

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 APR -1 PM 2:05

LAURA A. HUGHES
COUNTY CLERK
BY: 
DEPUTY

NOTICE OF MEETING

FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1 OF KAUFMAN COUNTY

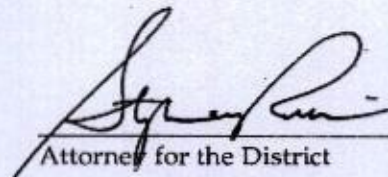
The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on **Wednesday, April 8, 2026, at 12:00 p.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Review and approve Minutes of November 18, 2025 and March 11, 2026, Board meetings.
3. Authorize Engineer to prepare feasibility study in connection with potential annexation of land into the District.
4. Developer's report.
5. Approve Development Financing Agreement by and between the District and Villages at Gateway Partners East, LP.
6. Accept Waiver of Special Appraisal regarding Villages at Gateway Partners East, LP.
7. Engineering matters, including the following items and actions relating to, among other projects, Village at Gateway Utilities and Paving Package; Lot 1, Block 2 - Village at Gateway Utilities & Paving Package (H-E-B, LP); Phase 3 Utilities Package; and public improvements related to future multi-family and retail development:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
8. Accept annual disclosure statements for Investment Officer and Bookkeeper.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.

9. Conduct annual review of Investment Policy and adopt related Resolution Regarding Annual Review of Investment Policy.
10. Review, revise, and adopt Resolution Establishing the Authorized Depository Institutions and Adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions.
11. Rescind Board's authorization for preparation and filing of Annual Financial Report.
12. Engage auditor to conduct audit for fiscal year ended March 31, 2026.
13. Bookkeeper's report, and authorize payment of bills.
14. Tax assessment and collections matters.
15. Adopt Resolution Concerning Exemptions from Taxation.
16. Adopt Resolution Regarding Development Status for 2026 Tax Year.
17. Consider matters regarding entering into a contract for delinquent tax collection legal services and adopt Resolution regarding same.
18. Adopt Resolution Providing for Additional Penalty for Tax Collection Costs.
19. Communications report.
20. Consider items for placement on future agendas.
21. Adjourn.




Attorney for the District

Forney Municipal Management District No. 1 of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.



Kaufman County Emergency Service District #1

Notice of Regular Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, Notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Kaufman County Emergency Services District #1:

Location: Kaufman VFD

Date: April 9, 2026

Time: 18:00 Hours

AGENDA

The following items will be discussed, considered and actions taken as appropriate.

1. Call to Order
2. Roll Call
3. Read and approve minutes of March meeting
4. Present treasurer's report, pay monthly bills and transfer funds as needed
5. Receive reports from Kaufman Volunteer Fire Department and College Mound Volunteer Fire Department:
6. Public Comment:
7. New Business: DEBBIE WAGNER will provide update on the election
8. Executive Session (closed meeting) if determined necessary from anything brought before the board.
9. Set meeting time and date for next monthly meeting:
10. Adjourn.

Any Member of the public that wishes to speak on an agenda item will need to sign a citizen comment form and will be restricted to a three-minute presentation.



BY: LAURA A. HUGHES
COUNTY CLERK
OFFICE

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KAUFMAN CO TEXAS
2026 APR -6 AM 9:56

**NOTICE OF REGULAR MEETING OF THE
KAUFMAN COUNTY HISTORICAL COMMISSION
4:30 PM, WEDNESDAY 8 April 2026
VIA ZOOM**

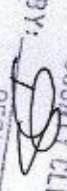
AGENDA

This meeting is held under the Texas Open Meeting Act, Texas Government Code, chapter 549. The following items may have discussion and/or action:

1. CALL TO ORDER – Carrie Woolverton, Chair
2. PLEDGES TO THE U.S. AND TEXAS FLAGS
3. APPROVAL OF MINUTES
4. TREASURER'S REPORT
5. CHAIRMAN'S REPORT
6. COMMITTEE ACTIVITY REPORTS:
 - HISTORICAL MARKERS AND RESEARCH COMMITTEE
 - Cemetery Reports
 - HISTORICAL PROPERTIES COMMITTEE
7. KAUFMAN COUNTY EARLY SETTLERS' CERTIFICATION PROGRAM (Carrie Woolverton)
8. NEW BUSINESS:
 - Homestead Day – May 16 at County Fairgrounds
 - Downtown Market at the Poor Farm
 - Farmers Market at Poor Farm April 11 and April 25; May 9 and May 23
9. OLD BUSINESS
10. ANNOUNCEMENT NEXT MEETING – 10 June 2026 – 4:30 pm
11. ADJOURNMENT

Zoom link:

[Join our Cloud HD Video Meeting](#)

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KAUFMAN CO TEXAS
2026 APR -6 PM 2:22
LAURA A. HUGHES
COUNTY CLERK
BY: 
DEPUTY

Notice of Meeting

Kaufman County Emergency Services District No. 4

Notice is hereby given that Kaufman County Emergency Services District No. 4 will hold a meeting on Monday, Monday, April 13th, 2026 at the following location in the District: Kemp Volunteer Fire Department, 1307 South Elm Street, Kemp, Texas 75143 at 7:00 pm.

The District will consider and act upon the following matters:

1. Review and take action on matters relating to regular monthly ESD #4 Business:
 - a. Approve the minutes of the March 2026 meeting
 - b. Approve the Treasurer's report for March 2026
 - c. Discuss and take action, if needed on hiring a bookkeeper for the ESD
2. Report/s from the Kemp VFD
 - a. Update on Brush/Rescue Truck
3. Discuss and take action, if needed on the following needs of the Kemp Volunteer Fire Department:
 - a. Lively Station
4. To receive public comment
5. Discuss and set future agenda items
 - a. Lively Station
 - b. Rescue Truck
6. Adjournment

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 APR -6 PM 3:01
BY: 
LAURA A. HUGHES
CLERK



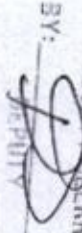
NOTICE OF REGULAR MEETING KAUFMAN COUNTY BAIL BOND BOARD

In accordance with Government Code, Chapter 551.002, notice is hereby given that a meeting of the Kaufman County Bail Bond Board will be held on Tuesday, April 14, 2026, at 12:00 pm in the County Court at Law #2 Courtroom located at the Courthouse, 1902 E. US Hwy 175, Kaufman, Texas, at which time the board will consider the following items for discussion and possible action, to wit:

ORDER OF BUSINESS

Announcement by the Chairman whether a quorum is present, identify the designees as necessary, that the meeting has been duly called and that the notice of the meeting has been posted for the time and manner required by law.

