

AGENDA
LEDBETTER MUNICIPAL UTILITY DISTRICT NO. 1 OF KAUFMAN COUNTY
(f/k/a Ledbetter Fresh Water Supply District No. 1 of Kaufman County)

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Ledbetter Municipal Utility District No. 1 of Kaufman County (the "District") will meet in regular session, open to the public, at **12:00 p.m.**, on **Tuesday, March 3, 2026**, at **5301 Headquarters Drive, Suite 120, Plano, TX 75024**, a designated location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting held on January 6, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Consider engaging McCall Gibson Swedlund Barfoot Ellis PLLC for auditing services and to prepare an audit report for the fiscal year ended October 31, 2025;
5. Hear Developer's Report;
6. Hear Engineer's Report and authorize any necessary action, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications for District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) approve report, pay estimates, and change orders for construction projects in the District;
 - (e) authorize construction contracts and related items;
7. Hear Operator's Report and consider taking any action requested by Operator;
8. Hear Financial Advisor's Report and consider authorizing any necessary action;
9. Consider engaging Jones-Heroy & Associates, Inc. for bond engineering services;
10. Hear Attorney's Report and consider taking any action required, including:
 - (a) approval of an Amended and Restated Rate Order;
 - (b) acceptance of a Certificate Regarding Unopposed Candidates;
 - (c) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (d) rescission of prior approval of the Interlocal Agreement for Law Enforcement Patrol Services with Kaufman County;
 - (e) approval of an Emergency Services Agreement with Kaufman County MUD No. 2;
 - (f) approval of a Resolution Implementing 20% Penalty on Delinquent 2025 Taxes; and
 - (g) approval of a Resolution Concerning Tax Exemptions.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 23rd day of February, 2026.

LEDBETTER MUNICIPAL UTILITY DISTRICT NO.
1 OF KAUFMAN COUNTY

By: _____

Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

LEDBETTER MUNICIPAL UTILITY DISTRICT NO. 1 OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Ledbetter Municipal Utility District No.1 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 24 AM 8:14
LAURA A. HUGHES
COUNTY CLERK
BY: LF
DEPUTY

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4A

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4A (the "District") will meet in **regular** session, open to the public, **at 12:00 p.m., on Wednesday, March 4, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from February 4, 2026;
3. Hear Bookkeeper's Report, including approval of payment of the bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report, and consider taking any action required;
8. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates; and
 - (b) approval of an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 20th day of February, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4A

By: *Mindy L. Koehne*
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4A

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4A at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 20 __, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 24 PM 2:31
LAURA A. HUGHES
COUNTY CLERK
BY: LF
DEPUTY

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4B

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4B (the "District") will meet in **regular** session, open to the public, **at 1:00 p.m., on Wednesday, March 4, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfsFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from February 4, 2026;
3. Hear Bookkeeper's Report and authorize payment of bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report, and consider taking any action required;
8. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates; and
 - (b) approval of an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

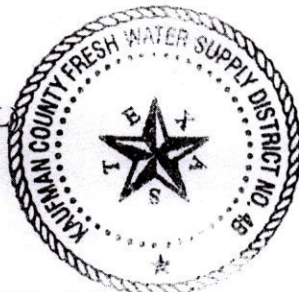
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 20th day of February, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4B

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4B

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4B at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 20__, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 24 PM 2:31
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

AGENDA
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4B OF KAUFMAN COUNTY

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551 that the Board of Directors of Las Lomas Municipal Utility District No. 4B of Kaufman County (the "District") will meet in special session, open to the public, at 12:00 p.m., on Tuesday, March 3, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of November 19, 2025;
3. Consider accepting resignation of Directors;
4. Consider appointing Directors to fill vacancy;
5. Consider accepting Oath of Office and Statement of Officer;
6. Consider reconstituting Officers;
7. Consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
8. Hear Bookkeeper's Report and approve payment of bills;
9. Hear Developer's Report and consider taking any action requested;
10. Hear Operator's Report and consider taking any action requested, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
11. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
12. Hear Financial Advisor's Report and consider taking any action requested;
13. Hear Attorney's Report and consider taking any action required, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 24th day of February, 2026.



LAS LOMAS MUNICIPAL UTILITY
DISTRICT NO. 4B OF KAUFMAN COUNTY

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4B OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Las Lomas Municipal Utility District No.4B of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 24 PM 3:56
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

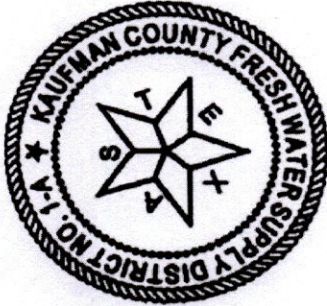
Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on **Wednesday, March 4, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201**, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of February 4, 2026 Board of Directors meeting;
4. Review letter to the Board confirming candidates for May 2, 2026 Directors election; consider and adopt Order Declaring Unopposed Candidates Elected and Canceling Directors Election; and authorize notice of same;
5. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
6. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
7. Consider review and approve bookkeeper's report, adoption of budget; and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;
8. Consider renewal of District's insurance and bonds;

9. Discuss tentative date for next meeting; and

10. Adjournment.

Dated: February 25, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

**Kaufman County FWSD 1-A
Operating Budget
April 2026 - March 2027**

DRAFT to be presented March

	CY Budget												Prj Budget		Change	
	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr-26-'27	Mar-27-'26		
Ordinary Revenue/Expense																
Revenue																
Interest	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	72,000	72,000	-	
Total Revenue	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	72,000	72,000	-	
Expense																
Accounting	2,350	2,350	2,350	2,350	2,350	2,350	2,350	2,350	2,350	2,350	2,350	2,350	23,200	23,200	-	
Auditing	-	-	-	-	2,500	-	-	-	-	-	-	-	-	2,500	2,000	500
Delivery/Courier Services	-	40	-	-	-	-	-	-	35	-	-	-	75	75	-	
Directors' Fees & Expenses																
Directors Fees - mtgs	1,105	1,105	1,105	1,105	1,105	1,105	1,105	1,105	1,105	1,105	1,105	1,105	13,260	13,260	-	
Directors' mileage	140	140	140	140	140	140	140	140	140	140	140	140	1,680	1,680	-	
Payroll Taxes	85	85	85	85	85	85	85	85	85	85	85	85	1,014	1,014	-	
Total Directors' Fees & Expenses	1,330	1,330	1,330	1,330	1,330	1,330	1,330	1,330	1,330	1,330	1,330	1,330	15,954	15,954	-	
Insurance	1,800	-	-	-	-	-	-	-	-	-	-	-	-	1,800	-	
Legal	16,000	16,000	16,000	16,000	16,000	16,000	16,000	16,000	16,000	16,000	16,000	16,000	192,000	192,000	-	
Office Expenses	110	-	-	-	-	-	-	-	-	-	-	-	110	110	-	
Total Expense	21,590	19,720	19,680	19,680	22,180	19,680	19,680	19,640	19,715	19,680	19,680	19,680	240,639	240,139	500	
Walden Pond Development Revenue																
Walden Pond Development																
Lot Fees	30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	360,000	800,000	(240,000)	
Walden Pond Tap Fees	17,625	17,625	17,625	17,625	17,625	17,625	17,625	17,625	17,625	17,625	17,625	17,625	211,500	429,000	(211,500)	
Meters	-	-	-	-	-	-	-	-	-	-	-	-	-	(126,000)	126,000	
Inspections	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(18,750)	(228,000)	(160,000)	(45,000)	
Total Walden Pond Development	28,875	28,875	28,875	28,875	28,875	28,875	28,875	28,875	28,875	28,875	28,875	28,875	346,500	717,000	(370,500)	
Net Operating Revenue	13,285	15,155	15,195	15,195	12,695	15,195	15,195	15,195	15,160	15,195	15,195	15,195	177,861	548,861	(371,000)	

**Kaufman FWSD 1-A - Joint Utility Facilities
Operating Budget
April 2026 - March 2027**

DRAFT to be presented March

	Amended TOTAL												Amended TOTAL		
	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr '26 - Mar '27	YTD '26	
Revenue															
Kauf 1-A - JF Fact	10,630	5,787	15,422	8,793	8,793	8,793	10,868	8,793	8,794	8,794	8,485	8,794	91,447	102,966	(11,020)
Kauf 1-B - JF Fact	72,079	72,346	82,877	71,888	71,888	71,762	78,807	78,370	79,877	79,913	79,812	79,897	846,692	929,241	89,511
Kauf 1-C - JF Fact	212,833	212,434	244,861	211,970	211,763	211,997	223,848	222,238	217,987	217,798	216,918	217,071	2,820,617	2,485,879	134,038
Kauf 1-D - JF Fact	184,286	185,841	187,687	188,838	187,881	187,883	182,838	187,139	187,847	188,173	188,447	189,082	1,903,790	1,794,870	108,110
Total Revenue	490,539	446,107	512,627	448,490	448,713	448,971	472,937	460,960	465,185	468,448	464,261	465,473	5,804,395	5,212,556	292,039
Fixed W&S															
Accounting	1,836	1,836	1,836	1,836	1,836	1,836	1,836	1,836	1,836	1,836	1,836	1,836	22,020	22,020	-
Assuming	-	-	12,000	-	-	-	10,280	-	-	-	-	-	22,280	21,760	600
Engineer	21,416	21,416	21,416	21,416	21,416	21,416	21,416	21,416	21,420	21,420	21,420	21,420	267,000	175,490	81,510
Insurance	-	-	88,640	-	-	-	-	-	-	-	-	-	88,640	88,640	-
Legal	878	878	878	878	878	878	878	878	878	878	878	878	8,900	9,478	1,423
Franchise fee	-	-	-	-	-	-	(1,300)	-	-	-	-	(1,450)	(2,750)	(2,980)	200
Interest Revenue	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(2,100)	(2,100)	3
Office Supplies	-	183	-	-	-	-	-	-	-	-	-	-	183	183	-
Fixed Total W&S	23,860	23,933	91,290	23,860	23,860	23,860	32,800	23,860	23,866	23,866	22,026	23,866	369,143	278,808	83,638
Fixed water															
Basic Fees	2,848	2,848	2,848	2,848	2,848	2,848	2,848	2,848	2,848	2,848	2,848	2,848	30,840	30,840	-
Testing	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	8,000	8,000	7,000
Telecom (Peoples)	13	13	13	13	13	13	13	13	13	13	13	13	158	158	-
TCEQ License - W	-	-	-	-	-	-	8,200	-	-	-	-	-	8,200	3,478	8,733
Fixed Total Water	3,861	3,861	3,861	3,861	3,861	3,861	12,061	3,861	3,861	3,861	3,861	3,861	51,698	38,179	13,723
Fixed WWTW Asset															
Equip lease	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	15,600	15,600	-
Basic Fees	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	97,200	97,200	-
Testing	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	4,800	8,000	8,000	48,000
TCEQ License - WW	-	-	-	-	-	-	-	5,593	-	-	-	-	5,593	5,593	-
Security System	56	56	56	56	56	56	56	56	56	56	56	56	672	688	4
Fixed Total WWTW	13,956	13,956	13,956	13,956	13,956	13,956	13,956	19,849	13,956	13,956	13,956	13,956	172,088	128,081	48,004
Special Allocation W&S															
AUC WTP Lease	-	-	-	-	-	-	-	-	-	-	-	-	-	40,280	(40,280)
AUC WTP Lease 2	2,038	2,038	2,038	2,038	2,038	2,038	2,038	2,038	2,038	2,038	2,038	2,038	24,420	20,360	4,070
Electric (Reg LR Stat) TXU	1,280	1,280	1,280	1,280	1,280	1,280	1,280	1,280	1,280	1,280	1,280	1,280	15,000	12,800	2,400
Walden Pond Wastewater	(8,233)	(8,232)	(8,330)	(8,379)	(8,427)	(8,476)	(8,525)	(8,573)	(8,622)	(8,670)	(8,718)	(8,767)	(102,003)	(86,008.79)	(15,995)
Regional Insurance	4,877	-	-	-	-	-	-	-	-	-	-	-	4,877	4,877	-
Regional LS Operations	2,780	2,780	2,780	2,780	2,780	2,780	2,780	2,780	2,780	2,780	2,780	2,780	33,000	33,000	-
Regional LS R&M	6,918	6,918	6,918	6,918	6,918	6,918	6,918	6,918	6,918	6,918	6,918	6,918	82,940	82,940	-
Reg Line WW Rate Est	78,041	78,418	78,796	79,174	79,552	79,930	80,307	80,685	81,063	81,441	81,819	82,196	961,422	961,984	(563)
AUC Expansion Lease	-	-	-	-	-	-	-	-	-	-	-	-	48,800	48,800	-
Total Spec W&S	87,634	83,087	81,416	83,748	84,074	84,404	84,733	85,062	85,391	85,720	86,050	86,379	1,019,688	1,079,822	(60,137)

**KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A
("KCFWSD NO. 1-A")**

**TAXPAYER IMPACT STATEMENT
PER TEXAS GOV'T CODE §551.043(c)(2)**

KCFWSD NO. 1-A Property tax bill for the median-valued homestead* for current fiscal year:	N/A
--	-----

KCFWSD NO. 1-A Estimated property tax bill for the median-valued homestead* for the upcoming fiscal year if the proposed budget is adopted:	N/A
---	-----

** The calculations above are based on "average" homestead values because the Appraisal District does not report "median" homestead values.*

Kaufman County

CERTIFICATE OF POSTING

I, the undersigned, _____, do hereby certify that on the _____ day of _____, 2026, I posted a copy of the attached Notice of Public Meeting for Kaufman County Fresh Water Supply District No. 1-A at least 3 business days before the scheduled time of the meeting, on a bulletin board, at a place convenient to the public in the county courthouse.

