

**AGENDA**  
**MOORE FARM WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1**  
**OF KAUFMAN COUNTY**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Moore Farm Water Control and Improvement District No. 1 of Kaufman County will meet in **special** session, open to the public, at **11:30 a.m., on Thursday, February 12, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248**, at which meeting the following items will be considered and acted on:

1. Hear from public;
2. Consider approving minutes from meeting held on February 29, 2024;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action requested by Developer;
5. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
6. Hear Financial Advisor's Report and consider any action requested;
7. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of an Order Calling Directors Election; and
  - (b) ratification of prior approval of an insurance renewal proposal.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location.

EXECUTED this 6th day of February, 2026.



(DISTRICT SEAL)

MOORE FARM WATER CONTROL  
AND IMPROVEMENT DISTRICT NO. 1  
OF KAUFMAN COUNTY

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
MOORE FARM WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 OF KAUFMAN COUNTY §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Board of Directors of Moore Farm Water Control and Improvement District No. 1 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, 202\_, at \_\_\_\_\_ o'clock \_\_\_\_m., which time was not less than 3 business days prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO TEXAS  
2026 FEB -6 PM 1:34  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

## Notice of Meeting

### Kaufman County Emergency Services District No. 4

Notice is hereby given that Kaufman County Emergency Services District No. 4 will hold a meeting on Monday, Monday, February 9<sup>th</sup>, 2026 at the following location in the District: Kemp Volunteer Fire Department, 1307 South Elm Street, Kemp, Texas 75143 at 7:00 pm.

The District will consider and act upon the following matters:

1. Review and take action on matters relating to regular monthly ESD #4 Business:
  - a. Approve the minutes of the January meeting
  - b. Approve the Treasurer's report for January 2026
  - c. Discuss Open Meeting Acts training on February 28<sup>th</sup>
2. Report/s from the Kemp VFD
  - a. Update on Brush/Rescue Truck
3. Discuss and take action, if needed on the following needs of the Kemp Volunteer Fire Department:
  - a. Lively Station
4. To receive public comment
5. Discuss and set future agenda items
  - a. Lively Station Projects
  - b. Rescue Truck
6. Adjournment

BY:   
LAURA A. HUGHES  
COUNTY CLERK  
NEPITY

2026 FEB - 6 PM 12: 23

FILED FOR RECORD  
KAUFMAN CO. TEXAS



# Kaufman County Emergency Service District #1

## Notice of Regular Meeting



In compliance with the provisions of Chapter 551, Texas Government Code, Notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Kaufman County Emergency Services District #1:

Location: Kaufman VFD

Date: February 12, 2026


Time: 18:00 Hours

### AGENDA

The following items will be discussed, considered and actions taken as appropriate.

1. Call to Order
2. Roll Call
3. Read and approve minutes of January 8<sup>th</sup> meeting
4. Present treasurer's report, pay monthly bills and transfer funds as needed
5. Receive reports from Kaufman Volunteer Fire Department and College Mound Volunteer Fire Department:
6. Public Comment:
7. New Business: ***See Supplemental Agenda.***
8. Executive Session (closed meeting) if determined necessary from anything brought before the board.
9. Set meeting time and date for next monthly meeting:
10. Adjourn.

Any Member of the public that wishes to speak on an agenda item will need to sign a citizen comment form and will be restricted to a three-minute presentation.

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -6 AM 10:08  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY

**KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 1**

**Supplemental Meeting Agenda**

February 12, 2026

TO: THE BOARD OF COMMISSIONERS OF KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 1 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Commissioners of Kaufman County Emergency Services District No. 1 will hold a meeting at 6:00 p.m., on Thursday, February 12, 2026, at the Kaufman Volunteer Fire Department, 7819 FM 1388, Kaufman, Texas 75142. The following matters will be considered and may be acted upon at the meeting:

1. Discuss and consider approval of an Order Calling Election to Adopt a Local Sales and Use Tax Within the District for May 2, 2026;
2. Discuss and consider approval of the Contract for Election Services for May 2, 2026, Election, including Resolution Approving Joint Contract for Election Services;
3. Discuss and consider approval of an Order Adopting and Implementing Bilingual Election Requirements;
4. Discuss and consider approval of an Order Adopting and Implementing the Use of Voting Systems in Addition to Paper Ballots in District Elections;
5. Discuss and consider approval of the Resolution Authorizing Secretary's Appointment of Agent to Perform Duties during Election Period;
6. Authorize District's attorney to give Notice of Election for the May 2, 2026, election;
7. Discuss and consider adoption of an election calendar for the District's May 2, 2026, election; and
8. Discuss and consider any other matters in connection with the District's May 2, 2026, Election.

\*\*\*\*\*

**DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 1  
DEL CONDADO DE KAUFMAN  
AGENDA SUPLEMENTAL DE LA REUNIÓN**

12 DE FEBRERO DE 2026

A: LA JUNTA DE COMISIONADOS DEL DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 1 DEL CONDADO DE KAUFMAN Y A TODAS OTRAS PERSONAS INTERESADAS:

Se notifica por lo presente que la Junta de Comisionados del Distrito De Servicios De Emergencia Número 1 del Condado de Kaufman celebrará una reunión a las 6:00 p.m., el jueves, 12 de febrero de 2026, en Departamento de Bomberos voluntarios de Kaufman a 7819 FM 1388, Kaufman, Texas 75142. Los siguientes asuntos serán considerados y se podría tomar acción tocante dichos asuntos en la reunión:

1. Discutir y considerar la aprobación de la Orden para Convocar la Elección del 2 de mayo de 2026 para Cambiar las Ventas Locales y Usar Tasa de Impuestos Dentro del Distrito;

2. Discutir y considerar la aprobación del Contrato de Servicios Electorales para la Elección del 2 de mayo de 2026 incluyendo la Resolución para Aprobar el Contrato Conjunto de Servicios Electorales;
3. Discutir y considerar la aprobación de una Orden Adoptando e Implementando Requisitos de Elección Bilingües;
4. Discutir y considerar la aprobación de una Orden Adoptando e Implementando el Uso de Sistemas de Votación Además del Uso de Boletas de Papel en las Elecciones del Distrito;
5. Discutir y considerar la aprobación del Resolución que autoriza al Secretario para que efectúe el Nombramiento del Agente para Desempeñar Deberes Elección Durante el Periodo Elección;
6. Autorizar al Fiscal de Distrito para dar Aviso de la Elección del 2 de mayo de 2026;
7. Discutir y considerar la adopción de un calendario electoral para la elección del Distrito del 2 de mayo de 2026; y
8. Discutir y considerar cualquier otro asunto relacionado a la Elección del Distrito el 2 de mayo de 2026.

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-E**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-F AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-E ("District") will hold a public meeting on **Thursday, February 12, 2026 at 1:00 pm at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201**, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comments and communication;
3. Consider review and approval of Minutes of March 25, 2024, Board of Directors meeting;
4. Consider discussion regarding engineering services, review of contracts for engineering services, and take any action necessary or appropriate;
5. Consider review and acceptance of engineer's report, and the taking of any action in connection therewith;
6. Consider review and approve operator's report, and take any action necessary or appropriate regarding utility accounts and communication;
7. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
8. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement letter, and take further action on such matters as may be necessary with regard to bookkeeping matters;
9. Consider review and adopt Resolution Designating Depositories and Establishing Investment Accounts for Deposit of District Funds;
10. Ratify and approve renewal of insurance policy;
11. Consider supplemental agenda;
12. Discuss tentative date for next meeting; and

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -5 PM 1:31  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY

13. Adjournment.

Dated: February 5, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 1-E

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

**Required Notice for District's First Meeting of Calendar Year**

The Board of Directors of Kaufman County Fresh Water Supply District No. 1-E conducts regular and special Board Meetings at a designated meeting location outside the boundaries of the District. Qualified resident electors of the District may request that the Board designate a meeting location within the District and hold meetings within the boundaries of the District. For more information, please refer to Chapter 49 of the Texas Water Code, Section 49.062(c), or contact the attorney for the District, Mr. Ross Martin at (214) 745-5353.

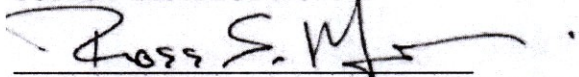
**SUPPLEMENTAL AGENDA  
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-E**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-E AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Chapter 551, Texas Government Code that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-E will hold a public meeting on Thursday, February 12, 2026 at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, an office located outside the boundaries of the District to:

1. Consider and adopt an Order Calling Directors Election to be held on Saturday, May 2, 2026; and
2. Authorize formal notice of notice thereof and authorize election service agreement or joint election agreements as may be needed thereunder.

KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 1-E



Ross S. Martin  
Attorney for the District

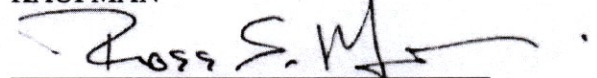
**ORDEN DEL DÍA SUPLEMENTARIO  
DISTRITO NO. 1-D DE ABASTECIMIENTO DE AGUA FRESCA DEL  
CONDADO DE KAUFMAN**

**A: LA JUNTA DIRECTIVA DEL DISTRITO NO. 1-E DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN Y TODAS LAS DEMÁS PERSONAS INTERESADAS:**

Por la presente se da aviso, de conformidad con el Capítulo 551, Código de Gobierno de Texas, que la Junta Directiva del Distrito No. 1-E de Abastecimiento de Agua Fresca del Condado de Kaufman celebrará una asamblea pública el jueves 12 de febrero de 2026, a la 1:00 p.m., en 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, una oficina ubicada fuera de los límites del Distrito, para:

1. Considerar y adoptar una Orden Convocando a la Elección de Directores que se celebrará el sábado 2 de mayo de 2026; y
2. Autorizar la notificación formal del aviso de la misma y autorizar el acuerdo de servicios de elección o los acuerdos de elección conjunta que puedan ser necesarios en virtud de la misma.

DISTRITO NO. 1-E DE ABASTECIMIENTO  
DE AGUA FRESCA DEL CONDADO DE  
KAUFMAN



Ross S. Martin  
Abogado para el Distrito

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 FEB -5 PM 3:31

LAURA A. HIGGS  
COUNTY CLERK

BY:  DEPUTY

**Terry Crow**  
Commissioner Precinct 1

**Skeet Phillips**  
Commissioner Precinct 2



**Jakie Allen**  
County Judge

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 FEB -9 PM 12:58

**Kelly Lane**

Commissioner Precinct 3

LAURA A. HUGHES  
COUNTY CLERK

BY:

A handwritten signature in black ink, appearing to be "MT", is written over the printed name of the County Clerk.

**Tommy Moore**

Commissioner Precinct 4

### COMMISSIONER'S COURT-NO MEETING AGENDA

Notice is hereby given that there will be no Kaufman County Commissioner's Court meeting on **Tuesday, February 17, 2026**. The Judge and Commissioners will be attending the 68<sup>th</sup> Annual V.G. Young School for County Commissioners Court.

# KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 3

## Agenda

February 10, 2026

Notice is hereby given that a meeting of the Board of Commissioners of Kaufman County Emergency Services District No. 3 will be held on **Tuesday, February 10, 2026 at 7:00 p.m.**, at the Elmo Volunteer Fire Department, 12777 FM 2728, Elmo, Texas 75118, for the following purposes:

1. Call meeting to order;
2. Public comment on items not on the Agenda. Individual members of the public may address the Board for a maximum of three minutes on items not on the current agenda, for a collective total of thirty minutes. Any comments made on an item not on the current agenda will only be heard by the Board. No formal action, discussion, deliberation, or comment will be made for items not on the current agenda;
3. Public comment on Agenda Items. Individual members of the public may address the Board once per item for a maximum of two minutes per person per agenda item. Collectively, the public may address the Board up to thirty minutes per item and will not include time spent by individuals responding to questions by the Board. Members of the public will speak on an agenda item after comments on the item are called for by the presiding officer, but before Board discussion and consideration of the item;

### ADMINISTRATIVE

4. Review and consider approval of the January 13, 2026, meeting minutes;
5. Approval of Amended Budget for FY2025-26;

### REPORTS

6. Receive monthly report from the Treasurer and consider:
  - (a) approval of reimbursements;
  - (b) approval of payment of monthly bills and invoices;
  - (c) approval of monthly financial report;
7. Receive monthly report from Ables Springs Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
8. Receive monthly report from College Mound Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
9. Receive monthly report from Elmo Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;
10. Receive monthly report from Terrell Volunteer Fire Department regarding financial matters, training, management activities, membership, emergency operations and out of station times, and call volume for fire/rescue calls and for EMS calls;

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB - 9 PM 1:41  
LAURA A. HUGHES  
COUNTY CLERK  
BY: LF  
DEPUTY

**DISCUSSION/ACTION ITEMS**

11. Discuss apparatus inventories submitted by Volunteer Fire Departments, take action if needed.
12. Discuss and take action on the Texas Comptroller Special Purpose District Financial and Tax Reporting Requirement;
13. Discuss and consider progress on the station at Shadow Lakes, take action if necessary;
14. Discuss agenda items, time and date for next meeting; and
15. Adjournment.

Kaufman County ESD No. 3 TAXPAYER IMPACT STATEMENT			
2024 Median Value of Homestead:	\$	245,679.00	
2025 Median Value of Homestead:	\$	267,375.00	
		<b>District Tax Rate</b>	<b>Homestead Owner Tax Bill</b>
Actual for 2024:	\$	0.100000 per \$100 AV	\$ 245.68
Adopted for 2025:	\$	0.100000 per \$100 AV	\$ 267.38
No New Revenue Rate for 2025:	\$	0.084990 per \$100 AV	\$ 227.24
Difference between Proposed Tax Rate and No-New-Revenue Tax Rate:	\$	0.015010 per \$100 AV	\$ 40.13

\*\*\*\*\*

**A packet containing all supportive documentation for this agenda is available for inspection at the Elmo Volunteer Fire Department, 12777 FM 2728, Elmo, Texas 75118, between the hours of 9:00 a.m. and 5:00 p.m.**

Kristie Jones  
 Kristie Jones, Clerk  
 Kaufman County Emergency Services District No. 3

\*\*\*\*\*

Kaufman County Emergency Services District No. 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Kristie Jones, Clerk for Kaufman County Emergency Services District No. 3 at 469-596-3706 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting's opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including, but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); personnel matters (Section 551.074) and/or discussion of real estate acquisition (Section 551.072). Action, if any, will be taken in open session.





# Kaufman County Emergency Service District #1

## Notice of Regular Meeting



In compliance with the provisions of Chapter 551, Texas Government Code, Notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Kaufman County Emergency Services District #1:

Location: Kaufman VFD

Date: February 12, 2026


Time: 18:00 Hours

### AGENDA

The following items will be discussed, considered and actions taken as appropriate.

1. Call to Order
2. Roll Call
3. Read and approve minutes of January 8<sup>th</sup> meeting
4. Present treasurer's report, pay monthly bills and transfer funds as needed
5. Receive reports from Kaufman Volunteer Fire Department and College Mound Volunteer Fire Department:
6. Public Comment:
7. New Business: ***See Supplemental Agenda.***
8. Executive Session (closed meeting) if determined necessary from anything brought before the board.
9. Set meeting time and date for next monthly meeting:
10. Adjourn.

Any Member of the public that wishes to speak on an agenda item will need to sign a citizen comment form and will be restricted to a three-minute presentation.

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB - 6 AM 10: 08  
LAURA A. HUGHES  
COUNTY CLERK  
BY:  DEPUTY

**AGENDA**  
**MOORE FARM WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1**  
**OF KAUFMAN COUNTY**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Moore Farm Water Control and Improvement District No. 1 of Kaufman County will meet in special session, open to the public, at **12:00 p.m., on Tuesday, February 10, 2026, at 3890 W. Northwest Highway, Suite 680, Dallas, Texas 75220**, at which meeting the following items will be considered and acted on:

1. Hear from public;
2. Consider approving minutes from meeting held on February 29, 2024;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action requested by Developer;
5. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
6. Hear Financial Advisor's Report and consider any action requested;
7. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of an Order Calling Directors Election; and
  - (b) ratification of prior approval of an insurance renewal proposal.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location.

EXECUTED this 2nd day of February, 2026.

MOORE FARM WATER CONTROL  
AND IMPROVEMENT DISTRICT NO. 1  
OF KAUFMAN COUNTY

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District

(DISTRICT SEAL)



006924.000001\4915-6888-1804.v1 ★

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
MOORE FARM WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Moore Farm Water Control And Improvement District No. 1 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ .m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -5 AM 8:13  
LAURA A. HUGHES  
COUNTY CLERK  
BY: LF  
DEPUTY



## NOTICE OF REGULAR MEETING KAUFMAN COUNTY BAIL BOND BOARD

In accordance with Government Code, Chapter 551.002, notice is hereby given that a meeting of the Kaufman County Bail Bond Board will be held on Tuesday, February 10, 2026, at 12:00 pm in the County Court at Law #2 Courtroom located at the Courthouse, 1902 E. US Hwy 175, Kaufman, Texas, at which time the board will consider the following items for discussion and possible action, to wit:

### ORDER OF BUSINESS

Announcement by the Chairman whether a quorum is present, identify the designees as necessary, that the meeting has been duly called and that the notice of the meeting has been posted for the time and manner required by law.

1. Review/Approve the Minutes of the meeting on January 13, 2025.
2. Review/Approve bond company monthly reports for January 13, 2025.
3. Pursuant to Texas Occupations Code § 1704.102(b)(1) and Kaufman County Bail Bond Board Rule 7.03(D)(2), and upon majority vote at the January 13, 2026 Regular Session, Bail Bond Board compelled the attendance of a licensee, namely Lexington National Insurance Company and Alvernon Jones, dba Bad Boy Bail Bonds, to appear and address the failure to file the November 2025 Monthly report.
4. Open meeting to public comments.
5. Adjourn meeting.

Signed this 4th day of February 2026.

*B.L. Rich*

Judge Bobby Rich, Chairman

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of meeting of the Kaufman County Bail Bond Board is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 4th day of February 2026 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: *Laura Hughes*

Deputy: *Lyndsey Fulton*



(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE KAUFMAN COUNTY BAIL BOND BOARD MEETING OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

**WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY**

**TO: THE BOARD OF SUPERVISORS OF WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Walden Pond Fresh Water Supply District of Kaufman County ("District") will hold a special meeting on Monday, February 9, 2026, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communications and comments;
2. Review and approve Minutes of the January 15, 2026, Board of Supervisors meeting;
3. Hear report from developer or engineer as to development projects within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
4. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
5. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
  - a. Status of construction projects within the District;
  - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
  - c. Consider approval/ratification of construction plans and specifications;
  - d. Consider approval/ratification of advertising for bids for contract(s);
  - e. Consider approval/ratification of award of construction contract(s);
  - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
  - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities.
6. Consider review and approve Signage Maintenance Agreement;
7. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, update listing of depositories, review tax collections, approval of engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
8. Consider supplemental agenda;
9. Discuss and set date of next Board meeting; and

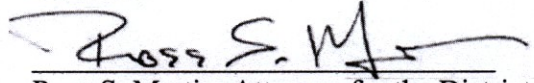
10. Adjournment.

The Board of Supervisors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 3rd day of February, 2026.



WALDEN POND FRESH WATER  
SUPPLY DISTRICT OF KAUFMAN  
COUNTY

  
Ross S. Martin, Attorney for the District

**SUPPLEMENTAL AGENDA  
WALDEN POND FRESH WATER SUPPLY DISTRICT  
OF KAUFMAN COUNTY**

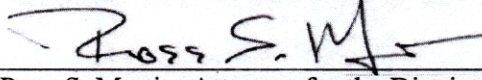
**TO: THE BOARD OF SUPERVISORS OF WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Chapter 551, Texas Government Code that the Board of Supervisors of Walden Pond Fresh Water Supply District of Kaufman County will hold a special meeting on Monday, February 9, 2026, at 12:00 p.m. at Winstead PC, 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, for the following purposes:

1. Consider and approve an Order Calling Utility Bond Election, Utility Refunding Bond Election, Road Bond Election and Road Bond Refunding Election to be held on Saturday, May 2, 2026; and
2. Consider authorizing Notice of Election and authorizing election service agreement or joint election agreement as may be needed thereunder.



WALDEN POND FRESH WATER SUPPLY  
DISTRICT OF KAUFMAN COUNTY

  
\_\_\_\_\_  
Ross S. Martin, Attorney for the District

**ORDEN DEL DÍA SUPLEMENTARIO**

**DISTRITO DE ABASTECIMIENTO DE AGUA FRESCA DE WALDEN POND  
DEL CONDADO DE KAUFMAN**

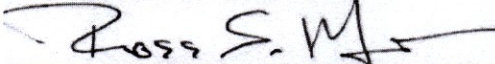
**A: EL JUNTA DE SUPERVISORES DEL DISTRITO DE ABASTECIMIENTO DE AGUA FRESCA DE WALDEN POND DEL CONDADO DE KAUFMAN A TODAS LAS DEMÁS PERSONAS INTERESADAS:**

Por la presente se da aviso conforme al capítulo 551, código del gobierno de Texas que el Junta de Supervisores del Distrito de Abastecimiento de Agua Fresca de Walden Pond del Condado de Kaufman celebrará una reunión especial el lunes, 9 de febrero de 2026, a las 12:00 p.m. en Winstead PC, 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, para los siguientes propósitos:

1. Considerar y aprobar una Orden Convocando a la Elección de Bonos de Servicios Públicos, Elección de Bonos de Refinanciación de Servicios Públicos, Elección de Bonos Para Carreteras y Elección de Bonos de refinanciación Para Carreteras que se celebrará el sábado, 2 de mayo de 2026; y
2. Autorizar la notificación formal de la elección y autorizar el acuerdo de servicios electorales o el acuerdo electoral conjunto, según sea necesario.



DISTRITO DE ABASTECIMIENTO DE  
AGUA FRESCA DE WALDEN POND DEL  
CONDADO DE KAUFMAN

  
\_\_\_\_\_  
Ross S. Martin, Abogado para el Distrito

COUNTY

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY §

I, the undersigned, hereby certify that the attached Notice of Meeting of the governing body of the above-named political subdivision is a correct copy of the Notice and that I posted the Notice on the bulletin board for public notices on a bulletin board at a place convenient to the public in the Kaufman County courthouse on the \_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_ am/pm which date and time were not less than 3 business days prior to the scheduled meeting.

---

FILED FOR RECORD  
KAUFMAN CO TEXAS  
2026 FEB -3 PM 3:59  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY

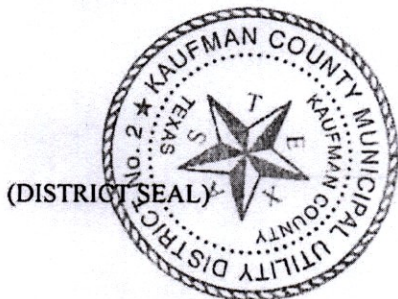
**AMENDED AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 2 will meet in special session, open to the public, at 10:45 a.m., on Tuesday, February 10, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of December 16, 2025;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Review and discuss action items related to the audit report presented by McGrath & Co., PLLC, concerning billing by Waste Connections Lone Star Inc.;
6. Hear Developer's Report;
7. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
  - (a) discussion and consider taking action relating to the District's responsibilities and the responsibilities of HOAs within the District, including Devonshire HOA;
  - (b) discuss and consider approval of Maintenance and Cost Sharing Agreement between the Devonshire HOA and the District;
  - (c) discuss and consider options for an easement approval process for the District concerning utility providers;
  - (d) discuss and consider approval of Atmos Energy Corporation request for easement extension.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 3<sup>rd</sup> day of February, 2026.



KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 2

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C., Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2 §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No 2 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -3 PM 4:05  
LAURA A. HUGHES  
COUNTY CLERK  
BY: LF  
DEPUTY

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 2 will meet in special session, open to the public, at 10:45 a.m., on Tuesday, February 10, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of December 16, 2025;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Review and discuss action items related to the audit report presented by McGrath & Co., PLLC, concerning billing by Waste Connections Lone Star Inc.;
6. Hear Developer's Report;
7. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
  - (a) discuss and consider approval of Maintenance and Cost Sharing Agreement between the Devonshire HOA and the District;
  - (b) discuss and consider options for an easement approval process for the District concerning utility providers;
  - (c) discuss and consider approval of Atmos Energy Corporation request for easement extension.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 2<sup>nd</sup> day of February, 2026.

KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 2

By: Mindy L. Koehn  
Mindy L. Koehn  
Coats Rose, P.C., Attorneys for the District

(DISTRICT SEAL)



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2 §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No 2 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -3 AM 7:43  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 3**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 3 will meet in special session, open to the public, at 12:00 p.m., on Tuesday, February 10, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the district.

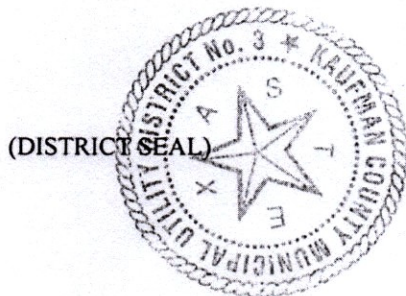
Guests attending the meeting via Zoom videoconference, please join the meeting at:  
<https://us06web.zoom.us/j/86292941362?pwd=owu8cFJL6We29IxMemHVnKbNGLq2Ls.1>

The passcode to join the Zoom videoconference is: 901585. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of November 18, 2025;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report
  - (a) consider approval of payment of bills; and
  - (b) discuss and consider approval of solid waste collection reimbursement checks for impacted Briarwood Hills residents;
5. Review and discuss action items related to the audit report presented by McGrath & Co., PLLC, concerning billing by Waste Connections Lone Star Inc.;
6. Hear Developer's Report;
7. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of an Order Calling Directors Election;
  - (b) discuss and consider approval of Maintenance and Cost Sharing Agreement between the Devonshire HOA and the District; and
  - (c) discuss and consider options for an easement approval process for the District concerning utility providers.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 2<sup>nd</sup> day of February, 2026.



KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 3

By: \_\_\_\_\_

*Mindy L. Koehne*  
Mindy L. Koehne

Coats Rose, P.C., Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 3 §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No 3 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -3 AM 7:43  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 4**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 4 will meet in special session, open to the public, at 12:45 p.m. on Tuesday, February 10, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the district, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of December 16, 2025;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Review and discuss action items related to the audit report presented by McGrath & Co., PLLC, concerning billing by Waste Connections Lone Star Inc.;
6. Hear Developer's Report;
7. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report, and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
  - (a) discuss and consider approval of Maintenance and Cost Sharing Agreement between the Devonshire HOA and the District; and
  - (b) discuss and consider options for an easement approval process for the District concerning utility providers.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 2<sup>nd</sup> day of February, 2026.

(DISTRICT SEAL)



KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 4

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C., Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 4 §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No 4 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ .m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB -3 AM 7:43  
LAURA A. HUGHES  
COUNTY CLERK  
BY: LF  
DEPUTY

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A. Government Code, Section 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 7-A ("District") will hold a regular meeting on Thursday, February 5, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, outside the boundaries of the District for the following purposes:

1. Public communications and comments;
2. Review and approve Minutes of December 17, 2025, Board meeting;
3. Consider appointment of Director(s) to fill vacancy on the Board, and adopt Order related to same; confirm execution by newly elected Directors of Statement of Officer forms and administer Oaths of Office; and consider reorganization of the Board of Directors and election of officers;
4. Consider review and approve an Amended District Information Form; and take any action as may be necessary related thereto;
5. Consider and adopt Amended Rate Order;
6. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
7. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
8. Consider review and acceptance of engineer's report, and take any action necessary or appropriate, including:
  - a. Review status of construction projects within the District;
  - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
  - c. Consider approval/ratification of construction plans and specifications;
  - d. Consider approval/ratification of advertising for bids for contract(s);
  - e. Consider approval/ratification of award of construction contract(s);
  - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
  - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
  - h. Consider approval/ratification of repair and/or maintenance of District facilities.
9. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, update listing of depositories, review tax collections, approve of engagement for preparation of annual

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 JAN 30 PM 1:26

LAURA A. HUGHES  
COUNTY CLERK

BY:  DEPUTY

financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

10. Review current District Investment Policy and, if timely, approve a Resolution Acknowledging Annual Review of Investment Policy and Investment Strategies and take any action as may be necessary;
11. Consider and adopt Resolution Adopting Prevailing Wage Rate Scale for Construction Workers;
12. Consider and adopt Resolution Designating Depositories and Establishing Investment Accounts for Deposit of District Funds;
13. Consider supplemental agenda;
14. Discuss tentative date for next meeting; and
15. Adjournment.

Required Notice for District's First Meeting of the Calendar Year

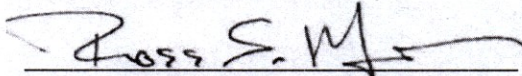
The Board of Directors of Kaufman County Fresh Water Supply District No. 7-A conducts its Board Meetings at a designated meeting location outside the boundaries of the District. Qualified resident electors of the District may request that the Board designate a meeting location within the District and hold meetings within the boundaries of the District. For more information, please refer to Chapter 49 of the Texas Water Code, Section 49.062(c) or contact the attorney for the District.

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 30th day of January, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 7-A

  
\_\_\_\_\_  
Ross S. Martin, Attorney for the District

**SUPPLEMENTAL AGENDA**

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Chapter 551, Texas Government Code that the Board of Directors of Kaufman County Fresh Water Supply District No. 7-A will hold a special meeting on Thursday, February 5, 2026, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, for the following purposes:

1. Consider and approve an Order Calling Directors Election to be held on Saturday, May 2, 2026; and
2. Consider authorizing Notice of Election.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 7-A

Ross S. Martin, Attorney for the District

**ORDEN DEL DÍA SUPLEMENTARIO**

**DISTRITO NO. 7-A DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN**

**A: EL JUNTA DE DIRECTORES DEL DISTRITO NO. 7-A DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN Y A TODAS LAS DEMÁS PERSONAS INTERESADAS:**

Por la presente se da aviso conforme al capítulo 551, código del gobierno de Texas que el Junta de Directores del Distrito No. 7-A de Abastecimiento de Agua Fresca del Condado de Kaufman celebrará una reunión especial el jueves, 5 de febrero de 2026, a las 12:00 p.m. en 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, para los siguientes propósitos:

1. Considerar y aprobar una Orden Convocando a la Elección de Directores que se celebrará el sábado, 2 de mayo de 2026; y
2. Considerar autorizar el aviso de elección.



DISTRITO NO. 7-A DE ABASTECIMIENTO  
DE AGUA FRESCA DE CONDADO DE  
KAUFMAN

Ross S. Martin, Abogado para el Distrito

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B**

**TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B ("District") will hold a regular meeting on Thursday, February 5, 2026, at 12:30 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the December 17, 2025, Board meeting;
3. Consider appointment of Supervisor(s) to fill vacancy on the Board, and adopt Order related to same; confirm execution by newly elected Supervisors of Statement of Officer forms and administer Oaths of Office; and consider reorganization of the Board of Supervisors and election of officers;
4. Consider review and approve an Amended District Information Form; and take any action as may be necessary related thereto;
5. Consider and adopt Amended Rate Order;
6. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items; and discussion regarding prior assignments of agreements and construction contracts;
7. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
  - a. Status of construction projects within the District;
  - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
  - c. Consider approval/ratification of construction plans and specifications;
  - d. Consider approval/ratification of advertising for bids for contract(s);
  - e. Consider approval/ratification of award of construction contract(s);
  - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
  - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
8. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 JAN 30 PM 5:58  
LAURA A. HUGHES  
COUNTY CLERK

9. Review current District Investment Policy and, if timely, approve a Resolution Acknowledging Annual Review of Investment Policy and Investment Strategies and take any action as may be necessary;
10. Consider and adopt Resolution Adopting Prevailing Wage Rate Scale for Construction Workers;
11. Consider and adopt Resolution Designating Depositories and Establishing Investment Accounts for Deposit of District Funds;
12. Consider supplemental agenda;
13. Discuss tentative date for next meeting; and
14. Adjournment.

Required Notice for District's First Meeting of the Calendar Year

The Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B conducts its Board Meetings at a designated meeting location outside the boundaries of the District. Qualified resident electors of the District may request that the Board designate a meeting location within the District and hold meetings within the boundaries of the District. For more information, please refer to Chapter 49 of the Texas Water Code, Section 49.062(c) or contact the attorney for the District.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 30<sup>th</sup> day of January, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 7-B

Ross S. Martin, Attorney for the District

**SUPPLEMENTAL AGENDA**

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B**

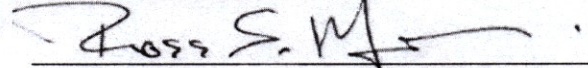
**TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Chapter 551, Texas Government Code that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B will hold a special meeting on Thursday, February 5, 2026, at 12:30 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, for the following purposes:

1. Consider and approve an Order Calling Supervisors Election to be held on Saturday, May 2, 2026; and
2. Consider authorizing Notice of Election.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 7-B

  
\_\_\_\_\_  
Ross S. Martin, Attorney for the District

**ORDEN DEL DÍA SUPLEMENTARIO**

**DISTRITO NO. 7-B DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN**

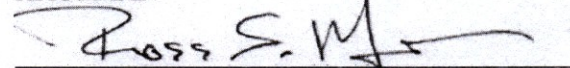
**A: EL JUNTA DE SUPERVISORES DEL DISTRITO NO. 7-B DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN Y A TODAS LAS DEMÁS PERSONAS INTERESADAS:**

Por la presente se da aviso conforme al capítulo 551, código del gobierno de Texas que el Junta de Supervisores del Distrito No. 7-B de Abastecimiento de Agua Fresca del Condado de Kaufman celebrará una reunión especial el jueves, 5 de febrero de 2026, a las 12:30 p.m. en 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, para los siguientes propósitos:

1. Considerar y aprobar una Orden Convocando a la Elección de Supervisores que se celebrará el sábado, 2 de mayo de 2026; y
2. Considerar autorizar el aviso de elección.



DISTRITO NO. 7-B DE ABASTECIMIENTO  
DE AGUA FRESCA DE CONDADO DE  
KAUFMAN


  
\_\_\_\_\_  
Ross S. Martin, Abogado para el Distrito

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3**

**TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 ("District") will hold a regular meeting on Thursday, February 5, 2026, at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the December 2, 2025, Board meeting;
3. Consider and approve Amended Rate Order;
4. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
5. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
6. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
  - a. Status of construction projects within the District;
  - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
  - c. Consider approval/ratification of construction plans and specifications;
  - d. Consider approval/ratification of advertising for bids for contract(s);
  - e. Consider approval/ratification of award of construction contract(s);
  - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
  - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
7. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
8. Review current District Investment Policy and, if timely, approve a Resolution Acknowledging Annual Review of Investment Policy and Investment Strategies and take any action as may be necessary;
9. Consider and adopt Resolution Adopting Prevailing Wage Rate Scale for Construction Workers;

BY:   
LAURA A. HUGGINS  
COUNTY CLERK  
DEPUTY  
2026 JAN 30 PM 2:07  
FILED FOR RECORD  
KAUFMAN CO. TEXAS

10. Consider and adopt Resolution Designating Depositories and Establishing Investment Accounts for Deposit of District Funds;
11. Consider supplemental agenda;
12. Discuss tentative date for next meeting; and
13. Adjournment.