1. Review/Approve the Minutes of the meeting on March 10, 2026.
2. Review/Approve bond company monthly reports for March 2026.
3. Review/Approve new employee(s) Kenneth Willingham and Teri Lewis for Bad Boy Bail Bond Company (Alvernon Jones).
4. Discuss/Approve amendments to local rules regarding responsibility for re-arrest fees as specified in Notice of Proposed Rule Change posted March 31, 2026.
5. Open meeting to public comments.
6. Adjourn meeting.

BY: 
LAURA A. HUGHES
COUNTY CLERK

2026 APR -7 PM 2:27

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KAUFMAN CO TEXAS

Signed this 7th day of April 2026.

B.L. Rich

Judge Bobby Rich, Chairman

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of meeting of the Kaufman County Bail Bond Board is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 7th day of April 2026 and said notice remained so posted continuously for at least three business days preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: *Laura Hughes*

Deputy: *David Sun*




(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE KAUFMAN COUNTY BAIL BOND BOARD MEETING OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING.)

**Kaufman County Child Welfare Board
Monthly Meeting
April 14, 2026 at 5:30 p.m.**

The Kaufman County Child Welfare Board will hold a regular meeting on the 14th day of March 2026 at 5:30 pm at the Kaufman County Development Services office located at 101 N. Houston Street, Kaufman, Texas 75142

1. Call to Order
2. Establishment of Quorum
3. Introductions (if any)
4. Public Comment/Information from the Community
5. Approval of Minutes from March 2026
6. Rainbow Room Activity Report
7. Larry Barksdale, Faith Based and Community Engagement Specialist-
Region 3E, DFPS State Summary Report Kaufman County
8. Allyah Taylor, EMPOWER Community Engagement Specialist,
EMPOWER State Summary Report Kaufman County
9. CPS and Empower Report – (Only Board Members)
 - CPS/Empower Report on Investigations and Conservatorship children and disposition of Kaufman County cases
 - CPS/Empower Funding Request
10. New Business/Discussion
 - a. CAPM April
 - b. Bed and Storage Update
11. Executive Session
 - Treasurer Report – Deborah Bonner
12. Adjourn Meeting

BY: 
LAVIKA A. HUGHES
COUNTY CLERK
DEPUTY

2026 APR - 8 AM 9: 09
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KAUFMAN COUNTY TEXAS

For further information, contact Courtney Wortham at 972-740-9571.

Note: This body is subject to the Texas Open Meetings Act, however, the board may at an appropriate time convene in executive or closed sessions.

CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1

TO: THE BOARD OF DIRECTORS OF CLUB MUNICIPAL MANAGEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

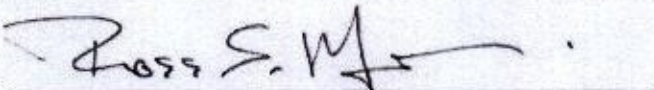
Notice is hereby given pursuant to Texas Government Code Chapter 551 that the Board of Directors of Club Municipal Management District No. 1 (the "District") will hold a special meeting on **Tuesday, April 14, 2026, 2026 at 4:00 p.m. at 1500 Clubhouse Drive, Heath, Texas 75032**, a meeting location within the boundaries of the District for the following purposes:

1. Call to Order - Invocation; and Pledge of Allegiance;
2. Hear public comments;
3. Consider review and approve Minutes February 5, 2026 and March 24, 2026 Board of Directors meetings;
4. Consider report from financial advisor, and take any action as may be necessary;
5. Consider report from Municap, Inc., and take any action as may be necessary;
6. Consider and authorize release of lien(s) for payment in full of assessments on parcels within the District;
7. Consider review and approve Certificate of Payment Form for Payment #9, Club Municipal Management District No. 1 Improvement Area #2 Reimbursement Agreement;
8. Hear report from developer and take any action in connection with reimbursement agreements, assignment agreements, or other development related items;
9. Consider review and approve Bookkeeping Report; payment of invoices, bank resolutions, updated list of designated banks; engagement letter for bookkeeping services; and authorize release of checks as noted on report;
10. Consider renewal of District's Insurance and bonds;
11. Discuss tentative date for next meeting; and
12. Adjournment.

Dated: April 7, 2026.



CLUB MUNICIPAL MANAGEMENT
DISTRICT NO. 1



Ross S. Martin, Attorney for the District

BY: 
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

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KAUFMAN CO. TEXAS
2026 APR -8 AM 8:48

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Public comments regarding agenda items may be submitted to District counsel by email to Mr. Ross Martin at rmartin@winstead.com, or in person during the public comment session of the meeting.

WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY

TO: THE BOARD OF SUPERVISORS OF WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Walden Pond Fresh Water Supply District of Kaufman County ("District") will hold a regular meeting on Thursday, April 16, 2026, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communications and comments;
2. Review and approve Minutes of the March 23, 2026, Board of Supervisors meeting;
3. Consider discussion regarding tax exemptions, and take any action as may be necessary;
4. Hear report from developer or engineer as to development projects within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
5. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
6. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities.
7. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, update listing of depositories, review tax collections, approval of engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
8. Discuss and set date of next Board meeting; and
9. Adjournment.

FILED FOR RECORD
KAUFMAN CO TEXAS
2026 APR -9 AM 9:21
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

The Board of Supervisors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 9th day of April, 2026.



WALDEN POND FRESH WATER
SUPPLY DISTRICT OF KAUFMAN
COUNTY

Ross S. Martin, Attorney for the District

NOTICE OF MEETING

KAUFMAN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

The Board of Directors ("Board") of Kaufman County Water Control and Improvement District No. 1 (the "District") will hold a public meeting on Thursday, April 16, 2026, at 11:00 a.m. at the offices of Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes.
3. Review and accept Operator's report, including discussion of maintenance and emergency repairs.
4. Financial and bookkeeping matters, including:
 - a. payment of the bills and review of investments; and
 - b. terminate Municipal Advisory Services Agreement with Robert W. Baird & Co. Incorporated and engage Cedar Creek Municipal Advisors, LLC, as the District's Financial Advisor.
5. Tax assessment and collections matters.
6. Engineer's report, including the following items and actions relating to, among other projects, Phase 1 wastewater treatment plant, grading in and construction of paving and utility facilities to serve Northspur, Phase 1C and Northspur, Phase 1D, grading in Northspur, Phase 1D, Northspur, Phase 1A infrastructure paving and utility facilities, and Northspur offsite water facilities:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
 - e. accept certificates of completion and authorize final acceptance of facilities, if necessary; and
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
7. Developer's report.
8. Update regarding ongoing coordination with the City of Terrell.

