



NOTICE OF REGULAR MEETING KAUFMAN COUNTY BAIL BOND BOARD

In accordance with Government Code, Chapter 551.002, notice is hereby given that a meeting of the Kaufman County Bail Bond Board will be held on Tuesday, January 13, 2026, at 12:00 pm in the County Court at Law #2 Courtroom located at the Courthouse, 1902 E. US Hwy 175, Kaufman, Texas, at which time the board will consider the following items for discussion and possible action, to wit:

ORDER OF BUSINESS

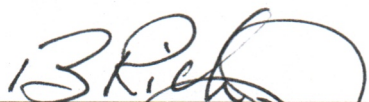
Announcement by the Chairman whether a quorum is present, identify the designees as necessary, that the meeting has been duly called and that the notice of the meeting has been posted for the time and manner required by law.

1. Review/Approve the Minutes of the meeting on December 9, 2025.
2. Review/Approve bonding company monthly reports for December 2025.
3. Review/Approve untimely Bad boy Bail Bond Company monthly reports from November 2025 and consider any further action pursuant to local rules.
4. Review/Approve new employee applicate Brian Aguilar for Quick Release Bail Bonds (Glen Cox).
5. Open meeting to public comments.
6. Adjourn meeting.

2026 JAN -7 AM 10:20
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

FILED FOR RECORD
KAUFMAN CO. TEXAS

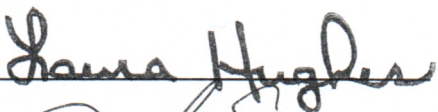
Signed this 7th day of January 2026.



Judge Bobby Rich, Chairman

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of meeting of the Kaufman County Bail Bond Board is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 7th day of January 2026 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: 

Deputy: 



(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE KAUFMAN COUNTY BAIL BOND BOARD MEETING OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)