EXECUTED this _____ day of _____, 2026.

Signed: _____

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 27 AM 8:39
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

NOTICE OF MEETING

FAIRFIELDS MUNICIPAL UTILITY DISTRICT NO. 1-B OF KAUFMAN COUNTY

The Board of Directors of Fairfield Municipal Utility District No. 1-B of Kaufman County will hold a regular meeting on **Thursday, March 5, 2026, at 12:00 p.m., at 1900 Akard, 9th Floor, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes of previous meeting(s).
3. Director matters, including:
 - a. accept Sworn Statement, Oath of Office and Official Bond of new director;
 - b. Open Meetings Act and Public Information Act training requirements and authorize appropriate action; and
 - c. conflict of interest disclosures required under Chapter 176 of the Texas Local Government Code, including review of disclosure forms adopted by the Texas Ethics Commission, and authorize appropriate action.
4. Execution of District Registration Form.
5. Exclusion of land, including:
 - a. conduct hearing on Exclusion of Certain Lands from Fairfield Municipal Utility District No. 1-B of Kaufman County;
 - b. enter findings of fact regarding exclusion hearing and adopt Order Excluding Certain Land;
 - c. authorize execution of Amendment to District Information Form; and
 - d. approval of Waiver of Special Appraisal for the Benefit of Fairfield Municipal Utility District No. 1-B of Kaufman County.
6. Adopt Resolution Changing Posting Place for Notice of Board of Director meetings.
7. Adopt Resolution Authorizing Request to Kaufman County Appraisal District to Activate a District for 2026 Tax Year.
8. Adopt Resolution Establishing the Authorized Depository Institutions and Adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions.
9. Adopt Resolution Adopting Fiscal Year End for the District.
10. Adopt Resolution Adopting Investment Policy.
11. Adopt Resolution Appointing Investment Officer.
12. Accept annual disclosure statements for bookkeeper and Investment Officer.
13. Authorize posting of District name signs.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

14. Adopt Resolution Adopting Prevailing Wage Rate Scale for Engineering Construction.
15. Adopt Order Establishing a Records Management Program and Designating a Records management Officer.
16. Adopt Resolution Establishing Addresses and Methods for Texas Public Information Act Requests.
17. Approve Depository Pledge Agreements.
18. Adopt Code of Ethics and Travel, Professional Services, and Management Policies and appoint Audit Committee and adopt Travel Reimbursement Guidelines.
19. Adopt Resolution Establishing Criteria for Sureties Issuing Payment and Performance Bonds.
20. Order Adopting Section 49.2731 Electronic Bidding Rules.
21. Order Adopting Electronic Signature Rules for Construction Contracts.
22. Adopt Resolution Designating Agent for Issuance of Notice to Purchasers.
23. Ratification of approval of Bond Engineering Report.



Eric S. [Signature]

Attorney for the District

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 FEB 27 PM 4: 02
LAURA A. HUGHES
COUNTY CLERK
BY: *[Signature]*
DEPUTY

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

Kaufman County Child Welfare Board
Monthly Meeting
March 10, 2026 at 5:30 p.m.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -2 PM 12: 24

LAURA A. HUGHES
COUNTY CLERK

The Kaufman County Child Welfare Board will hold a regular meeting on the 10th day of DEPUTY
March 2026 at 5:30 pm at the Kaufman County Development Services office located at 101
N. Houston Street, Kaufman, Texas 75142

1. Call to Order
2. Establishment of Quorum
3. Introductions (if any)
4. Public Comment/Information from the Community
5. Approval of Minutes from January 2026
6. Rainbow Room Activity Report
7. Larry Barksdale, Faith Based and Community Engagement Specialist-
Region 3E, DFPS State Summary Report Kaufman County
8. Allyah Taylor, EMPOWER Community Engagement Specialist,
EMPOWER State Summary Report Kaufman County
9. CPS and Empower Report – (Only Board Members)
 - CPS/Empower Report on Investigations and Conservatorship children and disposition of Kaufman County cases
 - CPS/Empower Funding Request
10. New Business/Discussion
 - a. CAPM April
 - b. Bed and Storage Update
11. Executive Session
 - Treasurer Report – Deborah Bonner
12. Adjourn Meeting

For further information, contact Courtney Wortham at 972-740-9571.

Note: This body is subject to the Texas Open Meetings Act, however, the board may at an appropriate time convene in executive or closed sessions.

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 MAR -6 AM 10:18

NOTICE OF MEETING

FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1 OF KAUFMAN COUNTY

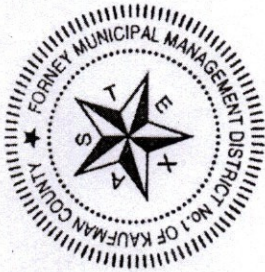
LAURA A. WAGHES
COUNTY CLERK
BY: 
DEPUTY

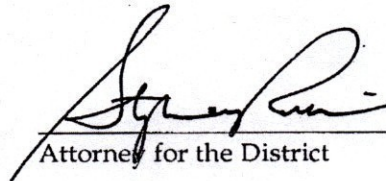
The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on **Wednesday, March 11, 2026, at 11:00 a.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Review and approve Minutes of August 28, 2025, September 25, 2025, and November 18, 2025, Board meetings.
3. Ratify renewal of District's insurance policies.
4. Developer's report, including discussion regarding possible annexation of land into District and the steps required for such annexation.
5. Approve Development Financing Agreement by and between the District and Villages at Gateway Partners East, LP.
6. Engineering matters, including the following items and actions relating to, among other projects, Village at Gateway Utilities and Paving Package; Lot 1, Block 2 - Village at Gateway Utilities & Paving Package (H-E-B, LP); Phase 3 Utilities Package; and public improvements related to future multi-family and retail development:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.

- Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.
- Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

7. Bookkeeper's report, and authorize payment of bills.
8. Adopt budget for fiscal year ending March 31, 2027.
9. Authorize preparation and filing of Annual Financial Report.
10. Tax assessment and collections matters.
11. Communications report.
12. Consider items for placement on future agendas.
13. Adjourn.





Attorney for the District

Forney Municipal Management District No. 1 of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

- Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.
- Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

Proposed Budget

Forney MMD No. 1 of Kaufman County - Fiscal Year Ending 3/2027

	Ten Month Actuals 4/25 - 1/26	Twelve Months Annualized FYE 3/26	Approved 2026 Budget	Proposed 2027 Budget
Revenues				
14301 · Maintenance Tax Collections	96,426	106,184	0	104,061
14802 · Interest Earned on Temp. Invest	0	0	0	4,000
14901 · Developer Advance	108,590	108,590	148,590	39,576
Total Revenues	\$205,016	\$214,774	\$148,590	\$147,637
Expenditures				
16703 · Legal Fees	59,224	59,224	50,000	50,000
16706 · Engineering Fees	32,164	38,597	50,000	50,000
16709 · Election Expense	44	44	20,000	10,000
16710 · Website Hosting	2,680	3,216	0	4,800
16712 · Bookkeeping Fees	8,319	9,983	20,000	20,000
16713 · Legal Notices & Other Publ.	284	284	300	300
16714 · Printing & Office Supplies	783	939	150	1,000
16715 · Filing Fees	124	149	100	200
16716 · Delivery Expense	912	1,095	500	1,100
16717 · Postage	18	18	40	100
16718 · Insurance & Surety Bond	0	3,170	3,100	3,170
16721 · Meeting Expense	1,254	1,254	1,000	1,254
16722 · Bank Service Charge	90	108	100	360
16723 · Travel Expense	750	900	2,500	2,500
16725 · Tax Assessor/Appraisal	952	952	0	952
16728 · Record Storage Fees	1,128	1,353	300	1,400
17802 · Miscellaneous Expense	1,905	1,905	500	500
Total Expenditures	\$110,632	\$123,192	\$148,590	\$147,636
Net Excess Revenues <Expenditures>	\$94,384	\$91,583	\$0	\$0

Exhibit B
Taxpayer Impact Statement

The proposed budget will have no impact on the property tax bill for an average resident homestead as there are currently no properties that qualify for a residential homestead exemption within the boundaries of FORNEY MUNICIPAL MANAGEMENT DISTRICT NO 1 as of the date of the most recent certified values provided by KAUFMAN CENTRAL APPRAISAL DISTRICT.



Kaufman County Emergency Service District #1

Notice of Regular Meeting



In compliance with the provisions of Chapter 551, Texas Government Code, Notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Kaufman County Emergency Services District #1:

Location: College Mound VFD

Date: March 12, 2026

Time: 18:00 Hours

AGENDA

The following items will be discussed, considered and actions taken as appropriate.

1. Call to Order
2. Roll Call
3. Read and approve minutes of February meeting
4. Present treasurer's report, pay monthly bills and transfer funds as needed
5. Receive reports from Kaufman Volunteer Fire Department and College Mound Volunteer Fire Department:
6. Public Comment:
7. New Business: DEBBIE WAGNER will provide update on the election
8. Executive Session (closed meeting) if determined necessary from anything brought before the board.
9. Set meeting time and date for next monthly meeting:
10. Adjourn.

Any Member of the public that wishes to speak on an agenda item will need to sign a citizen comment form and will be restricted to a three-minute presentation.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -6 AM 10:33
LAURA A. HUGHES
COUNTY CLERK
BY: [Signature]
MPB/TY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 5 (the "District") will meet in regular session, open to the public, at 11:30 a.m., on Thursday, March 19, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held January 15, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of a Joint Contract for Election Services by and between the District and the Kaufman County Elections Administrator;
 - (b) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes; and
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026.

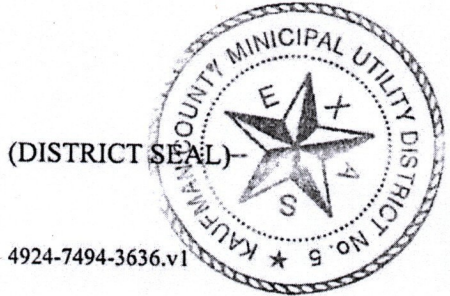
FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -6 PM 3:59
LAURA A. HUGHES
COUNTY CLERK
BY: _____
NEPIVY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 6th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 5

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING


THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5 OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman Co. MUD No. 5 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____ m., which time was not less than 72 hours prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -6 PM 3:59
LAURA A. HUGHES
COUNTY CLERK
BY: 
NEPITY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 6

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 6 will meet in regular session, open to the public, at 12:15 p.m., on **Thursday, March 19, 2026**, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held November 20, 2025;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested, including a discussion regarding the potential issuance of refunding bonds;
10. Hear Attorney's Report and consider taking any action requested, including:
 - (a) ratification of the Board's prior approval of an insurance renewal proposal from McDonald & Wessendorff;
 - (b) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes;
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026;
 - (d) acceptance of a Certificate Regarding Unopposed Candidates; and
 - (e) approval of an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office.

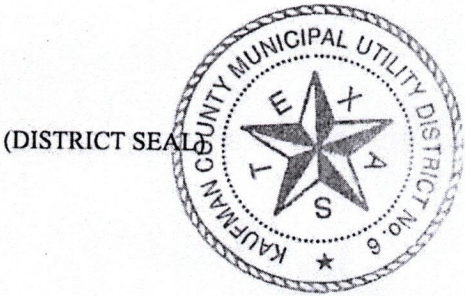
FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR - 6 PM 3:59
BY: _____
LABRA A. HUGHES
COUNTY CLERK
M

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 6th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 6

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §
COUNTY OF KAUFMAN §
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 6 OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman Co. MUD No. 6 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____ .m., which time was not less than 72 hours prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -6 PM 3:59
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

Notice of Meeting

Kaufman County Emergency Services District No. 4

Notice is hereby given that Kaufman County Emergency Services District No. 4 will hold a meeting on Monday, Monday, March 16th, 2026 at the following location in the District: Kemp Volunteer Fire Department, 1307 South Elm Street, Kemp, Texas 75143 at 7:00 pm.