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 APR -9 PM 2:32

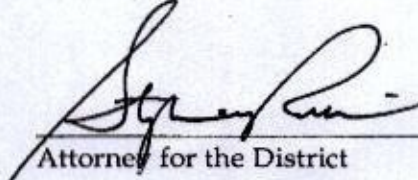
LAURA A. HUGHES
COUNTY CLERK

BY: 

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

9. Future agenda items.





Attorney for the District

Kaufman County Water Control and Improvement District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 7

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 7 (the "District") will meet in special session, open to the public, at 1:00 p.m., on Thursday, April 16, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held March 26, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
5. Hear Developer's Report and consider taking any action requested;
6. Hear Constable's Report and consider taking any action requested;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Operator's Report and consider taking any action requested;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Consider matters related to the District's Unlimited Tax Road Bonds, Series 2026 (the "Bonds") including:
 - (a) approval of a developer reimbursement audit report for the Bonds;
 - (b) approval of an Amended Notice to Sellers and Purchasers reflecting the issuance of the Bonds;
 - (c) take any actions and execute any necessary documents and certificates for closing on the Bonds; and
11. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 1st day of April, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 7

By: _____

Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)




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BY: _____
LAURA CHISHAM
COUNTY CLERK

2026 APR - 9 PM 3:56

FILED FOR RECORD
KAUFMAN CO. TEXAS

Laura A. Hughes
County Clerk 

**NOTICE OF ELECTION
(AVISO DE ELECCIÓN)**

Notice is hereby given that Kaufman County Emergency Services District No. 1 (the "District") will hold an election within the District on May 2, 2026, between the hours of 7:00 a.m. and 7:00 p.m. for the purpose of adopting a local sales and use tax in the District at a rate not to exceed two percent (2%) in any location in the District.

(Por la presente se avisa que el Distrito de Servicios de Emergencia Número 1 del Condado de Kaufman (el "Distrito") llevará a cabo una elección el 2 de mayo de 2026, entre las horas de 7:00 a.m. y 7:00 p.m. dentro del Distrito con el propósito de adoptar un impuesto local sobre ventas y uso a una tasa que no exceda dos por ciento (2%) en cualquier localidad en el Distrito.)

The proposition will appear on the ballots in the following form:

		PROPOSITION A
FOR	()	THIS IS A TAX INCREASE. The adoption of a local sales and use tax in Kaufman County Emergency Services District No. 1 at a rate not to exceed two percent (2%) in any location in the District. Each voter may vote for or against the proposition by placing an "X" in the square beside the word "FOR" or in the square beside the word "AGAINST".
AGAINST	()	

(La propuesta aparecerá en las boletas como sigue:)

		PROPOSICIÓN A
A FAVOR	()	ESTE ES UN AUMENTO DE IMPUESTOS. Aprobación de un impuesto local de ventas y uso en el Distrito de Servicios de Emergencia Número 1 del Condado Kaufman con una tasa que no exceda dos por ciento (2%) en cualquier localidad del Distrito. Cada votante puede votar a favor o contra la proposición marcando una "X" en el cuadro enseguida de la palabra "A FAVOR" o en el cuadro enseguida de la palabra "EN CONTRA".
EN CONTRA	()	

ELECTION DAY POLLING PLACE (SITIO DE VOTACIÓN EN EL DÍA DE ELECCIONES:)

Polls Open (Horario de Sitios de Votación): 7:00 AM - 7:00 PM

On Election Day, eligible voters may vote at any location within Kaufman County, which includes the following locations. Voters are not limited to voting in the precinct where they are registered to vote. *(El día de las elecciones, los votantes elegibles pueden votar en cualquier lugar dentro del condado de Kaufman, que incluye las siguientes ubicaciones). Los votantes no están limitados a votar en el precinto en que estén registrados para votar.)*

1.	Talty Baptist Church (Fellowship Hall)	5210 N. FM 148, Crandall, TX 75114
2.	Crandall/Combine Community Ctr. (Community Center)	500 W. Lewis/FM3039, Crandall, TX 75114
3.	The Oasis @ Heartland (Community Center)	3558 Kirby Ln, Heartland, TX 75126
4.	First Baptist Church, Forney (Chapel)	1003 FM 741 Forney, TX 75126
5.	Mustang Creek Church (Foyer)	13851 FM 548 Forney, TX 75126
6.	Forney Sub Courthouse (Court Room)	200 E. Main Street, Forney, TX 75126
7.	Eastside Church of Christ (Foyer)	627 S. FM 548, Forney, TX 75126
8.	Forney ISD "The OC" (Theatre Atrium) Keith Bell Opportunity Central	680 Innovation Blvd, Forney, TX 75126
9.	St. Ann Catholic Church (Fellowship Hall)	806 N. Washington St., Kaufman, TX 75142

10.	Abner Baptist Church (Fellowship Hall)	6877 FM 2727, Kaufman, TX 75142
11.	Post Oak Bend Community Center (Community Ctr)	1175 CR 278, Kaufman, TX 75142
12.	Kaufman County Library (Community Rm)	3790 S. Houston St., Kaufman, TX 75142
13.	Warsaw Community Center (Lobby)	6430 FM 148 Kaufman, TX 75142
14.	Scurry Rosser Admin. Bldg. (Admin Bldg.)	10705 State Hwy 34, Scurry, TX 75158
15.	City of Combine – City Hall (Court Room)	100 Davis Rd., Combine, TX 75159
16.	Terrell Sub Courthouse (Training Room)	408 E. College Street, Terrell, TX 75161
17.	Ables Springs Fire Station (Lobby)	30000 FM 429 N, Terrell, TX 75161
18.	The Elmo Fire Station (Lobby)	12777 FM 2728, Terrell, TX 75161