Required Notice for District's First Meeting of the Calendar Year

The Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 conducts its Board Meetings at a designated meeting location outside the boundaries of the District. Qualified resident electors of the District may request that the Board designate a meeting location within the District and hold meetings within the boundaries of the District. For more information, please refer to Chapter 49 of the Texas Water Code, Section 49.062(c) or contact the attorney for the District.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 30<sup>th</sup> day of January, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 3

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

**SUPPLEMENTAL AGENDA**

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3**

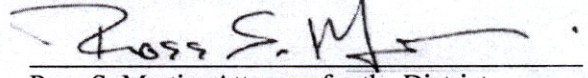
**TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to Chapter 551, Texas Government Code that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 will hold a special meeting on Thursday, February 5, 2026, at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, for the following purposes:

1. Consider and approve an Order Calling Supervisors Election to be held on Saturday, May 2, 2026; and
2. Consider authorizing Notice of Election.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 3

  
Ross S. Martin, Attorney for the District

**ORDEN DEL DÍA SUPLEMENTARIO**

**DISTRITO NO. 3 DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN**

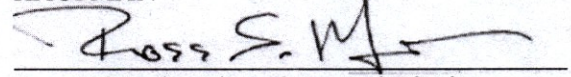
**A: EL JUNTA DE SUPERVISORES DEL DISTRITO NO. 3 DE ABASTECIMIENTO DE AGUA FRESCA DEL CONDADO DE KAUFMAN Y A TODAS LAS DEMÁS PERSONAS INTERESADAS:**

Por la presente se da aviso conforme al capítulo 551, código del gobierno de Texas que el Junta de Supervisores del Distrito No. 3 de Abastecimiento de Agua Fresca del Condado de Kaufman celebrará una reunión especial el jueves, 5 de febrero de 2026, a las 1:00 p.m. en 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, para los siguientes propósitos:

1. Considerar y aprobar una Orden Convocando a la Elección de Supervisores que se celebrará el sábado, 2 de mayo de 2026; y
2. Considerar autorizar el aviso de elección.



DISTRITO NO. 3 DE ABASTECIMIENTO DE  
AGUA FRESCA DE CONDADO DE  
KAUFMAN

  
Ross S. Martin, Abogado para el Distrito

**NOTICE OF HEARING ON PETITION FOR THE CREATION OF  
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT  
NO. 10**

THE STATE OF TEXAS           §  
  §  
COUNTY OF KAUFMAN         §

In accordance with Texas Water Code, Section 53.017, notice is hereby given that a hearing shall be held at 9:00 a.m., on February 10, 2026, in the Commissioners Court Meeting Room in the Courthouse Annex, at 100 North Washington Street, Kaufman, Texas 75142, for the purpose of consideration of a Petition for the Creation of Kaufman County Fresh Water Supply District No. 10 (the "Petition"). The District will be created for the general nature and purpose of the construction, maintenance, and operation of a waterworks system, a wastewater system, a drainage system, and a roadway system. Any person is entitled to appear at the hearing, challenge the form and allegations of the Petition, and contest the proposition that the projects to be undertaken by the proposed district would benefit the land inside its boundaries. Copies of the Petition may be secured from the County Clerk's office, Kaufman County, Texas.

Issued this 29 day of January, 2026.

*Laura Hughes*  
County Clerk  
Kaufman County, Texas



FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 JAN 30 PM 12:04  
BY: *[Signature]*  
LAURA A. HUGHES  
COUNTY CLERK  
DEPUTY

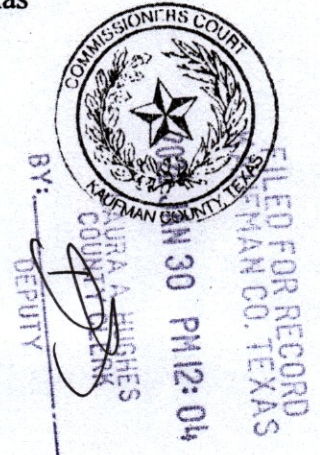
**NOTICE OF HEARING ON PETITION FOR THE CREATION OF  
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT  
NO. 9**

THE STATE OF TEXAS           §  
  §  
COUNTY OF KAUFMAN         §

In accordance with Texas Water Code, Section 53.017, notice is hereby given that a hearing shall be held at 9:00 a.m., on February 10, 2026, in the Commissioners Court Meeting Room in the Courthouse Annex, at 100 North Washington Street, Kaufman, Texas 75142, for the purpose of consideration of a Petition for the Creation of Kaufman County Fresh Water Supply District No. 9 (the "Petition"). The District will be created for the general nature and purpose of the construction, maintenance, and operation of a waterworks system, a wastewater system, a drainage system, and a roadway system. Any person is entitled to appear at the hearing, challenge the form and allegations of the Petition, and contest the proposition that the projects to be undertaken by the proposed district would benefit the land inside its boundaries. Copies of the Petition may be secured from the County Clerk's office, Kaufman County, Texas.

Issued this 29 day of January, 2026.

*Laura Hughes*  
County Clerk  
Kaufman County, Texas



**NOTICE OF HEARING ON PETITION FOR THE CREATION OF  
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT  
NO. 8**

THE STATE OF TEXAS           §  
  §  
COUNTY OF KAUFMAN         §

In accordance with Texas Water Code, Section 53.017, notice is hereby given that a hearing shall be held at 9:00 a.m., on February 10, 2026, in the Commissioners Court Meeting Room in the Courthouse Annex, at 100 North Washington Street, Kaufman, Texas 75142, for the purpose of consideration of a Petition for the Creation of Kaufman County Fresh Water Supply District No. 8 (the "Petition"). The District will be created for the general nature and purpose of the construction, maintenance, and operation of a waterworks system, a wastewater system, a drainage system, and a roadway system. Any person is entitled to appear at the hearing, challenge the form and allegations of the Petition, and contest the proposition that the projects to be undertaken by the proposed district would benefit the land inside its boundaries. Copies of the Petition may be secured from the County Clerk's office, Kaufman County, Texas.

Issued this 29 day of January, 2026.



*Laura Hughes*  
\_\_\_\_\_  
County Clerk  
Kaufman County, Texas


FILED FOR RECORD  
KAUFMAN CO., TEXAS  
2026 JAN 30 PM 12:04  
BY: *[Signature]*  
LAURA A. HUGHES  
COUNTY CLERK  
COUNTY

## CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1

TO: THE BOARD OF DIRECTORS OF CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

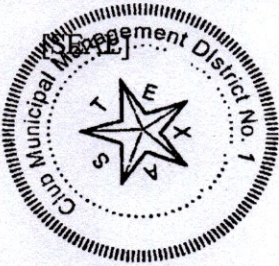
Notice is hereby given pursuant to Texas Government Code Chapter 551 that the Board of Directors of Club Municipal Management District No. 1 (the "District") will hold a special meeting on **Thursday, February 5, 2026 at 4:00 p.m. at 1500 Clubhouse Drive, Heath, Texas 75032**, a meeting location within the boundaries of the District for the following purposes:

1. Call to Order - Invocation; and Pledge of Allegiance;
2. Hear public comments;
3. Consider review and approve Minutes December 16, 2025 and January 6, 2026 Board of Director meetings;
4. Consider, review and adopt an Order approving an Amended and Restated Service and Assessment Plan and Assessment Rolls;
5. Consider, review and adopt an Order authorizing the issuance of Club Municipal Management District No. 1 Special Assessment Revenue Refunding and Improvement Bonds, Series 2026 (Improvement Area #1 Project) (the "Series 2026 Refunding Bonds") and authorize the execution of documents needed to close the Series 2026 Refunding Bonds, including, but not limited to:
  - a. Trust Indenture;
  - b. Bond Purchase Agreement;
  - c. Continuing Disclosure Agreement of the Issuer
  - d. Escrow Deposit Agreement; and
  - e. General and No-Litigation Certificate and all certificates and documents required by the Attorney General of the State of Texas to secure necessary approval and to close Series 2026 Refunding Bonds;
6. Consider review and approve report from Municap, Inc., including, but not limited to:
  - a. Arbitrage Rebate and Yield Restriction Report; and
  - b. Release of lien(s) for payment in full of assessments on parcels within the District;
7. Hear report from developer and take any action in connection with reimbursement agreements, assignment agreements, or other development related items;
8. Consider review and approve Bookkeeping Report; payment of invoices, bank resolutions, updated list of designated banks; engagement letter for bookkeeping services; and authorize release of checks as noted on report;
9. Consider resignation of Director;

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 JAN 29 PM 4:01  
LAURA A. HUGHES  
COUNTY CLERK  
BY: 

10. Consider appointment of new Director to fill vacancy, accept Statement of Appointed Director, Oath of Office, Affidavit of Director, and discuss open government training requirements;
11. Consider reorganization of the Board of Directors, and election of Officers;
12. Consider, review and approve Amended District Information Form and authorize filing of same;
13. Discuss tentative date for next meeting; and
14. Adjournment.

Dated: January 29, 2026.



CLUB MUNICIPAL MANAGEMENT  
DISTRICT NO. 1

A handwritten signature in black ink, appearing to read "Ross S. Martin", written over a horizontal line.

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Public comments regarding agenda items may be submitted to District counsel by email to Mr. Ross Martin at [rmartin@winstead.com](mailto:rmartin@winstead.com), or in person during the public comment session of the meeting.

JAN 28 2026

Clerk County Court Kaufman County, TX  
By  Deputy

## NOTICE OF MEETING

### FAIRFIELDS MUNICIPAL UTILITY DISTRICT NO. 1-B OF KAUFMAN COUNTY

The Board of Directors of Fairfields Municipal Utility District No. 1-B of Kaufman County will hold an organizational meeting on Wednesday, February 4, 2026, at 11:00 a.m., at the northeast side of Airport Road, approximately 7,211 feet northwesterly of County Road 309 and 3,655 feet southeasterly of Skyline Drive, Terrell, Texas, to discuss and, if appropriate, act upon the following items:

1. Organizational matters:
  - a. Accept Sworn Statements, Oaths of Office and Official Bonds for members of the Board.
  - b. Organize the Board of Directors and elect officers.
  - c. Overview of District's purpose and powers, including roles and responsibilities of the Board.
  - d. Discuss Open Meetings Act and Public Information Act training requirements and authorize appropriate action.
  - e. Discuss conflict of interest disclosures required under Chapter 176 of the Texas Local Government Code, including review of disclosure forms adopted by the Texas Ethics Commission, and authorize appropriate action.
  - f. Adopt the Official Seal for the District.
  - g. Adopt Resolution Establishing District Offices and Regular Meeting Places of the Board of Directors.
  - h. Adopt Resolution Establishing Posting Place for Notice of Board of Directors Meetings.
  - i. Adopt Resolution Establishing Fees of Office and Reimbursement Policy.
2. Engage District consultants and service providers:
  - a. Consider matters regarding entering into a contract for general and bond counsel legal services and adopt Resolution Regarding Approval of Legal Services Contract with Allen Boone Humphries Robinson LLP.
  - b. Authorize execution of professional engineering services agreement with Jones-Heroy & Associates, Inc.
  - c. Authorize execution of agreement with Dye & Toverly, LLC to serve as bookkeeper for the District and authorize bookkeeper to open operating account.
  - d. Approve proposal for insurance and bonds for the District.
3. Execution of District Registration Form.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

4. Consider annexation of 276 acres into District:
  - a. Ratify preparation and approve feasibility study for annexation.
  - b. Acknowledge Consent to Annexation by City of Terrell.
  - c. Accept Petition for Addition of Certain Land into District.
  - d. Adopt Order Adding Land.
  - e. Authorize execution of District Information Form.
5. Authorize execution of Development Financing Agreement.
6. Establish time and place for hearing on exclusion of land and authorize publication of notice of hearing.
7. Adopt Order Settling Public Hearing on the Exclusion of Certain Lands.
8. 2026 Confirmation Election, Directors Election, Bond Elections, and Operation and Maintenance Tax Elections, including:
  - a. adopt Resolution Designating an Agent of the Secretary of the Board of Directors During the Confirmation Election, Directors Election, Bond Elections, and Operations and Maintenance Tax Elections Period;
  - b. approve contract for election services with Kaufman County;
  - c. adopt Order Calling Confirmation Election, Directors Election, Bond Elections, and Operations and Maintenance Tax Elections;
  - d. authorize Notice of Election;
  - e. adopt Resolution Adopting Voting System; and
  - f. authorize posting of early voting and election day roster.