The District will consider and act upon the following matters:

1. Review and take action on matters relating to regular monthly ESD #4
Business:
 - a. Approve the minutes of the February 2026 meeting
 - b. Approve the Treasurer's report for February 2026
 - c. Discuss and take action, if needed on purchasing a laptop for the ESD Secretary/Treasurer
 - d. Discuss and take action, if needed on hiring a bookkeeper for the ESD
2. Report/s from the Kemp VFD
 - a. Update on Brush/Rescue Truck
3. Discuss and take action, if needed on the following needs of the Kemp Volunteer Fire Department:
 - a. Lively Station
4. To receive public comment
5. Discuss and set future agenda items
 - a. Lively Station
 - b. Rescue Truck
6. Adjournment

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR -9 PM 2:30
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 10

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 10 (the "District") will meet in regular session, open to the public, at 12:00 p.m., on Wednesday, March 18, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Orel5BSMGbgYycbtFktfAdDYJX26ec.1> The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

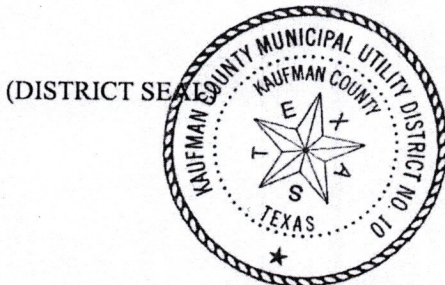
1. Hear from the public;
2. Consider approving minutes of the meeting held January 21, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items including approval of a contract for waste collection services by and among Ecowaste Solutions Inc., the District, Kaufman County Municipal Utility District No. 11, and Kaufman County Municipal Utility District No. 14;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Canceling Election and Declaring Unopposed Candidates Elected to Office;
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026; and
 - (d) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 9th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 10

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



FILED FOR RECORD
KAUFMAN CO. TEXAS
MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
OFFICE

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 10

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No. 10 at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 202_, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 11

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 11 (the "District") will meet in regular session, open to the public, at **11:00 a.m., on Wednesday, March 18, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Orel5BSMGbgYycbtFktAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held January 21, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items including approval of a contract for waste collection services by and among Ecowaste Solutions Inc., the District, Kaufman County Municipal Utility District No. 10, and Kaufman County Municipal Utility District No. 14;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Canceling Election and Declaring Unopposed Candidates Elected to Office;
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026; and
 - (d) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
BY: _____
NEPITYV M

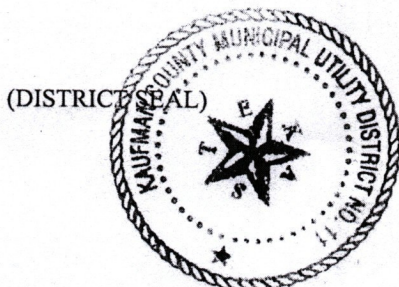
Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 9th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 11

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 11

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No. 11 at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 202_, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
BY: _____ DEPUTY
LH

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 14

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 14 (the "District") will meet in special session, open to the public, at 1:00 p.m., on Wednesday, March 18, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Qrel5B5SMGbgYycbtFkftAddYjJX26ec.1> The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on.

1. Hear from the public;
2. Approve minutes of the meeting held January 21, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items, including approval of a contract for waste collection services by and among Ecowaste Solutions Inc., the District, Kaufman County Municipal Utility District No. 10, and Kaufman County Municipal Utility District No. 11;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) ratification of prior approval of an Abandonment of Right-of-Way Dedication;
 - (b) acceptance of a Certificate Regarding Unopposed Candidates;
 - (c) approval of an Order Canceling Election and Declaring Unopposed Candidates Elected to Office;
 - (d) approval of a Resolution Concerning Tax Exemptions for 2026; and
 - (e) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

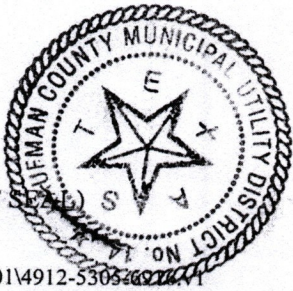
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 6th day of March, 2026

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 14

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT



005349.0000014912-5305-6974-1

FILED FOR RECORD
KAUFMAN CO. TEXAS
MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 14

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No. 14 at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 202_, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 7:00
LAURA A. HUGHES
COUNTY CLERK
BY: MM
DEPUTY

NOTICE OF APPOINTMENT OF AGENT
DURING THE 2026 DIRECTORS ELECTION PERIOD

The Board of Directors of Kaufman County Fresh Water Supply District No. 1-C (the "District") has appointed a person to serve as the agent of the District and of the Secretary of the District's Board of Directors during the 2026 Directors Election period to perform the duties provided by Section 31.123 of the Texas Election Code.

Agent's name:

Thomas Fulton

Agent's office hours:

9:00 A.M. to 5:00 P.M. on regular business days

Duration of Agent's appointment period:

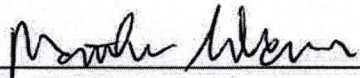
January 28, 2026 through June 11, 2026

Location of Agent's office:

4514 Cole Avenue, Suite 1450, Dallas, Texas 75205

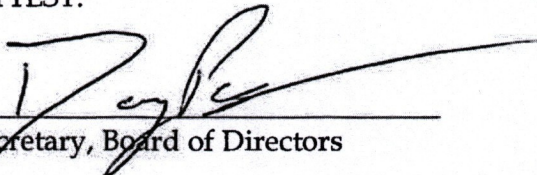
THIS NOTICE IS TO REMAIN CONTINUOUSLY POSTED DURING THE DURATION
OF THE AGENT'S APPOINTMENT PERIOD

DO NOT REMOVE PRIOR TO 8:00 A.M. ON JUNE 12, 2026



President, Board of Directors

ATTEST:



Secretary, Board of Directors

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 11:41
BY: LAURA A. HUGHES
COUNTY CLERK
M
HEP/ITV

AVISO DE DESIGNACIÓN DE AGENTE PARA EL PERIODO
DE ELECCIÓN DE DIRECTORES DE 2026

La Junta Directiva del Distrito de Suministro de Agua Dulce Nro. 1-C del Condado de Kaufman (el "Distrito") ha designado a una persona para servir como el agente del Distrito y del Secretario de la Junta Directiva del Distrito durante el periodo de Elección de Directores de 2026 para llevar a cabo las funciones dispuestas en la Sección 31.123 del Código Electoral de Texas.

Nombre del agente:

Thomas Fulton

Horario de oficina del agente:

9:00 a.m. a 5:00 p.m. los días laborales regulares

Duración del periodo de designación del agente:

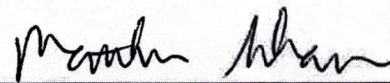
28 de enero de 2026 hasta el 11 de junio de 2026

Ubicación de la oficina del agente:

4514 Cole Avenue, Suite 1450, Dallas, Texas 75205

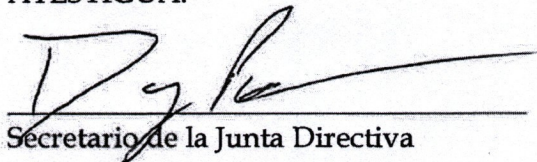
ESTE AVISO DEBE PERMANECER COLOCADO DE FORMA CONTINUA DURANTE
LA DURACIÓN DEL PERIODO DE DESIGNACIÓN DEL AGENTE

NO QUITAR ANTES DE LAS 8:00 A.M. DEL 12 JUNIO DE 2026



Presidente de la Junta Directiva

ATESTIGUA:

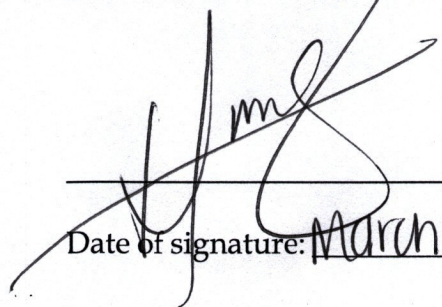

Secretario de la Junta Directiva

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 11:41
LAURA A. HUGHES
COUNTY CLERK
BY: MHT
OFFICE


CERTIFICATE OF COURTHOUSE POSTING

THE STATE OF TEXAS §
 §
COUNTY OF KAUFMAN §

I, the undersigned, Maribel Torres, hereby certify that on March 10, 2026, I posted a copy of the attached Notice of Appointment of Agent During the 2026 Directors Election Period (the "Notice") for Kaufman County Fresh Water Supply District No. 1-C (the "District"), on the bulletin board used for posting public notices of the meetings of the District's Board of Directors at the Kaufman County Courthouse and the Notice was directed to be continuously posted through at least 8:00 a.m. on June 12, 2026.



Date of signature: March 10, 2026

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 11:41
BY: LAURA A. HUGHES
COUNTY CLERK

NEPITYV

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 6 will meet in regular session, open to the public, at 12:00 p.m., on Tuesday, March 17, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on February 17, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificate of completion and authorize final acceptance of projects;
6. Hear Financial Advisor's Report and consider taking any appropriate action;
7. Consider approving a supplemental reimbursement audit report for the use of surplus utility bond funds;
8. Hear Attorney's Report and consider taking any action required, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approve an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorize the filing of same with the Texas Commission on Environmental Quality;
 - (d) take such other action and execute such other documents relating to the Directors Election; and
 - (e) approve an insurance renewal proposal from McDonald & Wessendorff.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 10 AM 11:45
LAURA A. HUGHES
COUNTY CLERK
BY: MP
NEP/HTV

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 10th day of March, 2026.

KAUFMAN COUNTY
FRESH WATER SUPPLY DISTRICT NO. 6

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS

§

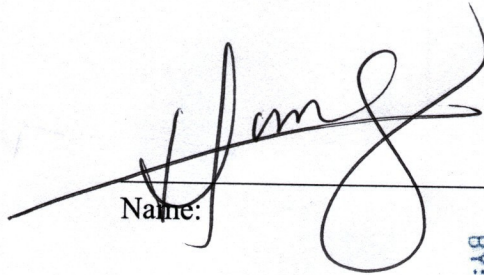
COUNTY OF KAUFMAN

§

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6 OF KAUFMAN COUNTY

§

I, Maribel Torres, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman Co. FWSD No. 6 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the 10 day of March, 2026 at 11:41 a..m., which time was not less than 72 hours prior to the scheduled time of the meeting.


Name: _____

BY: _____
NEPITY
LAURA A. HUGHES
COUNTY CLERK

2026 MAR 10 AM 11:41

FILED FOR RECORD
KAUFMAN CO. TEXAS



**Regular Scheduled Board Meeting Agenda
Tuesday, March 17, 2026 at 2:00 p.m.**

NOTICE IS HEREBY GIVEN that the members of the STAR Transit Board of Directors will be meeting at **500 Industrial Blvd., Terrell, TX 75160** and via video conference using Zoom. The meeting will be made open to the public at the address listed above, the following web address <https://us02web.zoom.us/j/81460835778> or by joining via telephone by dialing the following number: **+1 346 248 7799 Meeting ID: 814 6083 5778**. The Presiding Officer will be present at the physical location.

- 1. CALL MEETING TO ORDER** **1 Minute**
- 2. INVOCATION** **1 Minute**
- 3. PUBLIC COMMENT** **5 Minutes**
(Any member of the public that wishes to speak will need to sign in, complete a Request to Speak Form and present to the Executive Assistant prior to meeting, online forms are located at www.STARtransit.org. Speakers will be restricted to a five (5) minute presentation unless otherwise directed by the Chairman).
- 4. PRESENTATION(S)** **20 Minutes**
 - a. FY25 Financial Audit Report – YWRD, P.C.
- 5. CONSENT AGENDA** **2 Minutes**
(All items listed under Consent Agenda are considered routine by the STAR Transit Board of Directors and can be enacted by one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will then be removed from the Consent Agenda and the Chair will schedule it for later in the meeting).
 - a. Consider Approval of February 17, 2026 Board Meeting Minutes
- 6. EXECUTIVE DIRECTOR'S REPORT** **15 Minutes**
 - a. Financial Report
 - b. Internal Projects & Related Activities
 - c. Key Meetings/Events
 - d. Ridership Report
 - e. Quarterly Reports
 - f. Future Agenda Items
 - g. Next Meeting Information
 - h. Chairman Topics / Information & Announcements
- 7. BUSINESS AGENDA** **5 Minutes**
 - a. Consider Approval of FY25 Financial Audit
 - b. Consider Approval of the February 2026 Financial Statements

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 MAR 12 PM 12:00

LAURA A. HUGGINS
COUNTY CLERK

BY:  DEPUTY



8. EXECUTIVE SESSION

0 Minutes

(STAR Transit reserves the right to convene into Executive Session at any time during the course of this meeting to discuss any of the matters listed as authorized by the Texas Government Code, SECTIONS 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), 551.077 (Agency Financed by Federal Government), 551.079 & 551.081 (Exceptions Applicable to Specific Entities), 551.085 (Deliberations by Governing Board of Certain Providers of Health Care Services) of the Opens Meeting Act).

END OF EXECUTIVE SESSION

(Any final action, decision, or vote on a matter deliberated in executive session or on information received in a conference with employees will be taken in an open meeting that complies with Texas Governmental Code CH. 551).

- a. Consider any official action in the Executive Session Closed Meeting Items.

9. ADJOURNMENT

10. Post Adjournment Open Discussion (Fireside Chat)

I, Teresa Elliott, Project Manager/Executive Assistant, do hereby certify that this notice of meeting was posted outside of STAR Transit Operations Center at 500 Industrial Blvd., Terrell, TX 75160 and at the following locations:

- Kaufman County Clerk's Office
- www.STARtransit.org, and
- Secretary of State Website
- Roy W. Ferrell Operations Center; 500 Industrial Blvd., Terrell, TX 75160

On or before March 11, 2026 and remained posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

Nota: Este documento está disponible en español a petición @ 469-474-2309.

A handwritten signature in cursive script that reads "Teresa Elliott".

Teresa Elliott, Project Manager/Executive Assistant

FILED FOR RECORD
KAUFMAN CO. TEXAS

**NOTICE OF APPOINTMENT OF AGENT
REGARDING MAY 2, 2026 ELECTION**

2026 MAR 12 PM 4: 12

**TO ALL PERSONS INTERESTED IN THE ELECTION FOR
KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT NO. 1.**

ADAM R. HUGHES
COUNTY CLERK
BY: LF
DEPUTY

Notice is hereby given that the undersigned Secretary of the Board of Commissioners of Kaufman County Emergency Services District No. 1, acting pursuant to Section 31.123, Texas Election Code, has, by these presents, appointed John Carlton, the District's Special Counsel, as the duly authorized agent of the Administrator (the "Agent") for all purposes for the District's Election (the "Election") to be held on May 2, 2026. The office of the Agent is located at 4301 Westbank Drive, Suite B-130, Austin, Texas, 78746 and the telephone number is (512) 614-0901 ext. 903. The Agent will be available for election duties for at least three hours each day, during regular office hours, on regular business days, beginning on March 13, 2026, the 50th day before the election day, and ending no earlier than June 11, 2026, the first business day after the 40th day after the election day.