EARLY VOTING BY PERSONAL APPEARANCE WILL BE CONDUCTED AT:
(LA VOTACIÓN ADELANTADA EN PERSONA SE LLEVARÁ A CABO EN:)

Early voting by personal appearance will be conducted at the times, dates and polling places established by Kaufman County, which includes the following locations *(La votación adelantada en persona se llevará a cabo en los horarios, fechas y lugares de votación establecidos por el Condado de Kaufman, que incluye las siguientes ubicaciones)*

1.	Kaufman County Library (Community Room) Main Early Voting Location	3790 S. Houston Street, Kaufman, TX 75142
2.	Forney Sub Courthouse (Court Room)	200 E. Main Street, Forney, TX 75126
3.	Terrell Sub Courthouse (Training Center)	408 E. College Street, Terrell, TX 75160
4.	Crandall/Combine Community Center (Community Room)	500 W. Lewis, Crandall, TX 75114

Monday, April 20, 2026: 8:00 AM - 5:00 PM
(lunes, 20 de abril, 2026: 8:00 AM - 5:00 PM)

Wednesday, April 22, 2026, through Saturday, April 25, 2026: 8:00 AM - 5:00 PM
(miércoles, 22 de abril, 2026, hasta el sábado, 25 de abril, 2026: 8:00 AM - 5:00 PM)

Sunday, April 26, 2026: 12:00PM - 6:00PM
(domingo, 26 de abril, 2026: 12:00PM - 6:00PM)

Monday, April 27, 2026, through Tuesday, April 28, 2026: 7:00 AM - 7:00 PM
(lunes, 27 de abril, 2026, hasta el martes, 28 de abril, 2026: 7:00 AM - 7:00 PM)

Applications for early voting by mail shall be mailed to:
(Las solicitudes para boletas que se votarán por correo en la votación adelantada deberán enviarse a:)

Regular mail (Correo postal):

Kaufman County Elections Department
P.O. Box 1347
Kaufman, TX 75142

Email (Correo Electrónico): elections@kaufmancounty.net

Fax (Facsimil): 469-595-0395

If an Application for a Ballot by Mail is submitted by fax or email, it must also be submitted by mail and received by the Clerk – Elections Division within four business days of the electronic submission. *(Si una Solicitud de boleta por correo se envía por fax o correo electrónico, además debe enviarse por correo postal y recibirse en la oficina del/la Secretario/a de la Votación Adelantada del Condado de Kaufman a más tardar de cuatro días hábiles después de haberse enviado por fax o correo electrónico.)*

Applications for ballots by mail must be received no later than the close of business on April 20, 2026.
(*Las solicitudes para boletas por correo deberán recibirse a más tardar al final de las horas hábiles el 20 de abril, 2026.*)

Election and voting information can be found on the Kaufman County Elections website at <https://www.kaufmancounty.net/434/CURRENT-ELECTION-INFORMATION> or on the District's website at <https://kaufmanesd1.net/>. (*Información sobre la elección y la votación se puede encontrar en la página web de elecciones del Condado de Kaufman en <https://www.kaufmancounty.net/434/CURRENT-ELECTION-INFORMATION> o en la página del Distrito en <https://kaufmanesd1.net/>.*)

AGENDA
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4A OF KAUFMAN COUNTY

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Las Lomas Municipal Utility District No. 4A of Kaufman County (the "District") will meet in special session, open to the public, at **5:00 p.m.** on **Monday, April 20, 2026**, at The Rustic, 3656 Howell Street, Dallas, Texas 75204, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of February 23, 2026;
3. Hear Bookkeeper's Report and approve payment of the bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
6. Hear Operator's Report and consider taking any action requested;
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
7. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
8. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
9. Hear Financial Advisor's Report and consider taking any appropriate action; and
10. Hear Attorney's Report and consider taking any action requested, including consider approving rate adjustment for solid waste removal services from Live Oak Environmental.

FILED FOR RECORD
KAUFMAN CO TEXAS
2026 APR 13 PM 4:09
BY: _____
LAURA A. HUGHES
COUNTY CLERK

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 13th day of April, 2026.

LAS LOMAS MUNICIPAL UTILITY
DISTRICT NO. 4A OF KAUFMAN COUNTY




By: Mindy L. Koehn
Mindy L. Koehn
Coats Rose, P.C.
Attorneys for the District

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 6 (the "District") will meet in regular session, open to the public, **at 12:00 p.m., on Tuesday, April 21, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on March 17, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificate of completion and authorize final acceptance of projects;
6. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
7. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
8. Hear Financial Advisor's Report and consider taking any appropriate action;
9. Hear Attorney's Report and consider taking any action required, including:
 - (a) approve an Amended and Restated Order Adopting Consolidated Rate Order and Rules and Regulations; Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (b) approve an insurance renewal proposal from McDonald & Wessendorff.


FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 APR 14 PM 1:56
LAURA A. HUGHES
COUNTY CLERK
BY: 
DEPUTY

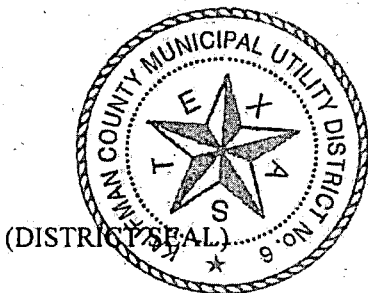
Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 14th day of April, 2026.

KAUFMAN COUNTY
FRESH WATER SUPPLY DISTRICT NO. 6

By: 
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



IN ACCORDANCE WITH TEXAS OCCUPATIONS CODE SEC. 1704.104, POSTING OF BOARD RULE OR ACTION. The Kaufman County Bail Bond Board hereby gives notice that the following rule changes were adopted at the regular monthly meeting, on Tuesday, April 14, 2026. These changes were posted in a designated public area of the Kaufman County Courthouse for at least 10 days prior to the scheduled meeting, as required by law. The proposed rule changes will take effect on May 1, 2026.