\*\*\*\*\*

**AVISO DE ASAMBLEA**

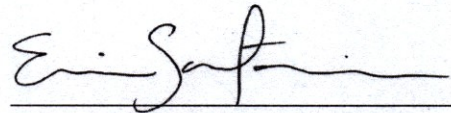
**DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES DE FAIRFIELDS Nro. 1-B  
DEL CONDADO DE KAUFMAN**

La Junta Directiva del Distrito de Servicios Públicos Municipales de Fairfields Nro. 1-B del Condado de Kaufman llevará a cabo una asamblea organizativa el miércoles 4 de febrero de 2026 a las 11:00 a.m., en lado noreste de Airport Road, aproximadamente a 7,211 pies al noroeste de County Road 309 y a 3,655 pies al sureste de Skyline Drive, Terrell, Texas, para discutir y, de ser necesario, actuar sobre los siguientes puntos:

8. Elección de Confirmación, Elección de Directores, Elecciones de Bonos y Elecciones de Impuesto de Operación y Mantenimiento de 2026, incluyendo:
  - a. adoptar una Resolución para Designar un Agente del Secretario de la Junta Directiva durante el Periodo de la Elección de Confirmación, Elección de Directores, Elecciones de Bonos y Elecciones de Impuesto de Operación y Mantenimiento;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

- b. aprobar el contrato de servicios electorales con el Condado de Kaufman;
- c. adoptar una Orden para Convocar una Elección de Confirmación, Elección de Directores, Elecciones de Bonos y Elecciones de Impuesto de Operación y Mantenimiento;
- d. autorizar el Aviso de Elección;
- e. adoptar una Resolución de Adopción de Sistema de Votación; y
- f. autorizar la colocación de la lista de la votación anticipada y del día de elección.



Acting Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on **Wednesday, February 4, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201**, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of January 7, 2026 Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
  - a. Status of construction projects within the District;
  - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
  - c. Consider approval/ratification of construction plans and specifications;
  - d. Consider approval/ratification of advertising for bids for contract(s);
  - e. Consider approval/ratification of award of construction contract(s);
  - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
  - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
  - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Hear report from developer and take any action in connection with plat approval, reimbursement agreements, consent to Assignments, or other development related items;
6. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
7. Consider review and approve bookkeeping report, and take any action on bookkeeping related matters; budget; new account related matters, update list of designated banks, revisions to bookkeeping services; and authorize release of checks as noted on report;

FILED FOR RECORD  
AT 10:30 O'CLOCK A M

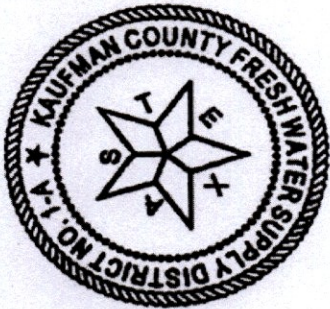
**JAN 28 2026**

Clerk County Court Kaufman County, TX  
By DS Deputy

8. Discuss tentative date for next meeting; and

9. Adjournment.

Dated: January 28, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 1-A

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 12**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 12 (the "District") will meet in **special session**, open to the public, **at 11:30 a.m., on Wednesday, February 4, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

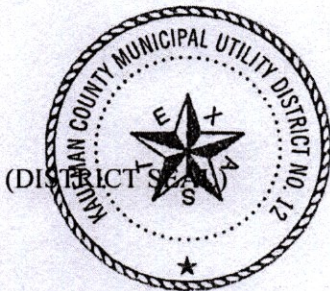
1. Hear from the public;
2. Consider approving minutes of meeting of December 10, 2025;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Consider approving an audit report for the District's fiscal year ended September 30, 2025;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Operator's Report and consider taking any action requested by Operator, including:
  - (a) authorization of repairs to District facilities;
  - (b) authorization of termination of service to delinquent accounts;
  - (c) granting variances to water restrictions;
  - (d) consideration of District usage and billing of water;
  - (e) discuss matters regarding unauthorized discharge of wastewater;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
  - (a) authorize Engineer to proceed with the design of District facilities;
  - (b) approve plans and specifications of District facilities;
  - (c) authorize Engineer to advertise for bids for District projects;
  - (d) authorize construction contracts and related items;
  - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested; and
9. Hear Attorney's Report and consider taking any action requested, including approval of an Order Adopting Amended Consolidated Rate Order and Rules and Regulations; Establishing a Wastewater Control Order, Drought Contingency Plan, and Water Conservation Plan; Establishing Certain Other Policies; And Providing Penalties For Violation Thereof.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 27th day of January, 2026.

KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 12

By: Mindy L. Koeline  
Mindy L. Koeline  
Coats Rose, P.C.  
Attorneys for the District



**FILED FOR RECORD**  
AT 5:00 O'CLOCK PM

**JAN 27 2026**

Clerk County Court Kaufman County, TX  
By: DS Deputy

JAN 27 2026

Clerk County Court Kaufman County, TX  
By                      Deputy

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 9**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 9 (the "District") will meet in special session, open to the public, at 12:30 p.m., on Wednesday, February 4, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

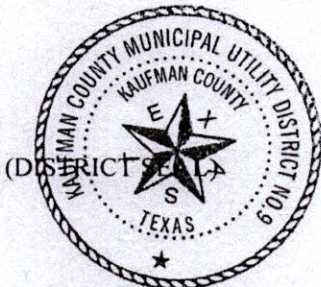
1. Hear from the public;
2. Consider approving minutes of meeting of October 22, 2025;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Consider approving an amended budget for the District fiscal year ending September 30, 2026;
5. Consider approving an audit report for the District's fiscal year ending September 30, 2025;
6. Hear Developer's Report;
7. Hear Operator's Report and consider taking any action requested by Operator, including:
  - (a) authorization of repairs to District facilities;
  - (b) authorization of termination of service to delinquent accounts;
  - (c) granting variances to water restrictions;
  - (d) consideration of District usage and billing of water;
8. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of an Order Calling Directors Election;
  - (b) approval of a Solid Waste Services Agreement by and among the District, Kaufman County Municipal Utility District No. 12, and Waste Connections Lone Star, Inc.; and
  - (c) approval of an Order Adopting Amended Consolidated Rate Order and Rules and Regulation; Establishing a Wastewater Control Order, Drought Contingency Plan, and Water Conservation Plan; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 27th day of January, 2026.

KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 9

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District



Taxpayer Impact Statement

Kaufman mud 9

	Current Budget Fiscal Year Ending 12/2025**	Proposed Budget Fiscal Year Ending 12/2026**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	2403 <sup>00</sup>	2344 <sup>00</sup>	2403 <sup>00</sup>

The District levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to \$.50 per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

\*Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operation and maintenance tax revenues stated in the applicable budget.

\*\*\*This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

FILED FOR RECORD  
AT 5:00 O'CLOCK PM

JAN 27 2026

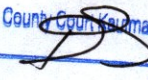
Clerk County Court Kaufman County, TX  
By [Signature] Deputy

Kaufman County MUD 9

	Approved Budget for <u>09/30/2026</u>	Proposed Amended Budget <u>09/30/2026</u>
<b>Income</b>		
<u>Water Revenue</u>		
Customer Service Fees - Water	\$ 430,000.00	\$ 566,750.00
Water Tap Connection Fees	0.00	0.00
Backflow Inspections	2,400.00	2,400.00
<u>Sewer Revenue</u>		
Customer Service Fees - Sewer	240,000.00	350,875.00
Inspections	1,000.00	1,000.00
<u>Sewer Revenue</u>		
Garbage Service Revenue	91,000.00	91,000.00
Maintenance Taxes	728,500.00	728,500.00
Penalties and Interest	20,000.00	20,000.00
Termination/Reconnection/NSF	24,000.00	24,000.00
Transfer/Connection Fees	20,000.00	20,000.00
Water Meter Fees / Connections	400,000.00	400,000.00
Builder Inspection Fees	1,000.00	1,000.00
Customer Service Inspections	1,800.00	1,800.00
Revenue from KC FWSD 4A -2024	0.00	0.00
Revenue from KC FWSD 4A	290,754.00	363,443.00
Revenue from KC FWSD 4B - 2024	0.00	0.00
Revenue from KC FWSD 4B	57,804.00	72,255.00
Revenue from KC 12 Trailwinds -2024	0.00	0.00
Revenue from KC 12 Trailwinds	62,148.00	77,685.00
Interest Income	12,000.00	12,000.00
Developer Advances	0.00	0.00
<b>Total Income</b>	<b>\$ 2,382,406.00</b>	<b>\$ 2,732,708.00</b>
<u>Water Expenses</u>		
KC MUD 12 - Water Service	\$ 771,903.00	\$ 964,880.00
Laboratory Expense	24,000.00	24,000.00
Permit Fees	3,100.00	3,100.00
Repairs & Maintenance	240,000.00	240,000.00
Chemical Fees	1,500.00	1,500.00
Tap Connection Expense	150,000.00	150,000.00
<u>Sewer Expenses</u>		
KC MUD 12 - Sewer Service	\$ 234,756.00	\$ 293,445.00
Repairs & Maintenance	40,000.00	40,000.00
Sewer Inspection Expense	20,000.00	20,000.00
<u>Expense</u>		
KC MUD 12 - Administrative	\$ 43,986.00	\$ 54,983.00
KC MUD 12 - Shared Capital Improvements	238,424.00	298,031.00
Director Fees	8,840.00	8,840.00
Payroll Tax Expense	707.00	707.00
Legal Fees	55,000.00	55,000.00
Auditing Fees	13,500.00	13,500.00
Engineering Fees	40,000.00	40,000.00
TCEQ Assessment Fees	3,350.00	3,350.00
Operator Expense	60,000.00	60,000.00
Bookkeeping Fees	13,000.00	13,000.00
M&R - Other Facilities	500.00	500.00
Utilities	14,000.00	14,000.00
Insurance	4,400.00	4,400.00
Travel Expense	250.00	250.00
Website Expenses	2,400.00	2,400.00
Other Expenses	750.00	750.00
CSI Inspections	16,000.00	16,000.00
Security Services	200,000.00	200,000.00
Garbage Expense	124,000.00	124,000.00
<b>Total Expense</b>	<b>\$ 2,324,366.00</b>	<b>\$ 2,646,636.00</b>
<b>Net Gain</b>	<b>\$ 58,040.00</b>	<b>\$ 86,072.00</b>

FILED FOR RECORD  
AT 5:00 O'CLOCK PM

JAN 27 2026

Clerk County Court Kaufman County, TX  
By  Deputy

Maintenance tax: Value: \$148,671,345 Rate: \$.50 @ 98% collections

**AGENDA**  
**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4B**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4B (the "District") will meet in **regular** session, open to the public, **at 1:00 p.m., on Wednesday, February 4, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4fl0MGKYKfXJLSDvezXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from January 7, 2026;
3. Hear Bookkeeper's Report and authorize payment of bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report, and consider taking any action required;
8. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of a Resolution Concerning Tax Exemptions for 2026; and
  - (b) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

**FILED FOR RECORD**  
AT 10:30 O'CLOCK AM

**JAN 27 2026**

Clerk County Court Kaufman County, TX  
By DS Deputy

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 23rd day of January, 2026.

KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 4B

By: Mindy L. Koshne  
Mindy L. Koshne  
Coats Rose, P.C.  
Attorneys for the District



**AGENDA**  
**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4A**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4A (the "District") will meet in **regular** session, open to the public, **at 12:00 p.m., on Wednesday, February 4, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from January 7, 2026;
3. Hear Bookkeeper's Report, including approval of payment of the bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report, and consider taking any action required;
8. Hear Attorney's Report and consider taking any action requested, including:
  - (a) approval of a Resolution Concerning Tax Exemptions for 2026; and
  - (b) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

**FILED FOR RECORD**  
AT 10:30 O'CLOCK aM  
**JAN 27 2026**  
Clerk County Court Kaufman County, TX  
By [Signature] Deputy

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 23rd day of January, 2026.

KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 4A



(DISTRICT SEAL)

By: [Signature]  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District



Kaufman County MUD 9

	Approved Budget for <u>09/30/2026</u>	Proposed Amended Budget <u>09/30/2026</u>
<u>Income</u>		
<u>Water Revenue</u>		
Customer Service Fees - Water	\$ 430,000.00	\$ 566,750.00
Water Tap Connection Fees	0.00	0.00
Backflow Inspections	2,400.00	2,400.00
<u>Sewer Revenue</u>		
Customer Service Fees - Sewer	240,000.00	350,875.00
Inspections	1,000.00	1,000.00
<u>Sewer Revenue</u>		
Garbage Service Revenue	91,000.00	91,000.00
Maintenance Taxes	728,500.00	728,500.00
Penalties and Interest	20,000.00	20,000.00
Termination/Reconnection/NSF	24,000.00	24,000.00
Transfer/Connection Fees	20,000.00	20,000.00
Water Meter Fees / Connections	400,000.00	400,000.00
Builder Inspection Fees	1,000.00	1,000.00
Customer Service Inspections	1,800.00	1,800.00
Revenue from KC FWSD 4A -2024	0.00	0.00
Revenue from KC FWSD 4A	290,754.00	363,443.00
Revenue from KC FWSD 4B - 2024	0.00	0.00
Revenue from KC FWSD 4B	57,804.00	72,255.00
Revenue from KC 12 Trailwinds -2024	0.00	0.00
Revenue from KC 12 Trailwinds	62,148.00	77,685.00
Interest Income	12,000.00	12,000.00
Developer Advances	0.00	0.00
<b>Total Income</b>	<b>\$ 2,382,406.00</b>	<b>\$ 2,732,708.00</b>
<u>Water Expenses</u>		
KC MUD 12 - Water Service	\$ 771,903.00	\$ 964,880.00
Laboratory Expense	24,000.00	24,000.00
Permit Fees	3,100.00	3,100.00
Repairs & Maintenance	240,000.00	240,000.00
Chemical Fees	1,500.00	1,500.00
Tap Connection Expense	150,000.00	150,000.00
<u>Sewer Expenses</u>		
KC MUD 12 - Sewer Service	\$ 234,756.00	\$ 293,445.00
Repairs & Maintenance	40,000.00	40,000.00
Sewer Inspection Expense	20,000.00	20,000.00
<u>Expense</u>		
KC MUD 12 - Administrative	\$ 43,986.00	\$ 54,983.00
KC MUD 12 - Shared Capital Improvements	238,424.00	298,031.00
Director Fees	8,840.00	8,840.00
Payroll Tax Expense	707.00	707.00
Legal Fees	55,000.00	55,000.00
Auditing Fees	13,500.00	13,500.00
Engineering Fees	40,000.00	40,000.00
TCEQ Assessment Fees	3,350.00	3,350.00
Operator Expense	60,000.00	60,000.00
Bookkeeping Fees	13,000.00	13,000.00
M&R - Other Facilities	500.00	500.00
Utilities	14,000.00	14,000.00
Insurance	4,400.00	4,400.00
Travel Expense	250.00	250.00
Website Expenses	2,400.00	2,400.00
Other Expenses	750.00	750.00
CSI Inspections	16,000.00	16,000.00
Security Services	200,000.00	200,000.00
Garbage Expense	124,000.00	124,000.00
<b>Total Expense</b>	<b>\$ 2,324,366.00</b>	<b>\$ 2,646,636.00</b>
<b>Net Gain</b>	<b>\$ 58,040.00</b>	<b>\$ 86,072.00</b>

Maintenance tax: Value: \$148,671,345 Rate: \$.50 @ 98% collections

FILED FOR RECORD  
 KAUFMAN CO. TEXAS  
 2026 JAN 23 AM 10:52  
 BY: \_\_\_\_\_  
 LAURA A. HUGHES  
 COUNTY CLERK  
 DEPUTY

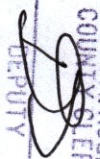
Taxpayer Impact Statement **Kaufman mud 9**

	Current Budget Fiscal Year Ending 12/2025**	Proposed Budget Fiscal Year Ending 12/2026**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	2403 <sup>00</sup>	2344 <sup>00</sup>	2403 <sup>00</sup>

The District levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to \$ .50 per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

\*Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operation and maintenance tax revenues stated in the applicable budget.

\*\*This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 JAN 23 AM 10:52  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY

# **SPECIAL MEETING NOTICE**

## **Kaufman County Emergency Services District #5**

**The Board of Commissioners will hold a special meeting at 7:00 PM on Thursday, February 5, 2026 in the meeting room of the Scurry Volunteer Fire Department on FM 148 in Scurry.**

**Call to order**

**State Date & Time**

**Announce Commissioners Present**

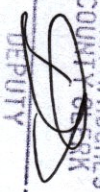
**Declare Quorum**

**Citizen Comments**

**Agenda Items**

- 1. See Supplemental Agenda for Election Items.**
- 2. Adjourn.**

**The Kaufman County Emergency Services District #5 Board may act upon any item on this agenda. I, David Campbell, ESD #5 President, certify that I have posted this notice on the back door of the SVFD and have provided for posting in the Kaufman County Judges office and the ESD #5 Web Site (kcesd5.com) no later than 72 hours before the meeting.**

BY:   
LAURA A. HUGHES  
COUNTY CLERK  
DEPUTY

2026 JAN 29 AM 9:47

FILED FOR RECORD  
KAUFMAN CO. TEXAS

**KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 5**

**Supplemental Meeting Agenda**

February 5, 2026

TO: THE BOARD OF COMMISSIONERS OF KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 5 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Commissioners of Kaufman County Emergency Services District No. 5 will hold a special meeting at 7:00 p.m., on Thursday, February 5, 2026, at the Scurry Volunteer Fire Department, 8782 S FM 148, Scurry, Texas 75158. The following matters will be considered and may be acted upon at the meeting:

1. Discuss and consider approval of an Amended Order Calling Election for May 2, 2026, to Adopt a Local Sales and Use Tax Within the District;
2. Discuss and consider approval of the Contract for Joint Election Services for May 2, 2026, Election, including Resolution Approving Contract for Joint Election Services;
3. Discuss and consider action related to the Kaufman County Joint Election Services Meeting;
4. Discuss and consider any other matters in connection with the District's May 2, 2026, Election.

\*\*\*\*\*

**DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 5  
 DEL CONDADO DE KAUFMAN  
 AGENDA SUPLEMENTAL DE LA REUNIÓN  
 5 DE FEBRERO DE 2026**

FILED FOR RECORD  
 KAUFMAN CO. TEXAS  
 2026 JAN 29 AM 9:46  
 BY: LAURA A. HUGHES  
 COUNTY CLERK  
 DEPUTY

A: LA JUNTA DE COMISIONADOS DEL DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 5 DEL CONDADO DE KAUFMAN Y A TODAS OTRAS PERSONAS INTERESADAS:

Se notifica por lo presente que la Junta de Comisionados del Distrito De Servicios De Emergencia Número 5 del Condado de Kaufman celebrará una reunión especial a las 7:00 p.m., el jueves, 5 de febrero de 2026, en Departamento de Bomberos voluntarios de Scurry a 8782 S FM 148, Scurry, Texas 75158. Los siguientes asuntos serán considerados y se podría tomar acción tocante dichos asuntos en la reunión:

1. Discutir y considerar la aprobación de la Orden Enmendado para Convocar la Elección del 2 de mayo de 2026 para Cambiar las Ventas Locales y Usar Tasa de Impuestos Dentro del Distrito;
2. Discutir y considerar la aprobación del Contrato Conjunto de Servicios Electorales para la Elección del 2 de mayo de 2026 incluyendo la Resolución para Aprobar el Contrato Conjunto de Servicios Electorales;
3. Discutir y considerar las medidas relacionadas con la Reunión Conjunta de Servicios Electorales del condado de Kaufman.

4. Discutir y considerar cualquier otro asunto relacionado a la Elección del Distrito el 2 de mayo de 2026.

## NOTICE OF MEETING

### SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, February 17, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes of Board meeting held January 20, 2026.
3. Status of application for Bond Issue No. 1.
4. Developer's report and authorize any related action.
5. Engineer's report including the following items and actions relating to, among other projects, Talia, Phase 1B park furnishings, Superior Halo Custom Disc Shade Structure, erosion control measures, Schedule III - utility improvements, retaining walls, and Schedule II - Paving Improvements, Phase 1 utility improvements, Phases 1A and 1B public landscaping construction, Phase 1 turn lane expansion, Phase 1B SWPPP Control, and Talia street sweeping:
  - a) Design;
  - b) Approve construction plans and specifications and authorize advertisement for bids;
  - c) Review bids and award contract;
  - d) Approve invoices, pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
  - e) Accept certificates of completion and authorize final acceptance of facilities, if necessary;
  - f) Deeds, easements, consents to encroachment, requests for service or utility commitment letters;
  - g) Authorize and/or ratify repair and maintenance of District facilities, as necessary;
  - h) Approve Notice of Warranty Repair Under Surety Bonds;
  - i) Approve Permits for construction of public infrastructure; and
  - j) Miscellaneous.
6. Bookkeeper's report, including payment of bills and the taking of any other action necessary or appropriate in connection therewith.
7. Conduct annual review of Investment Policy and adopt Resolution Regarding Annual Review of Investment Policy.
8. Tax assessment and collections matters.
9. Adopt Resolution Concerning Exemptions from Taxation.
10. Adopt Resolution Regarding Development Status for 2026 Tax Year.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

11. District Website and Communications Report.
12. Accept resignation of Director LaMonica Davison.
13. Discuss appointments of new directors to fill vacancy on the Board.
14. Consider matters for future agendas.
15. Adjourn.



*Sanjay Bapat*  
\_\_\_\_\_  
Attorney for the District

*Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).*

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 11 AM 11:49  
LAURA A. HUGHES  
COUNTY CLERK  
BY: *LH*  
DEPUTY

**AGENDA**  
**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6**

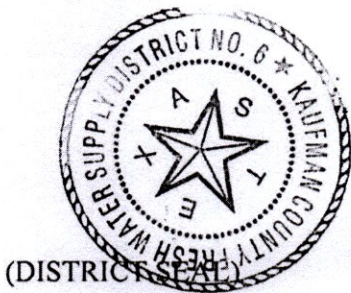
Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 6 will meet in **regular** session, open to the public, at **12:00 p.m., on Tuesday, February 17, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on January 20, 2025;
3. Consider approving a proposed amended budget for the fiscal year ending August 31, 2026;
4. Hear Bookkeeper's Report, including approving payment of bills;
5. Hear Developer's Report;
6. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates and change orders for construction projects in progress in the District; and
  - (g) consider acceptance of certificate of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report and consider taking any appropriate action;
8. Hear Attorney's Report and consider taking any action required, including:
  - (a) approve a Resolution Concerning Tax Exemptions; and
  - (b) approve a Resolution Implementing 20% Penalty on Delinquent Taxes.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 10th day of February, 2026.