The Agent will maintain and make available for inspection and copying those documents described in Section 31.123(c) of the Texas Election Code and shall receive any personally delivered document relating to the election that the undersigned is authorized or required to receive. Additionally, the Agent shall hereby be authorized to perform any ministerial duties in connection with the election that may lawfully be performed.

This notice shall be posted continuously on the board used for posting notices of meetings of the District during the time period described above.

Issued this 12th day of February 2026.

KAUFMAN COUNTY EMERGENCY
SERVICES DISTRICT NO. 1



Debbie Wagner, Secretary
Board of Commissioners

**AVISO DE LA CITA DEL AGENTE CON RESPECTO
DE LA ELECCIÓN DEL DÍA 2 DE MAYO 2026**

**A TODOS LAS PERSONAS INTERESADAS EN LA ELECCIÓN
DEL DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 1
DEL CONDADO DE KAUFMAN**

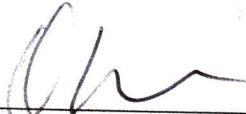
El Aviso por este medio se da que el infrascrito, Secretario de la Junta de Comisionados del Distrito para el distrito de servicios de emergencia número 1 del condado de Kaufman ("Distrito"), actuando conforme a la Sección 31.123, Código de la Elección de Texas, ha designado a John Carlton, la abogada especial del Distrito, por este medio como su agente señalado ("Agente") para todos los propósitos para la Elección (la "Elección") que ocurrirá el 2 de mayo de 2026. La oficina de la agente está localizada en el 4301 Westbank Drive, Suite B-130, Austin, Texas 78746 y el número de teléfono es (512) 614-0901 ext. 903. La Agente estará disponible para los deberes de la elección por lo menos tres horas cada día, durante las horas regulares de la oficina, en los días laborales regulares, comenzando el 13 de marzo de 2026, y no terminar antes del 11 de junio de 2026, el primer día de trabajo después el cuadragésimo día después de la elección.

La agente mantendrá y hará disponible esos documentos que son descritos en la Sección 31.123(c) del Código de la Elección de Texas para la inspección y para copiar y recibirá cualquier documento que se le entrega personalmente referente a la elección que el infrascrito esta autorizado o requiere recibir. Además, la agente será autorizada por este medio a realizar cualquier deber ministerial en conexión con la elección que puede ser legalmente realizada.

Este aviso será fijado continuamente en el tablero usado para fijar avisos de las reuniones del Distrito durante el periodo descrito arriba.

Publicado este 12th día de febrero de 2026.

DISTRITO DE SERVICIOS DE
EMERGENCIA NÚMERO 1 DEL
CONDADO DE KAUFMAN



Debbie Wagner, Secretario
La Junta de Comisionados

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 9

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 9 (the "District") will meet in special session, open to the public, at **12:30 p.m., on Wednesday, March 25, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of February 4, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) approve a Memorandum of Agreement by and between the Texas Water Development Board and the District – Water System;
 - (f) approve a Memorandum of Agreement by and between the Texas Water Development Board and the District – Wastewater System;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Hear Financial Advisor's Report and consider taking any action requested;
8. Consider engaging Jones-Heroy & Associates, Inc. for the preparation of bond applications;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office;
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026; and
 - (d) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 13th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 9

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



005348.000001\4936-2237-6343.01

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 13 PM 3:43
LAURA A. BUSHES
COURT CLERK
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 12

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 12 (the "District") will meet in **special session**, open to the public, at **11:30 a.m., on Wednesday, March 25, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of February 4, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) discuss matters regarding unauthorized discharge of wastewater;
 - (f) approval of a Consumer Price Index Increase for 2026 in connection with the District's Professional Services Agreement with Inframark, LLC;
6. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Hear Financial Advisor's Report and consider taking any action requested;
8. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office;
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026; and
 - (d) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 13th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 12

By: Mindy L. Koehn
Mindy L. Koehn
Coats Rose, P.C.
Attorneys for the District

BY: [Signature]
AURA A. HUGHES
COUNTY CLERK
DEPUTY

FILED FOR RECORD
KAUFMAN CO TEXAS
2026 MAR 13 PM 3:43



WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY

TO: THE BOARD OF SUPERVISORS OF WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Walden Pond Fresh Water Supply District of Kaufman County ("District") will hold a special meeting on Monday, March 23, 2026, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

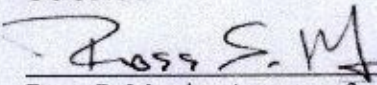
1. Public communications and comments;
2. Review and approve Minutes of the March 12, 2026, Board of Supervisors meeting;
3. Consider review and adopt Order Cancelling Utility Bond Election, Utility Refunding Bond Election, Road Bond Election and Road Bond Refunding Election scheduled for May 2, 2026 and authorize required notice of same; and
4. Adjournment.


The Board of Supervisors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 16th day of March, 2026.



WALDEN POND FRESH WATER
SUPPLY DISTRICT OF KAUFMAN
COUNTY

BY: 
Ross S. Martin, Attorney for the District

BY: 
A. A. HUSHES
COUNTY CLERK

2026 MAR 16 AM 11:57

FILED FOR RECORD
KAUFMAN CO. TEXAS

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 7

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 7 (the "District") will meet in special session, open to the public, at 1:00 p.m., on **Thursday, March 26, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held February 26, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Consider matters related to the District's Unlimited Tax Road Bonds, Series 2026 (the "Bonds") including:
 - (a) review bids and consider awarding sale of the Bonds;
 - (b) Order Approving Official Statement;
 - (c) Order Authorizing Issuance of the Bonds;
 - (d) General Certificate;
 - (e) Signature Identification and No-Litigation Certificate;
 - (f) Letters addressed to Attorney General of Texas and Coats Rose, P.C. regarding dating of the Signature Identification and No-Litigation Certificate and the General Certificate and Letter to the Comptroller regarding delivery of the Initial Bonds;
 - (g) Paying Agent/Registrar Agreement;
 - (h) Rule 15c2-12 Certificate;
 - (i) Closing Certificate of President;
 - (j) Tax Exemption Certificate;
 - (k) IRS Form 8038-G;
 - (a) take such other actions and execute such other documents and certificates necessary to obtain approval of the Bonds by the Attorney General and authorize consultants to take any action and execute any necessary documents and certificates for closing on the Bonds;
11. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes;
 - (b) approval of a Resolution Concerning Tax Exemptions for 2026.

BY: _____
LAURA A. HUGHES
COUNTY CLERK

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 16 PM 4: 00

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 12th day of March, 2026.



(DISTRICT SEAL)

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 7

By: Mindy L. Koehn
Mindy L. Koehn
Coats Rose, P.C.
Attorneys for the District



**NOTICE OF SPECIAL MEETING
KAUFMAN COUNTY BAIL BOND BOARD
COMPLAINT COMMITTEE**

BY

CAPILITY
NARRA A. BROWNES
COUNTY CLERK

2026 MAR 17 AM 11:13

FILED FOR RECORD
KAUFMAN COUNTY TEXAS

In accordance with Government Code, Chapter 551.002, notice is hereby given that a meeting of the Kaufman County Bail Bond Board Complaint Committee will be held on Tuesday, March 24, 2026, at 12:00 pm in the County Court at Law #2 Courtroom located at the Courthouse, 1902 E. US Hwy 175, Kaufman, Texas, at which time the board will consider the following items for discussion and possible action, to wit:

ORDER OF BUSINESS

Announcement by members whether a quorum is present, identify the designees as necessary, that the meeting has been duly called and that the notice of the meeting has been posted for the time and manner required by law.

1. Discuss/Approve the selection of a Chairperson and Deputy Chairperson.
2. Review complaint received from Sheriff Bryan Beavers regarding Southern Bail Bonds and Financial Casualty & Surety.
3. Discuss/Consider/Approve any action regarding February 9, 2026 Complaint by Sheriff Beavers regarding Southern Bail Bonds and/or Financial Casualty & Surety.
4. Open meeting to public comments.
5. Adjourn meeting.

Signed this ¹⁷~~21~~th day of March 2026.

B. L. Rich

Judge Bobby Rich, Chairman for Kaufman County Bail Bond Board

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of meeting of the Kaufman County Bail Bond Board Complaint Committee is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the date below and said notice remained so posted continuously for at three business days prior to the scheduled time of said meeting.

POSTED ON 17th day of March, 2026

Laura Hughes, County Clerk

By: Laura Hughes

Deputy: Lynndee Fulton



(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE KAUFMAN COUNTY BAIL BOND BOARD MEETING OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1

TO: THE BOARD OF DIRECTORS OF CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

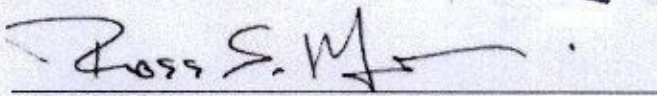
Notice is hereby given pursuant to Texas Government Code Chapter 551 that the Board of Directors of Club Municipal Management District No. 1 (the "District") will hold a special meeting on **Tuesday, March 24, 2026, 2026 at 4:00 p.m. at 1500 Clubhouse Drive, Heath, Texas 75032**, a meeting location within the boundaries of the District for the following purposes:

1. Call to Order - Invocation; and Pledge of Allegiance;
2. Hear public comments;
3. Consider review and approve Minutes February 26, 2026 Board of Directors meeting;
4. Consider report from financial advisor, and take any action as may be necessary;
5. Consider report from Municap, Inc., and take any action as may be necessary;
6. Consider and authorize release of lien(s) for payment in full of assessments on parcels within the District;
7. Hear report from developer and take any action in connection with reimbursement agreements, assignment agreements, or other development related items;
8. Consider review and approve Bookkeeping Report; payment of invoices, bank resolutions, updated list of designated banks; engagement letter for bookkeeping services; and authorize release of checks as noted on report;
9. Consider resignation of Director;
10. Consider appointment of new Director to fill vacancy, accept Statement of Appointed Director, Oath of Office, Affidavit of Director, and discuss open government training requirements;
11. Consider reorganization of the Board of Directors, and election of Officers;
12. Consider renewal of District's Insurance and bonds;
13. Discuss tentative date for next meeting; and
14. Adjournment.

Dated: March 17, 2026.



CLUB MUNICIPAL MANAGEMENT
DISTRICT NO. 1



Ross S. Martin, Attorney for the District

FILED FOR RECORD
KAUFMAN COUNTY TEXAS
2026 MAR 17 PM 3:37
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Public comments regarding agenda items may be submitted to District counsel by email to Mr. Ross Martin at rmartin@winstead.com, or in person during the public comment session of the meeting.

NOTICE OF MEETING

SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, March 24, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes of Board meeting held February 17, 2026.
3. Authorize recommendations to the City of Mesquite City Council for two (2) persons to serve on the District's Board of Directors.
4. Discuss appointments of new directors to fill vacancy on the Board.
5. Appointment of new director, including:
 - a) appoint new director(s) Samuel Ovalle and Robert "Bobby" Kearns to serve on the Board of Directors;
 - b) approve Sworn Statement, Official Bond, and Oath of Office of new director(s);
 - c) reorganize the Board and execution of District Registration Form;
 - d) Open Meetings Act and Public Information Act Training Requirements;
 - e) conflict of interest disclosure required under Chapter 176 of the Texas Local Government Code, including review of disclosure forms adopted by the Texas Ethics Commission and List of Local Government Officers; and
 - f) cybersecurity and artificial intelligence training requirements.
6. Status of application for Bond Issue No. 1.
7. Developer's report and authorize any related action.
8. Engineer's report including the following items and actions relating to, among other projects, Talia, Phase 1B park furnishings, Superior Halo Custom Disc Shade Structure, erosion control measures, Schedule III - utility improvements, retaining walls, and Schedule II - Paving Improvements, Phase 1 utility improvements, Phases 1A and 1B public landscaping construction, Phase 1 turn lane expansion, Phase 1B SWPPP Control, and Talia street sweeping:
 - a) design;
 - b) approve construction plans and specifications and authorize advertisement for bids;
 - c) review bids and award contract;
 - d) approve invoices, pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of

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KAUFMAN CO. TEXAS

2026 MAR 18 PM 1:13

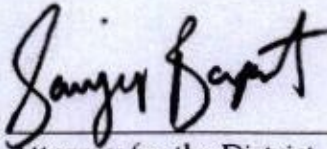
LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

- e) new facility;
 - e) accept certificates of completion and authorize final acceptance of facilities, if necessary;
 - f) deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g) authorize and/or ratify repair and maintenance of District facilities, as necessary;
 - h) approve Notice of Warranty Repair Under Surety Bonds;
 - i) approve Permits for construction of public infrastructure; and
 - j) miscellaneous.
9. Approve audit for fiscal year end April 30, 2025.
 10. Bookkeeper's report, including payment of bills and the taking of any other action necessary or appropriate in connection therewith.
 11. Tax assessment and collections matters.
 12. District Website and Communications Report.
 13. Consider matters for future agendas.
 14. Adjourn.