**KAUFMAN COUNTY BAIL BOND BOARD LOCAL RULES
CHANGES, AMENDMENTS AND/OR DELETIONS**

Approved April 14, 2026

LOCAL RULES

Chapter 7 shall be amended by adding the following:

7.09 RE-ARREST COSTS

- A. A bail bond surety (whether bondsman or attorney) must pay all reasonable and necessary expenses incurred by any peace officers in re-arresting the surety's clients in the event that the clients fail to appear before a court or magistrate as specified in their bail bonds.
- B. When a surety receives a bill for such re-arrest costs from any sheriff or peace officer, such bill must be paid within thirty days of the date indicated on the letter or electronic communication unless the surety provides proof to the Kaufman County Sheriff and the Bail Bond Board Administrator that he or she is contesting the expenses in court. For purposes of this rule the only proof that shall satisfy this requirement is a pleading filed bringing the issue before a court. Surety may contest such expenses by filing either a separate suit or by filing pleadings specifically challenging the re-arrest costs in an active bond forfeiture case if one is pending.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 APR 14 PM 2:17
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

- C. The surety must pay any such expenses approved by the court within thirty days of a final adjudication concerning the expenses.
- D. If a surety fails to pay re-arrest expenses in accordance with this Section, he or she will have bond posting privileges suspended in accordance with Texas Occupations Code §1704.2535 by the Kaufman County Sheriff until such time as payments are current in compliance with this Section.
- E. Payment of all fees pursuant to Section 7.09(D) after being suspended to regain bond posting privileges does not prevent the Kaufman County Sheriff or any other person from filing a complaint with the Bail Bond Board against surety for violation of this Section. This Bail Bond Board may impose discipline upon a surety for violation of this Section regardless of compliance after such violation.

7.10 COSTS TO RETURN ACCUSED TO COUNTY

Any rules relating to the payment, deadline, or procedures to challenge re-arrest expenses within Section 7.09 shall also apply to the reasonable and necessary expenses incurred in returning the accused into the custody of the sheriff of the county in which a prosecution is pending under Texas Code of Criminal Procedure Art. 17.16.

7.11 RE-ARREST COSTS AFTER ART. 17.19 AFFIDAVIT (ATGOB)

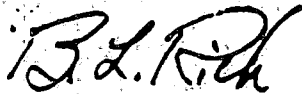
Subject to the specific defenses found in Texas Code of Criminal Procedure Article 17.19, surety shall still be liable for any re-arrest costs and costs to return accused to county for prosecution after filing an affidavit described in Art. 17.19, including in circumstances where the court ordered an arrest warrant for accused after considering such affidavit.¹

¹ See *Tex. Atty. Gen. Op., No. H-208 (1974)*.

7.12 CHALLENGE MUST BE NON-FRIVOLOUS

- A. No surety shall challenge re-arrest costs without a non-frivolous good faith belief that such costs are unreasonable, unnecessary, or that surety is not responsible for such charges by operation of law.
- B. In the event that the bill for re-arrest costs are itemized, surety may challenge each claimed expense individually, and such pleadings must contain a non-frivolous good faith argument relating to each challenged charge. In the event the surety is only contesting a subset of the itemized charges, the surety is required to pay the remainder of the charges that are uncontested within the time frame established in 7.09(B).
- C. After the conclusion of litigation regarding re-arrest costs, the Kaufman County Sheriff or any other party may file a complaint with the Bail Bond Board if alleging violation of Rule 7.12(A) if complainant believes the challenge by surety to the re-arrest fees was frivolous or filed only for purposes of delay. However, if surety followed the procedure in Section 7.11(B), no such complaint may be heard by the Bail Bond Board unless a judgment or other order of the court made an affirmative finding that the challenge to the fees was frivolous, without merit, or similar affirmative finding.

Signed this the 14th day of April, 2026.



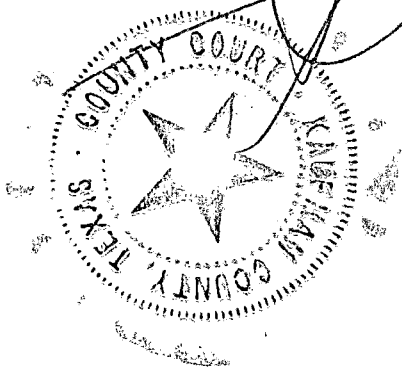
Judge Bobby Rich, Chairman

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of board rule or action of the Kaufman County Bail Bond Board is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 14th day of April, 2026 and said notice shall remain so posted continuously from such date for a period of at least 10 days.

Laura Hughes, County Clerk

By: Laura Hughes

Deputy: [Signature]



NOTICE OF MEETING

KAUFMAN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

The Board of Directors ("Board") of Kaufman County Water Control and Improvement District No. 1 (the "District") will hold a public meeting on Monday, April 20, 2026, at 11:00 a.m. at the offices of Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes.
3. Review and accept Operator's report, including discussion of maintenance and emergency repairs.
4. Financial and bookkeeping matters, including:
 - a. payment of the bills and review of investments; and
 - b. terminate Municipal Advisory Services Agreement with Robert W. Baird & Co. Incorporated and engage Cedar Creek Municipal Advisors, LLC, as the District's Financial Advisor.
5. Tax assessment and collections matters.
6. Engineer's report; including the following items and actions relating to, among other projects, Phase 1 wastewater treatment plant, grading in and construction of paving and utility facilities to serve Northspur, Phase 1C and Northspur, Phase 1D, grading in Northspur, Phase 1D, Northspur, Phase 1A infrastructure paving and utility facilities, and Northspur offsite water facilities:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
 - e. accept certificates of completion and authorize final acceptance of facilities, if necessary; and
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
7. Developer's report.
8. Update regarding ongoing coordination with the City of Terrell.

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 APR 14 PM 4:31

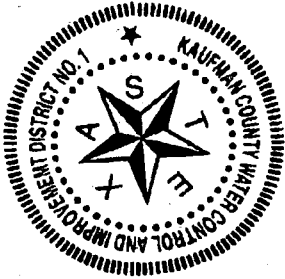
LAURA A. HUGHES
COUNTY CLERK

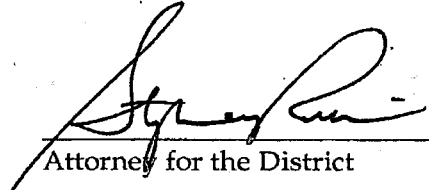
BY: 

DEPUTY

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

9. Future agenda items.




Attorney for the District

Kaufman County Water Control and Improvement District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

2026 APR 15 AM 10:51

LAURA A. HUGHES
COUNTY CLERK
BY: COUNTY DEPUTY

NOTICE OF MEETING

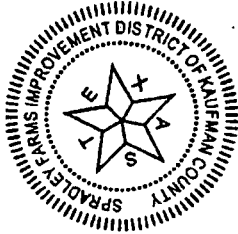
SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

