah has also secured another 4-H Foundation Grant, receiving \$500 for the 4-H Food & Nutrition Projects, which she aims to expand with both new and existing 4-H members.

Sarah has continued her outreach programming at several locations, including First Baptist Church Kaufman, the Tri-County Library in Mabank, The Center in Kaufman, and Devonshire Residential in Forney. In addition to these efforts, she has engaged in numerous collaborative meetings to plan future programs and projects while addressing community inquiries related to gardening and nutrition.



## **OUTREACH**

From January - March, Sarah has reached 49,760 people in different outlets such as her Monthly Dinner Tonight YouTube Page, FCH Facebook, the FCH Newsletter, Kaufman County Newsletters, Kaufman Herald, & more.

## **UPCOMING FAMILY & COMMUNITY HEALTH EVENTS**

### **APRIL**

SES NUTRITION FOR KIDS  
BE WELL, LIVE WELL SERIES  
4-H SPRING ROUND-UP  
4-H FOOD & NUTRITION INTRO NIGHT  
SES NUTRITION FOR BRAIN HEALTH  
MG EXECUTIVE MEETING  
LEADERSHIP ADVISORY BOARD MEETING

### **MAY**

MG MEETING  
SES HERB GARDENING  
HEALTHY CARBS SERIES  
D-IV CONFERENCE  
HOMESTEAD DAY  
TERRELL LIONS CLUB  
MG EXECUTIVE MEETING  
MWV TRAINING  
4-H KITCHEN WORKSHOP

### **JUNE**

MG MEETING  
STATE 4-H ROUND UP  
SES COLLEGE 101  
CHOOSE HEALTHY SERIES  
4-H KITCHEN WORKSHOP  
GET THE FACT SERIES  
KID FOODIE CAMP  
PRESERVING THE HARVEST

## Kaufman County Master Gardeners



The Master Gardeners attended the spring garden center opening at the Terrell Walmart. The MGs played games with seeds so kids could plant them. They had "spin the wheel" to find a color to plant their seeds! Kids could also dig for hidden eggs. They also sold plants with help from the store employees. The MGs gave away seeds to encourage growing. There were many inquiries regarding MGs and what they do.

## Master Gardeners Work Days @Poor Farm / March 2026





Texas A&M AgriLife Extension Service  
Kaufman County  
2471 N State Hwy 34  
Kaufman, TX 75142  
Phone: 469-376-4520



Carrie L Sharp, MS, CEA  
4-H Youth Development  
[cl-sharp@tamu.edu](mailto:cl-sharp@tamu.edu)

Sarah Matranga, MS, CEA  
Family & Community Health  
[sarah.matranga@ag.tamu.edu](mailto:sarah.matranga@ag.tamu.edu)

## QUICK FACTS

**NUMBER OF TEACHING CONTACTS:**

**5,831**

**NUMBER OF PROGRAMS CONDUCTED WITH EXTENSION:**

**60**

**NUMBER OF OUTREACH CONTACTS (EMAIL, PHONE, & SOCIAL MEDIA):**

**56,781**

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<b>COURT DATE REQUESTED:</b>  4/28/26	<b>SUBMITTED BY:</b> Jessica Moya <b>DEPARTMENT:</b> Purchasing	<b>PERSON PRESENTING:</b>  Lorena Diaz
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**ITEM REQUESTED IS FOR:**

- Consent Agenda
- Action/Consideration
- Discussion/Report
- Executive Session
- Public Workshop

**ITEM: (PLEASE STATE EXACTLY AS YOU WANT TO APPEAR ON THE AGENDA)**

Discuss/Consider/Approve Awarding Bid 2026-004 Annual Contract for Road Materials & Hauling by line item based on lowest unit price, with multiple vendors established as primary, secondary and third-ranked per item.



**KAUFMAN COUNTY, TEXAS**

**COURT ORDER # \_\_\_\_\_**

**ORDER AUTHORIZING MEMORIAL DAY FIREWORKS SALES**

**WHEREAS**, the Commissioners Court of Kaufman County is authorized under Occupations Code Section 2154.202(h) to issue an order allowing retail fireworks permit holders to sell fireworks to the public in celebration of Memorial Day; and

**WHEREAS**, on the 28<sup>th</sup> day of April, 2026, the Commissioners Court of Kaufman County has determined that conditions are favorable to issue such an order;

**NOW THEREFORE**, the Commissioners Court of Kaufman County adopts this Order authorizing the sale of fireworks to the public by retail fireworks permit holders during the Memorial Day period beginning May 16, 2026 and ending at midnight May 25, 2026, subject to the following restrictions:

- a. This Order expires on the date the Texas A&M Forest Service determines drought conditions exist in the county or midnight, May 25, 2026, whichever is earlier.

**Approved** this the 28<sup>th</sup> day of April, 2026, by the Kaufman County Commissioners Court.

\_\_\_\_\_  
Jakie Allen,  
COUNTY JUDGE

**ATTEST:** \_\_\_\_\_  
County Clerk, Laura Hughes