Attorney for the District

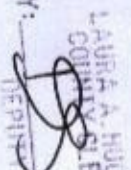
Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 4

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 4 will meet in special session, open to the public, at 12:45 p.m., on **Tuesday, March 24, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the district, at which meeting the following items will be considered and acted on:

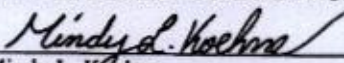
1. Hear from the public;
2. Consider approving minutes of meeting of February 10, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Hear Developer's Report;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Operator's Report and consider taking any action requested;
8. Hear Financial Advisor's Report, and consider taking any action requested;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
 - (d) take such other action and execute such other documents relating to the Directors Election and the unopposed candidates elected to office;
 - (e) approval of a Resolution Concerning 2026 Tax Exemptions;
 - (f) approval of a Resolution Implementing 20% Penalty on Delinquent 2025 Taxes;
 - (g) discuss and consider approval of a Resolution Regarding Irrigation Responsibilities by and between the Devonshire HOA and the District;
 - (h) review and consider acknowledgement of that certain Interlocal Cooperation Agreement for Law Enforcement Patrol Services by and between Kaufman County Municipal Utility District No. 2 and Ledbetter Municipal Utility District No. 1 of Kaufman County;
 - (i) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (j) discuss and consider approval of a Design Manual for the Installation of Franchise Utilities.

FILED FOR RECORD
KAUFMAN COUNTY TEXAS
2026 MAR 18 PM 1:16
BY: 
LAURA A. HUGHES
COMPTROLLER CLERK

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 18th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 4


By: 
Mindy L. Koehne
Coats Rose, P.C., Attorneys for the District



AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 3

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 3 will meet in special session, open to the public, at 12:00 p.m., on Tuesday, March 24, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the district. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/86292941362?pwd=owu8cFJL6Wc29lxMemHVnKbNGLq2Ls.1> The passcode to join the Zoom videoconference is: 901585. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of February 10, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Hear Developer's Report;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Operator's Report and consider taking any action requested;
8. Hear Financial Advisor's Report and consider taking any action requested;
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
 - (d) take such other action and execute such other documents relating to the Directors Election and the unopposed candidates elected to office;
 - (e) approval of a Resolution Concerning 2026 Tax Exemptions;
 - (f) approval of a Resolution Implementing 20% Penalty on Delinquent 2025 Taxes;
 - (g) discuss and consider approval of a Resolution Regarding Irrigation Responsibilities by and between the Devonshire HOA and the District;
 - (h) review and consider acknowledgement of that certain Interlocal Cooperation Agreement for Law Enforcement Patrol Services by and between Kaufman County Municipal Utility District No. 2 and Ledbetter Municipal Utility District No. 1 of Kaufman County;
 - (i) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (j) discuss and consider approval of a Design Manual for the Installation of Franchise Utilities.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 18 PM 1:16
BY: 
LAURA A. HUGHES
COMMISSIONER
CLERK
DEPUTY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 18th day of March, 2026.



KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 3

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C., Attorneys for the District

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 2 will meet in special session, open to the public, at 10:45 a.m., on Tuesday, March 24, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

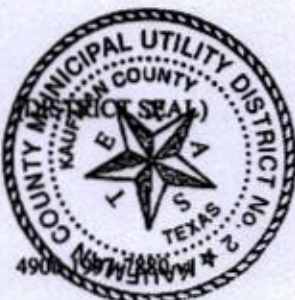
1. Hear from the public;
2. Consider approving minutes of meeting of February 10, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Discussion on progress regarding billing by High Point Water Supply Corporation and Waste Connections Lone Star, Inc.;
6. Hear Developer's Report;
7. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
 - (d) take such other action and execute such other documents relating to the Directors Election and the unopposed candidates elected to office;
 - (e) approval of a Resolution Concerning 2026 Tax Exemptions;
 - (f) approval of a Resolution Implementing 20% Penalty on Delinquent 2025 Taxes;
 - (g) discuss and consider approval of a Resolution Regarding Irrigation Responsibilities by and between the Devonshire HOA and the District;
 - (h) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (i) discuss and consider approval of a Design Manual for the Installation of Franchise Utilities.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 18th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 2

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C., Attorneys for the District



FILED FOR RECORD
KAUFMAN CO TEXAS
2026 MAR 18 PM 1:16
LAURA A. HUGHES
COUNTY CLERK

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3


TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 ("District") will hold a regular meeting on Wednesday, March 25, 2026, at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the February 5, 2026, Board meeting;
3. Consider review and approve a contingent fee contract with Linebarger Goggan Blair & Sampson, LLP, for the collection of delinquent taxes owed to the District pursuant to the Texas Tax Code, Section 6.30, and Government Code 2254.1036, approve Resolution regarding same;
4. Review letter to the Board confirming candidates for the May 2, 2026, Supervisors Election; consider and adopt Order Declaring Unopposed Candidates Elected and Cancelling Election and authorize required notice of same;
5. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
6. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
7. Consider review and acceptance of engineer's report, and take any action necessary or appropriate:
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
8. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

FILED FOR RECORD
KAUFMAN COUNTY TEXAS
2026 MAR 19 AM 8:51

LAURA A. HUGHES
COUNTY CLERK

BY: 
BY: _____

9. Consider discussion regarding tax exemptions and take any action as may be necessary;
10. Discuss tentative date for next meeting; and
11. Adjournment.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 18th day of March, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 3

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

NOTICE PURSUANT TO GOVERNMENT CODE SEC. 2254.1036

WHEREAS, the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 ("District") wishes to enter into a contingent fee contract with the law firm of Linebarger Goggan Blair & Sampson, LLP ("Firm") and hereby posts this notice pursuant to Sec. 2254.1036 of the Government Code.

WHEREAS, this notice shall be posted before or at the time of giving the written notice required by Government Code Sec. 551.041 for a meeting described by Sec. 2254.1036(2) of the Government Code and shall announce the following:

- A. The District is pursuing a contract with the Firm for the collection of delinquent property taxes owed to the District and through this contract the District seeks to increase recovery of its delinquent debts in the most effective and efficient manner. The desired outcome is the efficient collection of delinquent property taxes, penalties, and interest. GOVT. CODE § 2254.1036(1)(A).
- B. The District believes the Firm has the qualifications, competency, and experience necessary to fulfill the contract. GOVT. CODE § 2254.1036(1)(B). The Firm has collected delinquent tax and government receivables for more than 50 years. In addition, the Firm possesses infrastructure and technology, such as call center technology, the District does not currently possess.
- C. The nature of any relationship between the District and the Firm is as follows. GOVT. CODE § 2254.1036(1)(C).
 - i. The Firm represents the Kaufman County Tax Office, which collects taxes/assessments for the District.
- D. The District is unable to perform or efficiently collect its own delinquent taxes. GOVT. CODE § 2254.1036(1)(D). The services involve filing a high volume of cases each month and performing the services in-house would require the taxing units to invest in additional technology, personnel, and other resources to provide adequate support services incidental to the legal services.
- E. The collection services cannot be provided for an hourly fee. GOVT. CODE § 2254.1036(1)(E). The Tax Code allows the assessment of a percentage-based fee to recover the costs of collecting delinquent taxes (Texas Tax Code Sections 6.30, 33.07, 33.08, 33.11, and 33.48). This percentage-based fee is assessed only against the debtor and not the District or non-delinquent taxpayers of the District. The collection of delinquent taxes is a high-volume practice, requiring a significant amount of research, mailing, and handling of outbound/inbound calls. An hourly fee for such work will likely exceed amount of delinquent taxes due and represent an additional cost to the District. The Tax Code does not expressly authorize the District to pay for collection services based on an hourly fee.
- F. The District believes this contingent fee contract is in its best interest. GOVT. CODE § 2254.1036(1)(F). Under the contingent fee contract, the Firm will be paid the amount of the percentage-based collection fee, regardless of the number of hours the Firm spends to collect the delinquent debt. Additionally, the percentage-based collection penalty is a pass-through expense to the debtor and not an expense to the District or non-delinquent taxpayers in the District. This contract will allow the Taxing Entities to recover delinquent property taxes, penalties, and interest that are essential revenue.

Posted by the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 Board the 18th day of March, 2026.

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A. Government Code, Section 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 7-A ("District") will hold a special meeting on Wednesday, March 25, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, outside the boundaries of the District for the following purposes:

1. Public communications and comments;
2. Review and approve Minutes of February 5, 2026, Board meeting;
3. Consider review and approve a contingent fee contract with Linebarger Goggan Blair & Sampson, LLP, for the collection of delinquent taxes owed to the District pursuant to the Texas Tax Code, Section 6.30, and Government Code 2254.1036, approve Resolution regarding same;
4. Review letter to the Board confirming candidates for the May 2, 2026, Directors Election; consider and adopt Order Declaring Unopposed Candidates Elected and Cancelling Election and authorize required notice of same;
5. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
6. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
7. Consider review and acceptance of engineer's report, and take any action necessary or appropriate, including:
 - a. Review status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities.
8. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve of engagement for

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KAUFMAN CO. TEXAS

2026 MAR 19 AM 8:52

LAURA A. HUGHES
COUNTY CLERK

BY: 

preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

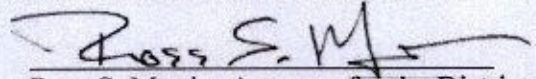
9. Consider discussion regarding tax exemptions and take any action as may be necessary;
10. Discuss tentative date for next meeting; and
11. Adjournment.

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 18th day of March, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-A


Ross S. Martin, Attorney for the District

NOTICE PURSUANT TO GOVERNMENT CODE SEC. 2254.1036

WHEREAS, the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A ("District") wishes to enter into a contingent fee contract with the law firm of Linebarger Goggan Blair & Sampson, LLP ("Firm") and hereby posts this notice pursuant to Sec. 2254.1036 of the Government Code.

WHEREAS, this notice shall be posted before or at the time of giving the written notice required by Government Code Sec. 551.041 for a meeting described by Sec. 2254.1036(2) of the Government Code and shall announce the following:

- A. The District is pursuing a contract with the Firm for the collection of delinquent property taxes owed to the District and through this contract the District seeks to increase recovery of its delinquent debts in the most effective and efficient manner. The desired outcome is the efficient collection of delinquent property taxes, penalties, and interest. GOVT. CODE § 2254.1036(1)(A).
- B. The District believes the Firm has the qualifications, competency, and experience necessary to fulfill the contract. GOVT. CODE § 2254.1036(1)(B). The Firm has collected delinquent tax and government receivables for more than 50 years. In addition, the Firm possesses infrastructure and technology, such as call center technology, the District does not currently possess.
- C. The nature of any relationship between the District and the Firm is as follows. GOVT. CODE § 2254.1036(1)(C).
 - i. The Firm represents the Kaufman County Tax Office, which collects taxes/assessments for the District.
- D. The District is unable to perform or efficiently collect its own delinquent taxes. GOVT. CODE § 2254.1036(1)(D). The services involve filing a high volume of cases each month and performing the services in-house would require the taxing units to invest in additional technology, personnel, and other resources to provide adequate support services incidental to the legal services.
- E. The collection services cannot be provided for an hourly fee. GOVT. CODE § 2254.1036(1)(E). The Tax Code allows the assessment of a percentage-based fee to recover the costs of collecting delinquent taxes (Texas Tax Code Sections 6.30, 33.07, 33.08, 33.11, and 33.48). This percentage-based fee is assessed only against the debtor and not the District or non-delinquent taxpayers of the District. The collection of delinquent taxes is a high-volume practice, requiring a significant amount of research, mailing, and handling of outbound/inbound calls. An hourly fee for such work will likely exceed amount of delinquent taxes due and represent an additional cost to the District. The Tax Code does not expressly authorize the District to pay for collection services based on an hourly fee.
- F. The District believes this contingent fee contract is in its best interest. GOVT. CODE § 2254.1036(1)(F). Under the contingent fee contract, the Firm will be paid the amount of the percentage-based collection fee, regardless of the number of hours the Firm spends to collect the delinquent debt. Additionally, the percentage-based collection penalty is a pass-through expense to the debtor and not an expense to the District or non-delinquent taxpayers in the District. This contract will allow the Taxing Entities to recover delinquent property taxes, penalties, and interest that are essential revenue.

Posted by the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A Board the 18th day of March, 2026.

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B

TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B ("District") will hold a special meeting on Wednesday, March 25, 2026, at 12:30 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the February 5, 2026, Board meeting;
3. Review letter to the Board confirming candidates for the May 2, 2026, Supervisors Election; consider and adopt Order Declaring Unopposed Candidates Elected and Cancelling Election and authorize required notice of same;
4. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items; and discussion regarding prior assignments of agreements and construction contracts;
5. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - Consider approval/ratification of construction plans and specifications;
 - Consider approval/ratification of advertising for bids for contract(s);
 - Consider approval/ratification of award of construction contract(s);
 - Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
6. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
7. Discuss tentative date for next meeting; and

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2026 MAR 19 AM 8:54

AURIA A. HUGHES
CLERK
COUNTY CLERK

BY: 

8. Adjournment.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 18th day of March, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-B

Ross S. Martin, Attorney for the District

**AMENDED AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 3**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 3 will meet in special session, open to the public, at 12:00 p.m., on Tuesday, March 24, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the district. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/86292941362?pwd=owu8cFJl.6We29JkMemlHVnKbNGLq2l.s.1> The passcode to join the Zoom videoconference is: 901585. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of February 10, 2026;
3. Consider accepting resignation of Director(s);
4. Consider appointing new Director(s);
5. Consider accepting the Oath of Office and Statement of Officer;
6. Consider reconstituting Board of Directors;
7. Hear Constable's Report;
8. Hear Bookkeeper's Report and consider approval of payment of bills;
9. Hear Developer's Report;
10. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
11. Hear Operator's Report and consider taking any action requested;
12. Hear Financial Advisor's Report and consider taking any action requested;
13. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
 - (d) take such other action and execute such other documents relating to the Directors Election and the unopposed candidates elected to office;
 - (e) approval of a Resolution Concerning 2026 Tax Exemptions;
 - (f) approval of a Resolution Implementing 20% Penalty on Delinquent 2025 Taxes;
 - (g) discuss and consider approval of a Resolution Regarding Irrigation Responsibilities by and between the Devonshire HOA and the District;
 - (h) review and consider acknowledgement of that certain Interlocal Cooperation Agreement for Law Enforcement Patrol Services by and between Kaufman County Municipal Utility District No. 2 and Ledbetter Municipal Utility District No. 1 of Kaufman County;
 - (i) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (j) discuss and consider approval of a Design Manual for the Installation of Franchise Utilities.