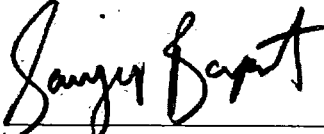
The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, April 21, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes of Board meeting held March 24, 2026.
3. Update on recommendations to the City of Mesquite City Council for two (2) persons to serve on the District's Board of Directors.
4. Status of application for Bond Issue No. 1.
5. Developer's report and authorize any related action.
6. Engineer's report including the following items and actions relating to, among other projects, Talia, Phase 1B park furnishings, Superior Halo Custom Disc Shade Structure, erosion control measures, Schedule III - utility improvements, retaining walls, and Schedule II - Paving Improvements, Phase 1 utility improvements, Phases 1A and 1B public landscaping construction, Phase 1 turn lane expansion, Phase 1B SWPPP Control, and Talia street sweeping:
 - a) design;
 - b) approve construction plans and specifications and authorize advertisement for bids;
 - c) review bids and award contract;
 - d) approve invoices, pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
 - e) accept certificates of completion and authorize final acceptance of facilities, if necessary;
 - f) deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g) authorize and/or ratify repair and maintenance of District facilities, as necessary;
 - h) approve Notice of Warranty Repair Under Surety Bonds;
 - i) approve Permits for construction of public infrastructure; and
 - j) miscellaneous.
7. Adopt budget for fiscal year end April 30, 2027.
8. Bookkeeper's report, including payment of bills and the taking of any other action necessary or appropriate in connection therewith.
9. Tax assessment and collections matters.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

10. Terminate Municipal Advisory Services Agreement with Robert W. Bard & Co. Incorporated.
11. Consider engagement of Cedar Creek Municipal Advisors, LLC as the District's Financial Advisor, and take related actions.
12. District Website and Communications Report.
13. Consider matters for future agendas.
14. Adjourn.




Attorney for the District

Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

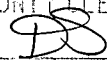
FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 APR 15 AM 11:07

Exhibit 1
TAXPAYER IMPACT STATEMENT

For the Fiscal Year **April 2027**

LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

The proposed budget will have no impact on the property tax bill for an average resident homestead as there are no properties that qualify for a residential homestead exemption within the boundaries of **Spradley Farms Improvement District of Kaufman County** as of the date of the most recent certified values provided by **Kaufman County**.

Spradley Farms Improvement District
General Operating Budget
May 1, 2026 thru April 30, 2027

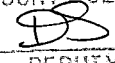
DRAFT

	26-May	26-Jun	26-Jul	26-Aug	26-Sep	26-Oct	26-Nov	26-Dec	27-Jan	27-Feb	27-Mar	27-Apr	FYE 2027 Budget	FYE 2026 Budget	Difference
Revenue															
4000 • Property Taxes	-	-	-	-	-	-	5,715	11,431	211,482	57,158	-	-	-	97,900	187,886
5391 • Interest Revenue	4	4	4	4	4	4	4	4	4	4	4	4	4	36	12
Total Revenue	4	4	4	4	4	4	5,719	11,435	211,486	57,162	4	4	4	97,936	187,898
Expense															
6071 • Appraisal	-	-	-	-	-	-	-	-	1,690	-	-	-	-	200	1,490
7001 • Accounting	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	18,000	18,000	-
7002 • Office Supplies	150	-	-	-	-	-	-	-	-	-	-	-	150	150	-
7200 • Directors' Fees	28	28	28	28	28	28	28	28	28	28	28	28	336	660	(324)
7300 • Engineering	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	4,000	48,000	45,000	3,000
7350 • R & M	2,080	2,080	2,090	2,080	2,080	2,090	2,080	2,080	2,090	2,080	2,080	2,090	25,000	25,000	-
7460 • Insurance	-	-	-	-	-	-	3,126	-	-	-	-	-	3,126	3,089	57
7500 • Legal	9,333	9,333	9,334	9,333	9,333	9,333	9,333	9,333	9,334	9,333	9,333	9,334	112,000	112,000	-
7865 • Website	725	725	725	725	725	725	725	725	725	725	725	725	8,700	8,700	-
Total Expense	17,091	16,941	16,952	16,941	16,941	16,952	16,941	16,941	18,642	16,941	16,941	16,952	208,302	204,079	4,223
Net Ordinary Revenue	(17,087)	(16,937)	(16,948)	(16,937)	(16,937)	(16,948)	(11,222)	(8,632)	192,844	40,221	(16,937)	(16,948)	77,532	(106,143)	183,675
Other Revenue															
8510 • Developer Advance	-	-	-	-	-	-	-	-	-	-	-	-	-	106,143	(106,143)
Total Other Revenue	-	-	-	-	-	-	-	-	-	-	-	-	-	106,143	(106,143)
Net Revenue	(17,087)	(16,937)	(16,948)	(16,937)	(16,937)	(16,948)	(11,222)	(8,632)	192,844	40,221	(16,937)	(16,948)	77,532	-	77,532

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 APR 15 AM 11:07

Laura A. Hughes
COUNTY CLERK

BY: 
DEPUTY

NOTICE OF MEETING

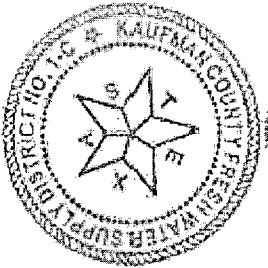
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-C

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-C will hold a regular meeting on **Wednesday, April 22, 2026, at 5:00 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas**, to discuss and, if appropriate, act upon the following items:

1. Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office and take any appropriate related action.
4. Review and approve Minutes of Previous Board meeting(s).
5. Financial and bookkeeping matters, including payment of bills and review of investments.
6. Tax assessment and collections matters.
7. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
8. Conduct annual review and receive report from operator on Identity Theft Prevention Program and adopt Identity Theft Prevention Program Amendment.
9. Adopt Drought Contingency Plan.
10. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, extension of Concord Drive; 2025 Capital Improvement Project repairs; 2025 Collection System Flow Study; overflow metering at the Windmill Farms Wastewater Treatment Facilities ("WWTP"); WWTP assessment report; and the District administrative building:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

- e. Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, assignments of easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
11. Committee matters and reports.
 12. Report on District website and communications and take any appropriate related action.
 13. Consider matters for placement on future agendas.
 14. Discuss *Kaufman County Fresh Water Supply District 1-C v. Legetta Green*, and take any appropriate action.
 15. Adjourn.