KAUFMAN COUNTY  
FRESH WATER SUPPLY DISTRICT NO. 6

By: Mindy L. Koehne  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District

Kaufman County FWSD 6

	Budget 08/31/2026	Proposed Amended Budget 08/31/2026
<u>Income</u>		
Customer Service - Sewer Revenue	\$ 730,000.00	\$ 730,000.00
Customer Service - Garbage Revenue	25,000.00	190,000.00
Maintenance Taxes	234,000.00	234,000.00
Interest Income	32,000.00	32,000.00
	<hr/>	<hr/>
Total Income	\$ 1,021,000.00	\$ 1,186,000.00
 <u>Water Expenses</u>		
Bulk Water Purchases	500.00	500.00
 <u>Sewer Expenses</u>		
Sewer Expense (City of Forney)	\$ 520,000.00	\$ 520,000.00
Sewer Billing Expense (Talty SUD)	126,000.00	126,000.00
Sewer - Repairs and Maintenance	25,000.00	25,000.00
Utilities	7,000.00	7,000.00
 <u>Other Expenses</u>		
Director Fees	\$ 13,260.00	\$ 13,260.00
Payroll Tax Expense	1,061.00	1,061.00
Legal Fees	55,000.00	55,000.00
Audit Fees	10,750.00	10,750.00
Engineering Fees	50,000.00	50,000.00
TCEQ Assessment Fees	3,500.00	3,500.00
Bookkeeping Fees	13,000.00	13,000.00
M&R - Other Facilities	20,000.00	20,000.00
Insurance	9,750.00	9,750.00
Travel Expenses	1,300.00	1,300.00
Website Expenses	7,000.00	7,000.00
Other Expenses	2,500.00	2,500.00
Garbage Expense	173,000.00	190,000.00
Utilities - Street Lights	10,600.00	10,600.00
	<hr/>	<hr/>
Total Expense	\$ 1,049,221.00	\$ 1,066,221.00
Net Gain	\$ (28,221.00)	\$ 119,779.00

Maintenance Tax - Value: \$265,281,442 Rate: .09 @ 98% collection rate

## Taxpayer Impact Statement Kaufman County Fresh Water Supply District No. 6

	Current Budget Fiscal Year Ending August 2025**	Proposed Budget Fiscal Year Ending August 2026**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	\$332.97	\$318.52	\$332.97

\*The District levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to \$0.1025 per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

\*\*Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operations and maintenance tax revenues stated in the applicable budget.

\*\*\*This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

**DISCLAIMER:** This statement is prepared pursuant to Texas Government Code, Section 551.043(c) as amended by House Bill 1522, 89<sup>th</sup> regular session. This District has used Texas Water Code equivalent calculations in place of the Tax Code, Chapter 26 "no-new-revenue tax rate" referenced in HB 1522 and has used average the homestead value as required by Texas Water Code Section 49.236 rather than the median homestead values specified in HB 1522. These modifications are necessary because the referenced Tax Code provisions do not apply to the District.

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN FRESH WATER SUPPLY DISTRICT NO. 6 OF KAUFMAN COUNTY §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting, Budget & Tax Statement of the Board of Directors of Kaufman County Fresh Water Supply District No. 6 of Kaufman County at a place convenient to the public, at the **Kufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_ .m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 11 AM 11:41  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY



**Regular Scheduled Board Meeting Agenda**  
**Tuesday, February 17, 2026 at 2:00 p.m.**

NOTICE IS HEREBY GIVEN that the members of the STAR Transit Board of Directors will be meeting at **500 Industrial Blvd., Terrell, TX 75160** and via video conference using Zoom. The meeting will be made open to the public at the address listed above, the following web address <https://us02web.zoom.us/j/81460835778> or by joining via telephone by dialing the following number: **+1 346 248 7799 Meeting ID: 814 6083 5778**. The Presiding Officer will be present at the physical location.

- 1. CALL MEETING TO ORDER** **1 Minute**
- 2. INVOCATION** **1 Minute**
- 3. PUBLIC COMMENT** **5 Minutes**  
*(Any member of the public that wishes to speak will need to sign in, complete a Request to Speak Form and present to the Executive Assistant prior to meeting, online forms are located at [www.STARtransit.org](http://www.STARtransit.org). Speakers will be restricted to a five (5) minute presentation unless otherwise directed by the Chairman).*
- 4. PRESENTATION(S)** **20 Minutes**
  - a. TEX-21 Presentation – David Dean and Zach Turner with Dean International, Inc.
- 5. CONSENT AGENDA** **2 Minutes**  
*(All items listed under Consent Agenda are considered routine by the STAR Transit Board of Directors and can be enacted by one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will then be removed from the Consent Agenda and the Chair will schedule it for later in the meeting).*
  - a. Consider Approval of January 20, 2026 Board Meeting Minutes
- 6. EXECUTIVE DIRECTOR'S REPORT** **15 Minutes**
  - a. Financial Report
  - b. Budget Amendment
  - c. Internal Projects & Related Activities
  - d. Key Meetings/Events
  - e. Ridership Report
  - f. Future Agenda Items
  - g. Next Meeting Information
  - h. Chairman Topics / Information & Announcements
- 7. BUSINESS AGENDA** **5 Minutes**
  - a. Consider Approval of the January 2026 Financial Statements
  - b. Consider Approval of Amendment to the FY2026 Budget
  - c. Consider Approval to Move Current Alternate Member Place 2 to Primary Member Place 2



**8. EXECUTIVE SESSION**

**15 Minutes**

(STAR Transit reserves the right to convene into Executive Session at any time during the course of this meeting to discuss any of the matters listed as authorized by the Texas Government Code, SECTIONS 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), 551.077 (Agency Financed by Federal Government), 551.079 & 551.081 (Exceptions Applicable to Specific Entities), 551.085 (Deliberations by Governing Board of Certain Providers of Health Care Services) of the Opens Meeting Act).

**551.074 – Personnel Matters**

**END OF EXECUTIVE SESSION**

(Any final action, decision, or vote on a matter deliberated in executive session or on information received in a conference with employees will be taken in an open meeting that complies with Texas Governmental Code CH. 551).

- a. Consider Approval of Extension to the Executive Directors Contract

**9. ADJOURNMENT**

**10. Post Adjournment Open Discussion (Fireside Chat)**

I, Teresa Elliott, Project Manager/Executive Assistant, do hereby certify that this notice of meeting was posted outside of STAR Transit Operations Center at 500 Industrial Blvd., Terrell, TX 75160 and at the following locations:

- Kaufman County Clerk’s Office
- [www.STARtransit.org](http://www.STARtransit.org), and
- Secretary of State Website
- Roy W. Ferrell Operations Center; 500 Industrial Blvd., Terrell, TX 75160

On or before February 11, 2026 and remained posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

*Nota: Este documento está disponible en español a petición @ 469-474-2309.*

Teresa Elliott, Project Manager/Executive Assistant

BY: LAURA A. HUGHES  
COUNTY CLERK  
DEPUTY

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 12 AM 8:00

## NOTICE OF MEETING

### KAUFMAN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

The Board of Directors ("Board") of Kaufman County Water Control and Improvement District No. 1 (the "District") will hold a public meeting on **Thursday, February 19, 2026, at 11:00 a.m. at the offices of Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes.
3. Review and accept Operator's report.
4. Financial and bookkeeping matters, including payment of the bills and review of investments.
5. Tax assessment and collections matters.
6. Renewal of District's insurance policies.
7. Adopt Resolution Concerning Exemptions from Taxation.
8. Adopt Resolution Regarding Development Status for 2026 Tax Year.
9. Engineer's report, including the following items and actions relating to, among other projects, Phase 1 wastewater treatment plant, grading in and construction of paving and utility facilities to serve Northspur, Phase 1C and Northspur, Phase 1D, grading in Northspur, Phase 1D, Northspur, Phase 1A infrastructure paving and utility facilities, and Northspur offsite water facilities:
  - a. design;
  - b. approve construction plans and specifications and authorize advertisement for bids;
  - c. review bids and award contract;
  - d. approve pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
  - e. accept certificates of completion and authorize final acceptance of facilities, if necessary; and
  - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
10. Developer's report.
11. 2026 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors;
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office; and
  - c. authorize cancellation of county contract for election services.
12. Update on bi-annual meeting with the City of Terrell.
13. Future agenda items.

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 FEB 12 PM 1:49

LAURA A. HUGHES  
COUNTY CLERK

\*\*\*\*\*

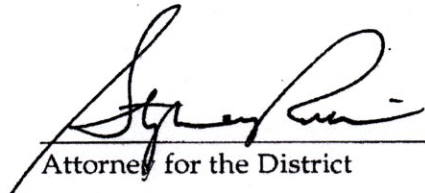
**AVISO DE ASAMBLEA**

**DISTRITO DE CONTROL Y MEJORAS DE AGUA NRO. 1 DEL CONDADO DE KAUFMAN**

La Junta Directiva del Distrito de Control y Mejoras de Agua Nro. 1 del Condado de Kaufman llevará a cabo una asamblea ordinaria el jueves 19 de febrero de 2026 a las 11:00 a.m. en las oficinas de Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

- 11. Elección de Directores de 2026, incluyendo:
  - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva;
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes; y
  - c. autorizar la cancelación del contrato de servicios electorales del condado.



  
\_\_\_\_\_  
Attorney for the District

*Kaufman County Water Control and Improvement District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).*

**AGENDA**  
**LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4A OF KAUFMAN COUNTY**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Las Lomas Municipal Utility District No. 4A of Kaufman County (the "District") will meet in special session, open to the public, at **5:00 p.m.** on **Monday, February 23, 2026**, at The Rustic, 3656 Howell Street, Dallas, Texas 75204, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of December 15, 2025;
3. Hear Bookkeeper's Report and approve payment of the bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Engineer's Report, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
6. Hear Operator's Report and consider taking any action requested;
  - (a) authorization of repairs to District facilities;
  - (b) authorization of termination of service to delinquent accounts;
  - (c) granting variances to water restrictions;
  - (d) consideration of District usage and billing of water;
7. Hear Financial Advisor's Report and consider taking any appropriate action; and
8. Hear Attorney's Report and consider taking any action requested, including:
  - (a) acceptance of a Certificate Regarding Unopposed Candidates;
  - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
  - (c) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes; and
  - (d) approval of a Resolution Concerning Tax Exemptions for 2026.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 12<sup>th</sup> day of February, 2026.

LAS LOMAS MUNICIPAL UTILITY  
DISTRICT NO. 4A OF KAUFMAN COUNTY



By: \_\_\_\_\_

*Mindy L. Koehne*  
Mindy L. Koehne  
Coats Rose, P.C.  
Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §  
COUNTY OF KAUFMAN §  
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4A OF KAUFMAN COUNTY §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Las Lomas Municipal Utility District No. 4A of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 13 AM 8:44  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

**AGENDA**  
**KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 7**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 7 (the "District") will meet in special session, open to the public, at 1:00 p.m., on Thursday, February 26, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

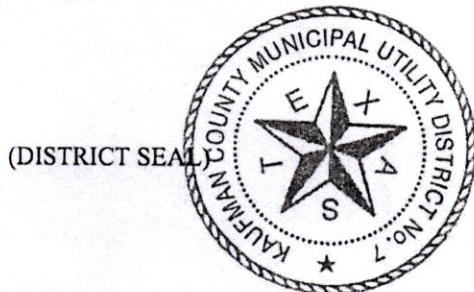
1. Hear from the public;
2. Consider approving minutes of the meeting held January 15, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
  - (a) consider approving payment of tax bills and take any action thereon;
  - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
  - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
  - (a) status of construction projects within the District;
  - (b) authorize Engineer to proceed with the design of District facilities;
  - (c) approve plans and specifications of District facilities;
  - (d) authorize Engineer to advertise for bids for District projects;
  - (e) authorize construction contracts and related items;
  - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
  - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Consider matters related to the District's Unlimited Tax Road Bonds, Series 2026 (the "Bonds") including:
  - (a) review and approve the Preliminary Official Statement (the "POS") and Notice of Sale ("NOS") for the Bonds; consider approving Order Distributing the POS and NOS;
  - (b) authorize the District's Financial Advisor to advertise the sale of the Bonds;
  - (c) consider authorizing preparation of the developer reimbursement audit report for the Bonds;
  - (d) consider authorizing District consultants to take any and all action necessary to proceed with the issuance of the Bonds; and
11. Hear Attorney's Report and consider taking any action requested, including approval of an Order Declaring Unopposed Candidates Elected to Office and Canceling Election.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 16th day of February, 2026.