BY: _____
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

2026 MAR 19 AM 9:17

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Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 18th day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 3

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C., Attorneys for the District



NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-C

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-C will hold a regular meeting on **Wednesday, March 25, 2026, at 5:00 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas**, to discuss and, if appropriate, act upon the following items:

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2026 MAR 19 AM 10:22

LAURA A. HUGHES
COUNTY CLERK

BY  DEPUTY

1. Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office and take any appropriate related action.
4. Review and approve Minutes of Previous Board meeting(s).
5. Financial and bookkeeping matters, including payment of bills and review of investments.
6. Authorize auditor to conduct audit for fiscal year end March 31, 2026.
7. Adopt Regional Facilities budget for fiscal year end March 31, 2027.
8. Adopt budget for fiscal year end March 31, 2027.
9. Tax assessment and collections matters.
10. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
11. Review and authorize filing of Critical Load Spreadsheet.
12. Authorize preparation of Emergency Preparedness Plan for submittal to the Texas Commission on Environmental Quality.
13. Adopt Drought Contingency Plan.
14. Approve and authorize operator to file water loss audit.
15. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, extension of Concord Drive; 2025 Capital Improvement Project repairs; 2025 Collection System Flow Study; overflow metering at the Windmill Farms Wastewater Treatment Facilities ("WWTP"); WWTP assessment report; and the District administrative building:
 - a. design;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

- b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
16. Committee matters and reports.
 17. Report on District website and communications and take any appropriate related action.
 18. Consider matters for placement on future agendas.
 19. Discuss *Kaufman County Fresh Water Supply District 1-C v. Legetta Green*, and take any appropriate action.
 20. Adjourn.



Kelsey Taylor
Attorney for the District

Kaufman County Fresh Water Supply District No. 1-C reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

**Exhibit 1
TAXPAYER IMPACT STATEMENT**

	Current Budget Fiscal Year Ending [March 2027]**	Proposed Budget Fiscal Year Ending [March 2027]**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	\$1,060.12	\$1,038.96	\$1,060.12

*Kaufman County FWSD No 1-C levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to **\$.363** per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

**Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operations and maintenance tax revenues stated in the applicable budget.

*** This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

Taxes for Current Budget and No-New-Revenue Tax Rate Budget:


Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet	X	O/M Tax Rate Used to Produce Projected O/M Levy in Current Budget
<hr/>		
100		

Taxes for Proposed Budget:

Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet	X	O/M Tax Rate Used to Produce Projected O/M Levy in Proposed Budget
<hr/>		
100		

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2026 MAR 19 AM 10:24

LAURA A. HUGHES
COUNTY CLERK
BY:  DEPUTY

Kaufman FWSD 1-A - Joint Utility Facilities

Operating Budget

April 2026 - March 2027

2026 MAR 19 AM 10:25

APPROVED

DRAFT to be presented March

LAURA A. HUGHES
COUNTY CLERK

Revenue	TOTAL												change		
	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27		Apr-27	
Kauf 1-A - Jt Facil	10,630	5,787	18,402	5,753	5,753	5,753	10,888	5,753	5,754	5,754	5,483	5,784	91,447	102,866	(11,520)
Kauf 1-B - Jt Facil	72,076	72,045	82,977	71,888	71,825	71,762	75,807	75,370	73,877	73,813	73,512	73,567	808,552	829,041	59,511
Kauf 1-C - Jt Facil	212,533	212,434	244,861	211,970	211,783	211,597	233,646	222,298	217,897	217,708	216,818	217,071	2,820,617	2,485,679	134,938
Kauf 1-D - Jt Facil	155,298	155,941	187,587	156,838	157,351	157,863	182,535	157,139	157,657	158,173	158,447	159,052	1,903,780	1,794,670	109,110
Total Revenue	450,538	446,107	513,827	448,450	448,713	448,975	472,857	460,560	455,185	455,446	454,261	455,473	5,504,395	5,212,359	292,039
Fixed W&S															
Accounting	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	22,020	22,020	-
Auditing	-	-	12,000	-	-	-	10,250	-	-	-	-	-	22,250	21,750	500
Engineering	21,415	21,415	21,415	21,415	21,415	21,415	21,415	21,415	21,420	21,420	21,420	21,420	257,000	175,490	81,510
Insurance	-	-	55,640	-	-	-	-	-	-	-	-	-	55,640	55,640	-
Legal	575	575	575	575	575	575	575	575	575	575	575	575	6,900	5,475	1,425
Franchise fee	(175)	(175)	(175)	(175)	(175)	(175)	(1,300)	(175)	(175)	(175)	(175)	(175)	(2,750)	(2,950)	200
Interest Revenue	-	-	-	-	-	-	-	-	-	-	-	-	(2,100)	(2,100)	3
Office Supplies	-	183	-	-	-	-	-	-	-	-	-	-	183	183	-
Fixed Total W&S	23,650	23,833	91,290	23,650	23,650	23,650	32,600	23,650	23,655	23,655	22,205	23,655	359,143	275,505	83,638
Fixed w&w															
Basic Fee	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	30,540	30,540	-
Testing	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	12,000	5,000	7,000
Telecomm (Peoples)	13	13	13	13	13	13	13	13	13	13	13	13	158	156	2
TCEQ License - W	-	-	-	-	-	-	9,202	-	-	-	-	-	9,202	-	9,202
Fixed Total Water	3,558	3,558	3,558	3,558	3,558	3,558	12,760	3,558	3,558	3,558	3,558	3,558	51,898	39,175	12,723
Fixed WMTIP assets															
Equip lease	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	15,600	15,600	-
Basic Fee	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	97,200	97,200	-
Testing	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	54,000	6,000	48,000
TCEQ License - WW	-	-	-	-	-	-	-	-	-	-	-	-	5,593	5,593	-
Security System	86	86	86	86	86	86	86	86	86	86	86	86	672	668	4
Fixed Total Swr	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	173,065	125,061	48,004
Special Allocation W&S															
AUC WTP Lease	-	-	-	-	-	-	-	-	-	-	-	-	-	40,250	(40,250)
AUC WTP Lease 2	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	24,420	20,350	4,070
Electric (Reg Ltr Slak) TXU	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	15,000	12,800	2,400
Walden Pond Wastewater	(8,233)	(8,282)	(8,330)	(8,379)	(8,427)	(8,476)	(9,525)	(8,573)	(8,622)	(8,670)	(8,719)	(8,767)	(102,003)	(95,008.79)	(6,995)
Regional Insurance	4,877	-	-	-	-	-	-	-	-	-	-	-	4,877	4,877	-
Regional LS Operations	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	33,000	33,000	-
Regional LS R&M	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	82,980	33,000	49,980
Reg Line WW Rate Est	78,041	78,418	78,795	79,174	79,552	79,930	80,307	80,685	81,063	81,441	81,819	82,198	961,422	961,954	(20,593)
AUC Expansion Lease	-	-	-	-	-	-	-	-	-	-	-	-	-	48,800	(48,800)
Total Spec W&S	87,654	83,087	83,416	83,745	84,074	84,404	84,733	85,062	85,391	85,720	86,050	86,379	1,019,895	1,079,852	(60,157)

Kaufman FWSD 1-A - Joint Utility Facilities Operating Budget April 2026 - March 2027

DRAFT to be presented March

	TOTAL												change	
	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27		Apr-26 - Mar-27
Variable water														
Wholesale Purch.	186,667	186,667	186,667	186,667	186,667	186,667	186,667	186,667	186,667	186,667	186,667	186,667	2,183,024	101,780
W Plant - R & M	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	230,040	39,739
Walden Pond Water	(11,272)	(11,338)	(11,405)	(11,471)	(11,538)	(11,604)	(11,671)	(11,737)	(11,804)	(11,870)	(11,937)	(12,003)	(126,162)	(13,488)
W Chemicals	300	300	300	300	300	300	300	300	300	300	300	300	3,600	-
W Special RAM	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	19,500	239,500	250,000
W Plant Electric (Farm)	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	51,000	(10,500)
Tot Var Water	218,115	218,049	218,982	218,916	218,848	218,783	226,183	226,116	226,050	225,983	225,917	225,350	2,869,294	117,531
Swr variable														
WW Plant - R & M	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	600,000	-
Admin Fees	325	325	325	325	325	325	325	325	325	325	325	325	3,900	800
Sludge Haul	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	285,000	(87,000)
WW Chemicals	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	86,400	38,400
Special RAM	13,350	13,350	13,350	13,350	13,350	13,350	13,350	13,350	13,300	13,300	13,300	13,300	160,000	130,000
Electric (TXU)	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	96,000	18,000
Tot Swr Var	102,625	102,625	102,625	102,625	102,625	102,625	102,625	102,625	102,575	102,575	102,575	102,575	1,231,300	90,300
Total Expense	450,538	446,107	513,827	446,480	446,713	446,975	472,807	460,560	455,185	455,448	454,261	455,473	5,504,395	292,039
Net Revenue	-	-	-	-	-	-	-	-	-	-	-	-	0	0

Exhibit 1
TAXPAYER IMPACT STATEMENT

For the Fiscal Year 2027


Kaufman Co FWSD 1-A does not levy an operations and maintenance tax to fund its operations and maintenance budget, and the proposed operations and maintenance budget will not impact the property tax bill of a homestead within the boundaries of the **Kaufman Co FWSD 1-A**.

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 MAR 19 AM 10:25

LAURA A. HUGHES
COUNTY CLERK

BY:


DEPUTY

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 19 PM 3:00
LAURA A. HUGHES
COUNTY CLERK
BY: 
DEPUTY

NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

The Board of Directors of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on **Thursday, March 26, 2026, at 6:30 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas**, to discuss and, if appropriate, act upon the following items:

1. Confirm quorum; Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office, and related action.
4. Review and approve Minutes of previous Board meeting.
5. Financial and bookkeeping matters, including payment of bills, review of investments, and work authorizations and related administrative policies.
6. Authorize auditor to conduct audit for fiscal year end March 31, 2026.
7. Adopt Master District or Regional Facilities budget for fiscal year end March 31, 2027.
8. Adopt budget for fiscal year end March 31, 2027.
9. Tax assessment and collections matters.
10. Committee matters and reports.
11. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
12. Review and authorize filing of Critical Load Spreadsheet.
13. Authorize preparation of Emergency Preparedness Plan for submittal to the Texas Commission on Environmental Quality.
14. Adopt Drought Contingency Plan.
15. Approve and authorize operator to file water loss audit.
16. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, application for Public Water System Number, application for Texas Water Development Board – Asset Management Program for Small System, 2025 High Priority Sanitary Sewer Repairs, and Windmill Farms Wastewater Treatment Facilities

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

("WWTP") matters, including assessment, and street sign repairs/replacements:

- a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
17. Renewal of District's insurance policies.
 18. Report on District website and communications and take any appropriate related action.
 19. Consider matters for placement on future agendas.
 20. Adjourn.