Kelsey Taylor
Attorney for the District

Kaufman County Fresh Water Supply District No. 1-C reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A AND TO ALL OTHER INTERESTED PERSONS:


Notice is hereby given pursuant to V.T.C.A. Government Code, Section 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 7-A ("District") will hold a special meeting on Wednesday, April 22, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, outside the boundaries of the District for the following purposes:

1. Public communications and comments;
2. Review and approve Minutes of March 25, 2026, Board meeting;
3. Consider, review, and approve a contingent fee contract with Linebarger Goggan Blair & Sampson, LLP, for the collection of delinquent taxes owed to the District pursuant to the Texas Tax Code, Section 6.30, and Government Code 2254.1036, approve Resolution regarding same;
4. Consider, review, and approve a Resolution Authorizing the Imposition of a 20% Penalty for Collection of Costs of Delinquent Taxes for Tax Year 2025 and Subsequent Years;
5. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
6. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
7. Consider review and acceptance of engineer's report, and take any action necessary or appropriate, including:
 - a. Review status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities.
8. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve of engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

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KAUFMAN CO. TEXAS

2026 APR 15 PM 4:12

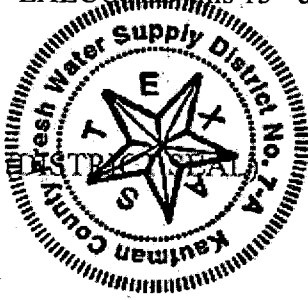
LAURA A. HUGHES
COUNTY CLERK

BY:  DEPUTY

9. Discuss tentative date for next meeting; and
10. Adjournment.

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 15th day of April, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-A



Ross S. Martin, Attorney for the District

NOTICE PURSUANT TO GOVERNMENT CODE SEC. 2254.1036

WHEREAS, the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A ("District") wishes to enter into a contingent fee contract with the law firm of Linebarger Goggan Blair & Sampson, LLP ("Firm") and hereby posts this notice pursuant to Sec. 2254.1036 of the Government Code, and the District will hold a meeting on April 22, 2026, at 12:00 p.m. for the purpose of considering and taking action on the contract with the Firm.

WHEREAS, this notice shall be posted before or at the time of giving the written notice required by Government Code Sec. 551.041 for a meeting described by Sec. 2254.1036(2) of the Government Code and shall announce the following:

- A. The District is pursuing a contract with the Firm for the collection of delinquent property taxes owed to the District and through this contract the District seeks to increase recovery of its delinquent debts in the most effective and efficient manner. The desired outcome is the efficient collection of delinquent property taxes, penalties, and interest. GOVT. CODE § 2254.1036(1)(A).
- B. The District believes the Firm has the qualifications, competency, and experience necessary to fulfill the contract. GOVT. CODE § 2254.1036(1)(B). The Firm has collected delinquent tax and government receivables for more than 50 years. In addition, the Firm possesses infrastructure and technology, such as call center technology, the District does not currently possess.
- C. The nature of any relationship between the District and the Firm is as follows. GOVT. CODE § 2254.1036(1)(C).
 - i. The Firm represents the Kaufman County Tax Office, which collects taxes/assessments for the District.
- D. The District is unable to perform or efficiently collect its own delinquent taxes. GOVT. CODE § 2254.1036(1)(D). The services involve filing a high volume of cases each month and performing the services in-house would require the taxing units to invest in additional technology, personnel, and other resources to provide adequate support services incidental to the legal services.
- E. The collection services cannot be provided for an hourly fee. GOVT. CODE § 2254.1036(1)(E). The Tax Code allows the assessment of a percentage-based fee to recover the costs of collecting delinquent taxes (Texas Tax Code Sections 6.30, 33.07, 33.08, 33.11, and 33.48). This percentage-based fee is assessed only against the debtor and not the District or non-delinquent taxpayers of the District. The collection of delinquent taxes is a high-volume practice, requiring a significant amount of research, mailing, and handling of outbound/inbound calls. An hourly fee for such work will likely exceed amount of delinquent taxes due and represent an additional cost to the District. The Tax Code does not expressly authorize the District to pay for collection services based on an hourly fee.
- F. The District believes this contingent fee contract is in its best interest. GOVT. CODE § 2254.1036(1)(F). Under the contingent fee contract, the Firm will be paid the amount of the percentage-based collection fee, regardless of the number of hours the Firm spends to collect the delinquent debt. Additionally, the percentage-based collection penalty is a pass-through expense to the debtor and not an expense to the District or non-delinquent taxpayers in the District. This contract will allow the Taxing Entities to recover delinquent property taxes, penalties, and interest that are essential revenue.

Posted by the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A Board the 15th day of April, 2026.

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B

TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B ("District") will hold a special meeting on Wednesday, April 22, 2026, at 12:30 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the March 25, 2026, Board meeting;
3. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items; and discussion regarding prior assignments of agreements and construction contracts;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
5. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
6. Discuss tentative date for next meeting; and
7. Adjournment.

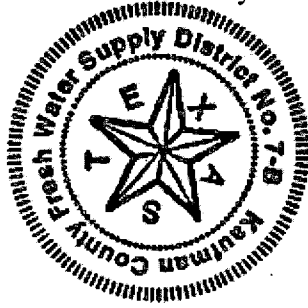
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LAURA A. HUGHES
COUNTY CLERK

BY:  DEPUTY

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 15th day of April, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-B

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

2026 APR 15 PM 4:13

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3

LAURA A. HUGHES
COUNTY CLERK

TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 ("District") will hold a regular meeting on Wednesday, April 22, 2026, at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the March 25, 2026, Board meeting;
3. Consider, review, and approve a contingent fee contract with Linebarger Goggan Blair & Sampson, LLP, for the collection of delinquent taxes owed to the District pursuant to the Texas Tax Code, Section 6.30, and Government Code 2254.1036, approve Resolution regarding same;
4. Consider, review, and approve a Resolution Authorizing the Imposition of a 20% Penalty for Collection of Costs of Delinquent Taxes for Tax Year 2025 and Subsequent Years;
5. Consider termination of Robert W. Baird & Co., Inc. ("Baird"), as financial advisor to the District; acknowledge waiver of 30-day notice period by Baird; consider engagement of Cedar Creek Municipal Advisors, LLC, as financial advisor to the District, and take any other action as may be required related thereto;
6. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
7. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
8. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;

9. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
10. Discuss tentative date for next meeting; and
11. Adjournment.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 15th day of April, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 3

A handwritten signature in black ink, appearing to read "Ross S. Martin", written over a horizontal line.