KAUFMAN COUNTY  
MUNICIPAL UTILITY DISTRICT NO. 7

By: Mindy L. Bohne  
Mindy L. Bohne  
Coats Rose, P.C.  
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN MUNICIPAL UTILITY DISTRICT NO. 7 OF KAUFMAN COUNTY §

I, \_\_\_\_\_, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman Municipal Utility District No. 7 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the \_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

\_\_\_\_\_  
Name:

FILED FOR RECORD  
KAUFMAN CO TEXAS  
2026 FEB 17 PM 12:02  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

## NOTICE OF MEETING

### KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-C

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-C will hold a regular meeting on **Wednesday, February 25, 2026, at 5:00 p.m. at 9558 Helms Trail, Suite 100, Forney, Texas**, to discuss and, if appropriate, act upon the following items:

1. Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office and take any appropriate related action.
4. Consider review and approval of new Joint Interlocal Cooperation Agreement for Full Time Law Enforcement Patrol Services by among Kaufman County and the District.
5. Review and approve Minutes of Previous Board meeting(s).
6. 2026 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors.
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office; and
  - c. authorize cancellation of county contract for election services.
7. Financial and bookkeeping matters, including payment of bills and review of investments.
8. Tax assessment and collections matters.
9. Adopt Resolution Concerning Tax Collection Procedures.
10. Adopt Resolution Concerning Exemptions from Taxation.
11. Adopt Resolution Providing for Additional Penalty for Tax Collection Costs.
12. Adopt Resolution Regarding Development Status for 2026 Tax Year.
13. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
14. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, extension of Concord Drive; 2025 Capital Improvement Project repairs; 2025 Collection System Flow Study;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

overflow at the Windmill Farms Wastewater Treatment Facilities ("WWTP"); WWTP assessment report; and the District administrative building:

- a. design;
  - b. approve construction plans and specifications and authorize advertisement for bids;
  - c. review bids and award contract;
  - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
  - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
  - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
  - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
15. Committee matters and reports.
  16. Report on District website and communications and take any appropriate related action.
  17. Consider matters for placement on future agendas.
  18. Discuss *Kaufman County Fresh Water Supply District 1-C v. Legetta Green*, and take any appropriate action.
  19. Adjourn.

\*\*\*\*\*

## AVISO DE ASAMBLEA

### EL DISTRITO NO. 1-C DE ABASTECIMIENTO DE AGUA POTABLE DEL CONDADO DE KAUFMAN

La Junta de Directores del Distrito No. 1-C de Abastecimiento de Agua Potable del Condado de Kaufman llevará a cabo una asamblea regular en **el miércoles 25 de febrero de 2026, a las 5:00 de la noche, en 9550 Helms Trail, Suite 800, Forney, Texas**, para discutir y de ser necesario actuar sobre los siguientes puntos:

6. Elección de Directores de 2026, incluyendo:
  - a. aceptar el Certificate que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva.
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes; y
  - c. autorizar la cancelación del contrato de servicios electorales del condado.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.



Kelsey Taylor  
Attorney for the District  
Abogado del Distrito

*Kaufman County Fresh Water Supply District No. 1-C reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).*

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 19 AM 8:02  
LAURA A. HUGHES  
COUNTY CLERK  
BY:   
DEPUTY

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

## CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1

TO: THE BOARD OF DIRECTORS OF CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

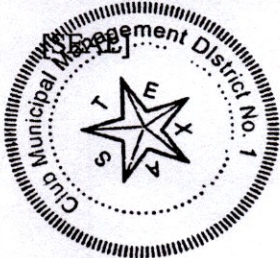
Notice is hereby given pursuant to Texas Government Code Chapter 551 that the Board of Directors of Club Municipal Management District No. 1 (the "District") will hold a special meeting on **Thursday, February 26, 2026 at 7:45 a.m. at 1500 Clubhouse Drive, Heath, Texas 75032**, a meeting location within the boundaries of the District for the following purposes:

1. Call to Order;
2. Hear public comments;
3. Ratify and approve the following items:

Consider, review and adopt an Order authorizing the issuance of Club Municipal Management District No. 1 Special Assessment Revenue Refunding and Improvement Bonds, Series 2026 (Improvement Area #1 Project) (the "Series 2026 Refunding Bonds") and authorize the execution of documents needed to close the Series 2026 Refunding Bonds, including, but not limited to:

- a. Trust Indenture;
  - b. Bond Purchase Agreement;
  - c. Continuing Disclosure Agreement of the Issuer
  - d. Escrow Deposit Agreement; and
  - e. General and No-Litigation Certificate and all certificates and documents required by the Attorney General of the State of Texas to secure necessary approval and to close Series 2026 Refunding Bonds;
4. Discuss tentative date for next meeting; and
  5. Adjournment.

Dated: February 20, 2026.



CLUB MUNICIPAL MANAGEMENT  
DISTRICT NO. 1

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Public comments regarding agenda items may be submitted to District counsel by email to Mr. Ross Martin at [rmartin@winstead.com](mailto:rmartin@winstead.com), or in person during the public comment session of the meeting.

County

**CERTIFICATE OF POSTING**

I, the undersigned, \_\_\_\_\_, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 I posted a copy of the attached Notice of Public Meeting for Club Municipal Management District No. 1 at least 72 hours before the scheduled time of the meeting, on a bulletin board, at a place convenient to the public in the county courthouse.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Printed Name: \_\_\_\_\_

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 20 PM 3:41  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
TIFPITY

## NOTICE OF MEETING

### KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 FEB 20 PM 3:37

LAURA A. HUGHES  
COUNTY CLERK

The Board of Directors of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on Thursday, February 26, 2026, at 6:30 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas, to discuss and, if appropriate, act upon the following items:

1. Confirm quorum; Call to order.
2. Public comments.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office, and related action.
4. Review and approve Minutes of previous Board meeting.
5. 2026 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors;
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office; and
  - c. authorize cancellation of county contract for election services.
6. Financial and bookkeeping matters, including payment of bills, review of investments, and work authorizations and related administrative policies.
7. Discuss Association of Water Board Directors winter conference.
8. Tax assessment and collections matters, including:
  - a. adopt Resolution Concerning Tax Collection Procedures;
  - b. adopt Resolution Concerning Exemptions from Taxation; and
  - c. adopt Resolution Regarding Development Status for 2026 Tax Year.
9. Committee matters and reports.
10. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
11. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, application for Public Water System Number, application for Texas Water Development Board – Asset Management Program for Small System, 2025 High Priority Sanitary Sewer Repairs, and Windmill Farms Wastewater Treatment Facilities ("WWTP") matters, including assessment, and street sign repairs/replacements:
  - a. design;
  - b. approve construction plans and specifications and authorize advertisement for bids;
  - c. review bids and award contract;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

- d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
  - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
  - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
  - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
12. Report on District website and communications and take any appropriate related action.
  13. Consider matters for placement on future agendas.
  14. Adjourn.

\*\*\*\*\*

**AVISO DE ASAMBLEA**

**DISTRITO DE SUMINISTRO DE AGUA DULCE NRO. 1-B DEL CONDADO DE KAUFMAN**

La Junta Directiva del Distrito de Suministro de Agua Dulce Nro. 1-B del Condado de Kaufman, llevará a cabo una asamblea ordinaria el jueves 26 de febrero de 2026 a las 6:30 p.m., en 9558 Helms Trail, Suite 100, Forney, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

5. Elección de Directores de 2026, incluyendo:
  - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva;
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes; y
  - c. autorizar la cancelación del contrato de servicios electorales del condado.



Attorney for the District

*Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).*

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D**

**TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-D ("District") will hold a public meeting on **Thursday, February 26, 2026 at 10:00 a.m. at Inframark, 9558 Helms Trail, Suite 100, Forney, Texas 75126**, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comments and communication;
3. Review and approve Minutes of January 22, 2026 Board of Directors meeting;
4. Consider patrol activity report;
5. Hear communications consultant report and take any related action;
6. Review letter to the Board confirming candidates for May 2, 2026 Directors' Election; consider and adopt Order Declaring Unopposed Candidates Elected and Canceling Directors Election; and authorize notice of same;
7. Consider reorganization of the Board of Directors;
8. Hear report from Financial Advisor;
9. Consider review and accept engineer's report, and take any action in connection therewith;
  - a. Status of construction projects;
  - b. Consider authorizing preparation of construction plans and specifications;
  - c. Consider approval of construction plans and specifications;
  - d. Consider approval of advertising for bids for contract(s);
  - e. Consider approval of award of construction contract(s);
  - f. Consider review and accept easements;
  - g. Consider approval of contractor pay estimates/engineering fee statements;
  - h. Consider acceptance of completion; authorize final acceptance of facilities; and
  - i. Consider approval of repair and/or maintenance of District facilities.
10. Consider review and approve operator's report and take any action necessary or appropriate regarding utility accounts and communication;
11. Ratify and approve Amended Rate Order;

12. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
13. Consider review and approve bookkeeping and tax collection reports, and take any action on bookkeeping related matters including quarterly investment reports; investment recommendations; new account related matters, updated list of designated banks; revisions to engagement letter for bookkeeping services; and authorize release of checks;
14. Discuss tentative date for next meeting; and
15. Adjournment.

Dated: February 20, 2026.



KAUFMAN COUNTY FRESH WATER  
SUPPLY DISTRICT NO. 1-D

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

County

**CERTIFICATE OF POSTING**

I, the undersigned, \_\_\_\_\_, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 I posted a copy of the attached Notice of Public Meeting for Kaufman County Fresh Water Supply District No. 1-D at least three (3) business days before the scheduled time of the meeting, on a bulletin board, at a place convenient to the public in the county courthouse.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signed: \_\_\_\_\_

FILED FOR RECORD  
KAUFMAN CO. TEXAS  
2026 FEB 19 PM 6:04  
LAURA A. HUGHES  
COUNTY CLERK  
BY: \_\_\_\_\_  
DEPUTY

FILED FOR RECORD  
KAUFMAN CO. TEXAS

2026 FEB 24 AM 10:32

LAURA A. HUGHES  
COUNTY CLERK  
BY: LF  
DEPUTY

## NOTICE

# KAUFMAN COUNTY JUVENILE BOARD

**MEETING February 26, 2026**

**12:00 PM**

**Kaufman County Justice Center**

**Kaufman County Court at Law Courtroom**

**Kaufman County**

**Kaufman, Tx 75142**

---

### Agenda

The Kaufman County Juvenile Board will meet in a regularly scheduled and posted open meeting to consider, discuss and possibly take action on.

---

Item #	Agenda Item	Reference Tag
1.	Call to Order	
2.	Old Business    Approve Minutes 12/18/2025	Blue
3.	New Business	
	1. Discuss and Approve designating all District Courts of Kaufman County and Judges alternate courts for Juvenile Court.	Green
	2. Discuss and Approve the Alternative Referral Plan	
	3. Discuss any updates or what is going on with the new detention center.	
4.	Adjourn	