Attorney for the District

Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

Kaufman FWSD 1-A - Joint Utility Facilities Operating Budget April 2026 - March 2027

APPROVED

DRAFT for the presentation March

Revenue	TOTAL												Amended TOTAL		
	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27		Apr-27	Mar-26
Kauf 1-A - JR Facility	10,630	5,787	16,402	5,793	5,793	5,793	10,868	5,753	5,754	5,754	5,483	5,754	91,447	102,966	(11,520)
Kauf 1-B - JR Facility	72,079	72,045	82,977	71,888	71,835	71,762	75,807	75,370	73,877	73,813	73,512	73,957	888,552	829,041	59,511
Kauf 1-C - JR Facility	212,533	212,434	244,861	211,970	211,783	211,597	223,646	222,298	217,897	211,708	216,818	217,071	2,820,617	2,485,879	134,738
Kauf 1-D - JR Facility	155,296	155,841	167,567	159,838	157,351	157,863	162,535	157,139	157,657	156,173	158,447	159,052	1,903,790	1,794,070	109,720
Total Revenue	450,538	446,107	513,827	446,450	446,713	446,975	472,857	460,360	455,185	465,448	464,261	455,473	5,304,395	5,121,396	282,999
Fixed W&S	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	1,835	22,020	22,020	-
Accounting	-	-	12,000	-	-	-	10,250	-	-	-	-	-	23,250	21,780	500
Auditing	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Engineer	21,415	21,415	21,415	21,415	21,415	21,415	21,415	21,415	21,420	21,420	21,420	21,420	257,000	175,490	81,510
Insurance	-	-	55,840	-	-	-	-	-	-	-	-	-	55,840	55,840	-
Legal	575	575	575	575	575	575	575	575	575	575	575	575	6,900	5,475	1,425
Franchise fee	-	-	-	-	-	-	(1,300)	-	-	-	(1,450)	-	(2,750)	(2,960)	200
Interest Revenue	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(175)	(2,100)	(2,100)	3
Office Supplies	-	183	-	-	-	-	-	-	-	-	-	-	183	183	-
Fixed Total W&S	23,850	23,833	91,290	23,850	23,850	23,850	32,600	23,850	23,655	23,655	22,205	23,655	358,143	275,505	83,638
Fixed Water	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	2,545	30,540	30,540	-
Basic Fees	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	12,000	5,000	7,000
Testing	13	13	13	13	13	13	13	13	13	13	13	13	156	156	-
Telecom (Peoples)	-	-	-	-	-	-	9,292	-	-	-	-	-	9,292	3,479	5,723
TCEQ License - W	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Fixed Total Water	3,558	3,558	3,558	3,558	3,558	3,558	12,760	3,558	3,558	3,558	3,558	3,558	51,898	39,175	12,723
Fixed W&WTP Assets	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	1,300	15,600	15,600	-
Equip lease	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	97,200	97,200	-
Basic Fees	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	54,000	6,000	48,000
Testing	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
TCEQ License - WW	56	56	56	56	56	56	56	56	56	56	56	56	593	593	-
Security System	-	-	-	-	-	-	-	-	-	-	-	-	672	668	4
Fixed Total W&W	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	13,956	173,085	125,001	48,084
Special Allocation W&S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
AUC WTP Lease	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	2,035	24,420	20,360	4,070
AUC WTP Lease 2	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	1,250	15,900	12,600	2,400
Electric (Reg LR Black) TXU	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(8,233)	(102,003)	(95,008.78)	(6,995)
Walden Pond Wastewater	4,877	-	-	-	-	-	-	-	-	-	-	-	4,877	4,877	-
Regional Insurance	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	2,750	33,000	33,000	-
Regional L&S Operations	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	6,915	82,980	33,000	49,980
Regional L&S R&M	76,041	76,418	78,796	76,174	76,552	79,930	80,307	80,685	81,063	81,441	81,819	82,196	961,422	961,984	(20,563)
Reg Line WW Rate Est	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
AUC Expansion Lease	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Total Spec W&S	87,634	83,067	83,416	83,745	84,074	84,404	84,733	85,062	85,391	85,720	86,050	86,379	1,019,656	1,079,852	(60,197)

Kaufman FWSD 1-A - Joint Utility Facilities Operating Budget April 2025 - March 2027

CGASST to be presented March

	TOTAL												change		
	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-27	Feb-27	Mar-27		Apr-25 - Mar-27	
Variable water	196,667	196,667	196,667	196,667	196,667	196,667	194,134	194,134	194,134	194,134	194,134	194,134	2,264,804	2,193,024	101,780
Wholesale Purch.	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	19,170	230,040	190,301	39,739
W Plant - R & M	(11,272)	(11,405)	(11,405)	(11,471)	(11,538)	(11,604)	(11,671)	(11,737)	(11,804)	(11,870)	(11,937)	(12,003)	(139,050)	(136,162)	(13,888)
Walden Pond Water	300	300	300	300	300	300	300	300	300	300	300	300	3,600	3,600	-
W Chemicals	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	19,500	239,500	230,000	(10,500)
W Special R&M	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	4,250	51,000	51,000	-
W Plant Electric (Flamm)	219,049	218,982	218,916	218,850	218,784	218,718	226,163	226,163	226,096	225,963	225,917	225,350	2,669,294	2,581,793	117,531
Swr Variable	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	600,000	600,000	-
WW Plant - R & M	325	325	325	325	325	325	325	325	325	325	325	325	3,900	3,900	900
Admin Fees	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	23,750	285,000	372,000	(87,000)
Sludge Haul	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	7,200	86,400	40,000	36,400
WW Chemicals	13,350	13,350	13,350	13,350	13,350	13,350	13,350	13,350	13,300	13,300	13,300	13,300	160,000	40,000	120,000
Special R&M	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	8,000	96,000	76,000	18,000
Electric (TXU)	102,625	102,625	102,625	102,625	102,625	102,625	102,625	102,575	102,575	102,575	102,575	102,575	1,231,300	1,141,000	90,300
Total Swr Var	448,107	446,450	444,800	443,150	441,500	439,850	472,857	471,207	469,557	467,907	466,257	464,607	5,504,365	5,212,396	282,039
Total Expense	450,539	448,107	446,107	444,107	442,107	440,107	472,857	470,857	468,857	466,857	464,857	462,857	5,504,365	5,212,396	282,039
Net Revenue	-	-	-	-	-	-	-	-	-	-	-	-	0	0	0

Exhibit 1
TAXPAYER IMPACT STATEMENT

	Current Budget Fiscal Year Ending [March 2026]**	Proposed Budget Fiscal Year Ending [March 2027]**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	\$483.45	\$483.45	\$483.45

*Kaufman County FWSD No 1-B levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to **\$.19** per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

**Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operations and maintenance tax revenues stated in the applicable budget.

*** This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

Taxes for Current Budget and No-New-Revenue Tax Rate Budget:

Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet	X	O/M Tax Rate Used to Produce Projected O/M Levy in Current Budget
100		

Taxes for Proposed Budget:

Average Homestead Value Shown in Most Recent Truth in Taxation Worksheet	X	O/M Tax Rate Used to Produce Projected O/M Levy in Proposed Budget
100		

Exhibit 1
TAXPAYER IMPACT STATEMENT

For the Fiscal Year 2027

Kaufman Co FWSD 1-A does not levy an operations and maintenance tax to fund its operations and maintenance budget, and the proposed operations and maintenance budget will not impact the property tax bill of a homestead within the boundaries of the **Kaufman Co FWSD 1-A**.

Kaufman 1B - General Fund Budget
Fiscal Year April 2026 - March 2027

Draft to be presented in March

	Current												Amended April 2025 - March 2026	Change	
	Apr 26	May 26	Jun 26	Jul 26	Aug 26	Sep 26	Oct 26	Nov 26	Dec 26	Jan 27	Feb 27	Mar 27			April 2026 - March 2027
Revenue															
Property Tax Revenue	0	0	0	0	0	0	0	0	34,105	102,315	204,631	0	341,051	326,262	12,789
Water/Sewer Ops															
Water Use Revenue	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	38,267	453,867	5,341
Sewer Revenue	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	25,821	290,736	19,113
Basic Service	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	86,191	953,533	80,760
Disconnect Tags	250	250	250	250	250	250	250	250	250	250	250	250	250	1,320	1,680
Reconnect Fees	650	650	650	650	650	650	650	650	650	650	650	650	650	2,400	5,400
Late Fees	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	54,237	(14,637)
Transfer Fees	100	100	100	100	100	100	100	100	100	100	100	100	100	540	660
Other Income	950	950	950	950	950	950	950	950	950	950	950	950	950	13,100	(1,700)
TCEQ Reg & Rev Assmt	751	751	751	751	751	751	751	751	751	751	751	751	751	8,491	526
Total Water/Sewer Ops	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	156,281	1,776,224	97,143
Gas Easement Revenue	0	0	0	0	0	0	0	0	0	0	0	0	0	16,340	0
Interest Income	2,001	2,295	2,081	1,763	1,580	1,770	1,770	1,770	1,770	1,770	1,770	1,770	1,770	22,110	0
Total Income	159,282	158,576	158,362	158,044	157,861	158,051	158,051	158,051	192,156	260,366	379,021	158,051	158,051	2,144,936	109,932
Operating Expense															
Kaufman 1-A Jt Facilities	72,079	72,045	82,977	71,888	71,825	71,762	75,807	75,370	73,877	73,813	73,512	73,597	888,552	829,041	59,511
Lease with K1C	2,074	2,074	2,074	2,074	2,074	2,074	2,074	2,074	2,074	2,074	2,074	2,074	24,888	12,444	12,444
Trash & Waste Removal	15,487	15,629	15,653	15,606	15,653	15,600	15,600	15,600	15,600	15,600	15,600	15,600	187,228	187,228	0
Water & Sewer Exp															
Ops - Billing & Admin	6,000	6,000	6,000	6,000	6,000	6,000	6,000	6,000	6,000	6,000	6,000	6,000	72,000	72,000	0
Operators Expenses	0	0	0	0	0	0	0	0	0	0	0	0	0	6,540	(6,540)
Water & Sewer Repairs	15,500	15,500	15,500	15,500	15,500	15,500	15,500	15,500	15,500	15,500	15,500	15,500	186,000	206,276	(20,276)
Disconnect Tags	84	84	84	84	84	84	84	84	84	84	84	84	1,008	1,008	0
TCEQ Reg & Rev Assmt	0	0	0	0	0	0	0	0	0	9,017	0	0	9,017	8,491	526
Total Water & Sewer Exp	21,584	21,584	21,584	21,584	21,584	21,584	21,584	21,584	21,584	30,601	21,584	21,584	268,025	284,315	(26,290)
Police Services	0	0	91,044	0	0	91,044	0	0	91,044	0	91,044	91,044	364,175	263,332	100,843
Engineering - General	5,200	5,200	5,200	5,200	5,200	5,200	5,200	5,200	5,200	5,200	5,200	5,200	62,400	62,400	0
CIP - Med/High Priority	100,000	75,000	0	0	0	0	0	0	0	0	0	0	175,000	175,000	0
Total Operating Expense	216,424	191,532	218,532	116,352	116,336	207,264	120,265	119,828	209,379	127,288	117,970	209,099	1,970,268	1,823,760	146,508
Admin Expense															
Accounting	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	42,000	45,000	(3,000)
Auditing	0	12,500	0	0	7,500	0	0	0	0	0	0	0	20,000	20,000	0
Bank Charges	152	152	152	152	152	152	152	152	152	152	152	152	1,824	1,824	0
Delivery/Courier	38	38	38	38	38	38	38	38	38	38	38	38	456	456	0
Directors' Fees & Exp	1,800	1,800	4,950	1,800	1,800	1,800	1,800	1,800	1,800	4,950	1,800	1,800	27,900	23,850	4,050
Posting Fees	75	75	75	75	75	75	75	75	75	75	75	75	900	900	0
Insurance	7,000	0	0	0	0	0	0	0	0	0	0	0	7,000	7,000	0
Legal	7,920	7,920	7,920	7,920	7,920	7,920	7,920	7,920	7,920	7,920	7,920	7,920	95,000	76,000	19,000

Kaufman 1B - General Fund Budget
Fiscal Year April 2026 - March 2027

Draft to be presented in March

	Current												Amended		
	Apr 26	May 26	Jun 26	Jul 26	Aug 26	Sep 26	Oct 26	Nov 26	Dec 26	Jan 27	Feb 27	Mar 27	Apr 2026 - March 2027	April 2025 - March 2026	Change
Legal - Disclosure	0	0	0	0	0	3,500	0	0	0	0	0	0	3,500	3,500	0
Meeting Expense	40	40	40	40	40	40	40	40	40	40	40	40	480	480	0
Office Supplies	0	0	0	250	0	0	0	0	0	0	0	0	250	250	0
Professional Training	0	0	7,500	0	0	0	0	0	0	7,500	0	0	15,000	12,000	3,000
Publishing Expense	380	0	0	0	0	0	0	0	0	0	0	0	380	380	0
Communications	900	900	900	900	900	900	900	900	900	900	900	900	10,800	6,360	4,440
Website	417	417	417	417	417	417	417	417	417	417	417	417	5,004	5,004	0
Total Admin Expense	22,222	27,342	25,492	15,092	22,342	18,342	14,842	14,842	14,842	25,492	14,822	14,822	230,494	202,104	28,390
Net Ordinary Income	(80,364)	(60,298)	(85,662)	26,600	19,183	(67,555)	22,944	23,381	(32,065)	107,586	246,229	(65,870)	54,106	119,072	(64,966)
Other Expense															
Kauf 1A pmt (Magna Flow)	0	0	0	0	0	0	0	0	0	0	0	0	0	36,377	(36,377)
Kauf 1A pmt (Capital costs)	0	0	0	78,750	0	0	0	0	0	0	0	0	78,750	78,750	0
Total Other Expense	0	0	0	78,750	0	0	0	0	0	0	0	0	78,750	117,127	0
Net Income	(80,364)	(60,298)	(85,662)	(52,150)	19,183	(67,555)	22,944	23,381	(32,065)	107,586	246,229	(65,870)	(24,644)	1,945	(64,966)

APPENDICES (Available Upon Request) - A. Audited District Financial Statements, B. District Bond Transcripts, C. District Bond Election Engineering Reports

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-D ("District") will hold a workshop on **Thursday, March 26, 2026 at 9:00 a.m. at 9558 Helms Trail, Suite 100, Forney, Texas 75126**, an office located outside the boundaries of the District for the following purposes:

1. Workshop to discuss roadway improvements located at FM 448 and Falcon Way; and
2. Adjournment.

Dated: March 19, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-D

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 20 PM 1:40
LAURA A. NUGHERS
COUNTY CLERK
BY: DEPUTY

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-D ("District") will hold a public meeting on Thursday, March 26, 2026 at 10:00 a.m. at Inframark, 9558 Helms Trail, Suite 100, Forney, Texas 75126, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comments and communication;
3. Review and approve Minutes of February 26, 2026 Board of Directors meeting;
4. Consider patrol activity report;
5. Hear report from Triton Consulting Group and authorize any action as may be necessary;
6. Hear report from Financial Advisor;
7. Consider review and accept engineer's report, and take any action in connection therewith;
 - a. Status of construction projects;
 - b. Consider authorizing preparation of construction plans and specifications;
 - c. Consider approval of construction plans and specifications;
 - d. Consider approval of advertising for bids for contract(s);
 - e. Consider approval of award of construction contract(s);
 - f. Consider review and accept easements;
 - g. Consider approval of contractor pay estimates/engineering fee statements;
 - h. Consider acceptance of completion; authorize final acceptance of facilities; and
 - i. Consider approval of repair and/or maintenance of District facilities.
8. Consider review and approve operator's report and take any action necessary or appropriate regarding utility accounts and communication;
9. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
10. Consider review and approve bookkeeping and tax collection reports, and take any action on bookkeeping related matters including quarterly investment reports; investment recommendations; new account related matters, updated list of designated banks; revisions to engagement letter for bookkeeping services; and authorize release of checks;

BY: 
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

2026 MAR 20 PM 1:40

FILED FOR RECORD
KAUFMAN CO. TEXAS

11. Discuss tentative date for next meeting; and
12. Adjournment.

Dated: March 19, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-D

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

North Central Texas Council of Governments

EXECUTIVE BOARD AGENDA

March 26, 2026 | 1:00 pm

Physical Location of Meeting: NCTCOG Offices, Centerpoint II Conference Center
616 Six Flags Drive, Arlington, TX 76011, Transportation Council Room

Method of Meeting: Via Videoconference

The NCTCOG Executive Board meeting is posted as a videoconference meeting. The presiding officer shall be present at the physical location, which shall be open to the public during open portions of the meeting. Members of the public may attend in person or view the livestream via <http://nctcog.swagit.com/live>. The meeting will be recorded and posted later on NCTCOG's website <http://nctcog.swagit.com/executive-board/>

Executive Board

1. _____ Victoria Johnson – President
2. _____ Jennifer Justice – Vice President
3. _____ Brandon J. Huckabee – Secretary/Treasurer
4. _____ Chris Hill – Past President
5. _____ Christopher Boedeker
6. _____ David Bristol
7. _____ Carlos Flores
8. _____ T.J. Gilmore
9. _____ Darrell Hale

10. _____ Bowie Hogg
11. _____ Rick Horne
12. _____ Gary Hulseay
13. _____ Clay Jenkins
14. _____ Cara Mendelsohn
15. _____ Bobbie Mitchell
16. _____ Tim O'Hare
17. _____ Mitch Little

Staff

- _____ Todd Little
- _____ Monte Mercer
- _____ Sue Alvarez
- _____ Tim Barbee
- _____ Doni Green
- _____ Maribel Martinez
- _____ Michael Morris
- _____ Phedra Redifer
- _____ Randy Richardson
- _____ Christy Williams
- _____ Jerri Watson

REGULAR SESSION: 1:00 pm

Call to order time: _____

Pledge to the United States and Texas Flags

Public Comment on Agenda Items (Must be physically present)

Members of the public may comment on any item(s) on today's agenda at this time. If speaking, please announce your name, city of residence and the agenda item(s) on which you are commenting. A maximum three (3) minutes is permitted per speaker. At the conclusion of this item, no further opportunities for public comment will be provided for the duration of the meeting.

FILED FOR RECORD
KAUFMAN COUNTY TEXAS
2026 MAR 20 PM 3:02
BY: _____
LAURA A. HINES
CLERK
DEPUTY

CONSENT AGENDA ITEMS:

Motion/Second	Item #	Name of Item
_____/____	1	Approval of Minutes - February 26, 2026
_____/____	2	Resolution Authorizing TXShare Contracts for AI Governance, Compliance, and Enablement Platform - Randy Richardson
_____/____	3	Resolution Authorizing TXShare Contracts for Healthcare Benefits Brokerage / Consulting and Ancillary Services - Randy Richardson
_____/____	4	Resolution Authorizing the Stephenville Workforce Center Lease Extension - Phedra Redifer

- ___/___ 5 Resolution Authorizing a Contract for the FY26 Teacher Externships Program - Phedra Redifer
- ___/___ 6 Resolution Authorizing Interlocal Agreements for Receipt of Local Contributions from Local Governments and Participation in the Regional Traffic Signal Program - Michael Morris
- ___/___ 7 Resolution Authorizing Revisions to the North Texas MOVES BUILD Grant and Agreement Amendments with Dallas Area Rapid Transit and Trinity Metro - Michael Morris
- ___/___ 8 Appointment to the North Central Texas Economic Development District Board (NCTEDD) - Prit Patel

ITEMS FOR INDIVIDUAL CONSIDERATION:

- ___/___ 9 Resolution Authorizing 2026 FIFA World Cup Grant Program (FWCGP) and Related Agreements - Maribel Martinez
- ___/___ 10 Resolution Authorizing Update of Proposed Final 2026 FIFA World Cup 2026 Cost Allocations and Approval of Partner Agreements - Michael Morris
- ___/___ 11 Resolution Recommending General Assembly Enactment of the Amended Bylaws of the North Central Texas Council of Governments - Ken Kirkpatrick

INFORMATION ITEMS:

- 12 Announcement of the President's 2026 Executive Board Nominating Committee - Victoria Johnson
- 13 Executive Director's Report
- SGR Update
 - June Board Meeting

MISCELLANEOUS:

- 14 Future Calendar and Attendance

EXECUTIVE SESSION:

Time: _____

The Executive Board will convene in Executive Session pursuant to Open Meetings Act Section 551.071 to consult with its attorney to seek advice on contemplated litigation:

Legal advice regarding Denton County Commissioners Court action on March 17, 2026, assigning legal representation for litigation by Denton County against the North Central Texas Council of Governments.

CLOSE EXECUTIVE SESSION Time: _____

RECONVENE REGULAR SESSION Time: _____

___/___ 15 **Possible Action Resulting from Executive Session on Contemplated Litigation by Denton County Against the North Central Texas Council of Governments**

Adjournment: _____

A closed executive session may be held on any of the above agenda items when legally justified pursuant to Subchapter D of the Texas Open Meetings Act (Texas Government Code Chapter 551).

APPROVED FOR POSTING:



Todd Little, Executive Director

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 5 (the "District") will meet in regular session, open to the public, at 11:30 a.m., on Thursday, April 2, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held January 15, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of a Joint Contract for Election Services by and between the District and the Kaufman County Elections Administrator;
 - (b) approval of a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes; and
 - (c) approval of a Resolution Concerning Tax Exemptions for 2026.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 23 PM 3:49
LAURA A. HUGHES
COUNTY CLERK
BY: _____
NEP/PLV

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 23rd day of March, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 5

By: Mindy I. Koehne
Mindy I. Koehne
Coats Rose, P.C.
Attorneys for the District



(DISTRICT SEAL)

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §
COUNTY OF KAUFMAN §
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5 OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Kaufman County Municipal Utility District No. 5 of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAR 23 PM 3:49
LAURA A. HUGHES
COUNTY CLERK
BY: _____
NEPITY

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4A

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4A (the "District") will meet in **regular** session, open to the public, at **12:00 p.m.**, on **Wednesday, April 1, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4fl0MGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

Executive Session:

1. Executive session pursuant to Open Meetings Act, Chapter 551, Government Code, to obtain legal counsel on possible litigation regarding District facilities.

Regular Session:

1. Hear from the public;
2. Consider approving minutes of meeting from March 4, 2026;
3. Hear Bookkeeper's Report, including approval of payment of the bills;
4. Consider approving a proposed budget for the District's fiscal year ending March 31, 2027;
5. Hear Developer's Report and consider taking action thereon;
6. Hear Operator's Report and consider taking action thereon;
7. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Financial Advisor's Report, and consider taking any action required; and
9. Hear Attorney's Report and consider taking any action requested, including approval of an insurance renewal proposal from McDonald & Wessendorff.

FILED FOR RECORD
AT 3:50 O'CLOCK P M
MAR 25 2026
Clerk, County Court, Kaufman County, TX
By: [Signature] Deputy

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 23rd day of March, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4A



(DISTRICT SEAL)

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4A

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4A at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 20__, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
AT 3:50 O'CLOCK PM
MAR 25 2026
Clerk, County Court, Kaufman County, TX
By [Signature] Deputy

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4B

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4B (the "District") will meet in **regular** session, open to the public, **at 1:00 p.m., on Wednesday, April 1, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from March 4, 2026;
3. Hear Bookkeeper's Report and authorize payment of bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report, and consider taking any action required; and
8. Hear Attorney's Report and consider taking any action requested.

FILED FOR RECORD
AT 3:50 O'CLOCK PM
MAR 25 2026
Clerk, County Court, Kaufman County, TX
By MT Deputy

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

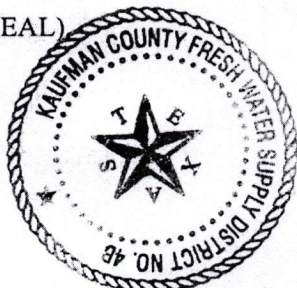
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 23rd day of March, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4B

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF KAUFMAN §

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4B

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT 4B at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 20__, at _____ o'clock __.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
AT 3:50 O'CLOCK PM
MAR 25 2026
Clerk, County Court, Kaufman County, TX
By MJ Deputy

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on Wednesday, April 1, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201, an office located outside the boundaries of the District for the following purposes:

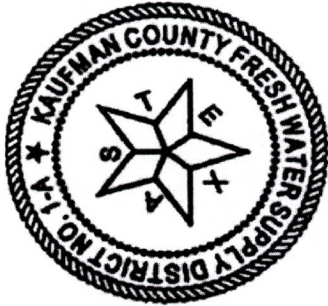
1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of March 4, 2026 Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
6. Consider review and approve bookkeeper's report and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;
7. Discuss tentative date for next meeting; and
8. Adjournment.

FILED FOR RECORD
AT 1:10 O'CLOCK PM

MAR 25 2026

Clerk, County Court, Kaufman County, TX
By MT Deputy

Dated: March 25, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Kaufman County

CERTIFICATE OF POSTING

I, the undersigned, _____, do hereby certify that on the _____ day of _____, 2026, I posted a copy of the attached Notice of Public Meeting for Kaufman County Fresh Water Supply District No. 1-A at least 3 business days before the scheduled time of the meeting, on a bulletin board, at a place convenient to the public in the county courthouse.

EXECUTED this _____ day of _____, 2026.

Signed: _____

FILED FOR RECORD
AT 1:10 O'CLOCK PM

MAR 25 2026

Clerk, County Court, Kaufman County, TX
By MT Deputy

AGENDA
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4B OF KAUFMAN COUNTY

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551 that the Board of Directors of Las Lomas Municipal Utility District No. 4B of Kaufman County (the "District") will meet in special session, open to the public, at 12:00 p.m., on Wednesday, April 1, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of November 19, 2025;
3. Consider accepting resignation of Directors;
4. Consider appointing Directors to fill vacancy;
5. Consider accepting Oaths of Office and Statements of Officer;
6. Consider reconstituting Officers;
7. Consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality;
8. Hear Bookkeeper's Report and approve payment of bills;
9. Hear Developer's Report and consider taking any action requested;
10. Hear Operator's Report and consider taking any action requested, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
11. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
12. Hear Financial Advisor's Report and consider taking any action requested;
13. Hear Attorney's Report and consider taking any action required, including:
 - (a) acceptance of a Certificate Regarding Unopposed Candidates;
 - (b) approval of an Order Cancelling Directors Election and Declaring Unopposed Candidates Elected to Office;
 - (c) consider approving amended District Registration Form and authorizing the filing of same with the Texas Commission on Environmental Quality; and
 - (d) take such other action and execute such other documents relating to the Directors Election and the unopposed candidates elected to office.

FILED FOR RECORD
AT 3:02 O'CLOCK P M
MAR 25 2026

Clerk, County Court, Kaufman County, TX
By: MT

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Pursuant to Section 49.062, Texas Water Code, a written request of at least five registered voters may be submitted to the Board of Directors requesting the Board of Directors to designate a meeting place within the District. If no suitable meeting place exists inside the District, the Board may designate a meeting place outside the District that is located not further than 10 miles from the boundary of the District. If the Board of Directors fails to designate a meeting place within the district or not further than 10 miles from the boundary of the District, after the receipt of such petition, five registered voters may petition the Texas Commission on Environmental Quality to designate a meeting location.

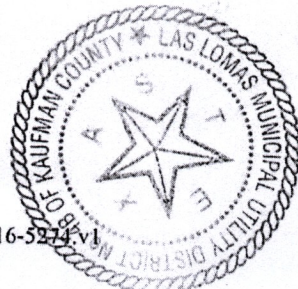
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 25th day of March, 2026.

LAS LOMAS MUNICIPAL UTILITY
DISTRICT NO. 4B OF KAUFMAN COUNTY

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



016103.000000\4921-3216-5274.v1

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §
COUNTY OF KAUFMAN §
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4B OF KAUFMAN COUNTY §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Las Lomas Municipal Utility District No. 4B of Kaufman County at a place convenient to the public, at the **Kaufman County Courthouse**, on the ____ day of _____, 2026 at _____.m., which time was not less than 3 business days prior to the scheduled time of the meeting.

Name:

FILED FOR RECORD
AT 3:02 O'CLOCK PM
MAR 25 2026
Clerk, County Court, Kaufman County, TX
By: MT Deputy