Ross S. Martin, Attorney for the District

NOTICE PURSUANT TO GOVERNMENT CODE SEC. 2254.1036

WHEREAS, the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 ("District") wishes to enter into a contingent fee contract with the law firm of Linebarger Goggan Blair & Sampson, LLP ("Firm") and hereby posts this notice pursuant to Sec. 2254.1036 of the Government Code, and the District will hold a meeting on April 22, 2026, at 1:00 p.m. for the purpose of considering and taking action on the contract with the Firm.

WHEREAS, this notice shall be posted before or at the time of giving the written notice required by Government Code Sec. 551.041 for a meeting described by Sec. 2254.1036(2) of the Government Code and shall announce the following:

- A. The District is pursuing a contract with the Firm for the collection of delinquent property taxes owed to the District and through this contract the District seeks to increase recovery of its delinquent debts in the most effective and efficient manner. The desired outcome is the efficient collection of delinquent property taxes, penalties, and interest. GOVT. CODE § 2254.1036(1)(A).
- B. The District believes the Firm has the qualifications, competency, and experience necessary to fulfill the contract. GOVT. CODE § 2254.1036(1)(B). The Firm has collected delinquent tax and government receivables for more than 50 years. In addition, the Firm possesses infrastructure and technology, such as call center technology, the District does not currently possess.
- C. The nature of any relationship between the District and the Firm is as follows. GOVT. CODE § 2254.1036(1)(C).
 - i. The Firm represents the Kaufman County Tax Office, which collects taxes/assessments for the District.
- D. The District is unable to perform or efficiently collect its own delinquent taxes. GOVT. CODE § 2254.1036(1)(D). The services involve filing a high volume of cases each month and performing the services in-house would require the taxing units to invest in additional technology, personnel, and other resources to provide adequate support services incidental to the legal services.
- E. The collection services cannot be provided for an hourly fee. GOVT. CODE § 2254.1036(1)(E). The Tax Code allows the assessment of a percentage-based fee to recover the costs of collecting delinquent taxes (Texas Tax Code Sections 6.30, 33.07, 33.08, 33.11, and 33.48). This percentage-based fee is assessed only against the debtor and not the District or non-delinquent taxpayers of the District. The collection of delinquent taxes is a high-volume practice, requiring a significant amount of research, mailing, and handling of outbound/inbound calls. An hourly fee for such work will likely exceed amount of delinquent taxes due and represent an additional cost to the District. The Tax Code does not expressly authorize the District to pay for collection services based on an hourly fee.
- F. The District believes this contingent fee contract is in its best interest. GOVT. CODE § 2254.1036(1)(F). Under the contingent fee contract, the Firm will be paid the amount of the percentage-based collection fee, regardless of the number of hours the Firm spends to collect the delinquent debt. Additionally, the percentage-based collection penalty is a pass-through expense to the debtor and not an expense to the District or non-delinquent taxpayers in the District. This contract will allow the Taxing Entities to recover delinquent property taxes, penalties, and interest that are essential revenue.

Posted by the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 Board the 15th day of April, 2026.



Improving quality of life through safe, affordable, and reliable mobility.

Regular Scheduled Board Meeting Agenda
Tuesday, April 21, 2026 at 2:00 p.m.

NOTICE IS HEREBY GIVEN that the members of the STAR Transit Board of Directors will be meeting at 500 Industrial Blvd., Terrell, TX 75160 and via video conference using Zoom. The meeting will be made open to the public at the address listed above, the following web address https://us02web.zoom.us/j/81460835778 or by joining via telephone by dialing the following number: +1 346 248 7799 Meeting ID: 814 6083 5778. The Presiding Officer will be present at the physical location.

- 1. CALL MEETING TO ORDER 1 Minute
2. INVOCATION 1 Minute
3. PUBLIC COMMENT 5 Minutes
(Any member of the public that wishes to speak will need to sign in, complete a Request to Speak Form and present to the Executive Assistant prior to meeting, online forms are located at www.STARtransit.org. Speakers will be restricted to a five (5) minute presentation unless otherwise directed by the Chairman).
4. PRESENTATION(S) 0 Minutes
5. CONSENT AGENDA 5 Minutes
(All items listed under Consent Agenda are considered routine by the STAR Transit Board of Directors and can be enacted by one motion. There will be no separate discussion of these matters unless a Board Member so requests, in which event the item will then be removed from the Consent Agenda and the Chair will schedule it for later in the meeting).
a. Consider Approval of March 17, 2026 Board Meeting Minutes
b. Consider Approval of Revised Policy # 15 Equal Employment Opportunity
c. Consider Approval of Revised Policy # 62 Americans with Disabilities Act
d. Consider Approval of Revised Policy # 88 Public Participation Plan
e. Consider Approval of Revised Policy # 98 Language Assistant Program
f. Consider Approval of Revised Policy # 104 Complimentary Paratransit for Americans with Disabilities
g. Consider Approval of Revised Policy # 119 Title VI Plan
6. EXECUTIVE DIRECTOR'S REPORT 30 Minutes
a. Financial Report
b. FY27 Hourly Cost of Service
c. Strategic Plan Scorecard
d. Internal Projects & Related Activities
e. Key Meetings/Events
f. Ridership Report
g. Future Agenda Items
h. Next Meeting Information
i. Chairman Topics / Information & Announcements

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KAUFMAN COUNTY TEXAS
2026 APR 15 PM 4:16
BY: LAURA A. HUGHES
COURTNEY ERK
DEPUTY

7. BUSINESS AGENDA**10 Minutes**

- a. Consider Approval of the February 2026 Financial Statements
- b. Consider Approval of the Resignation of Alternate Member Place 1
- c. Consider Approval of Nomination for Alternate Place 7

8. EXECUTIVE SESSION**0 Minutes**

(STAR Transit reserves the right to convene into Executive Session at any time during the course of this meeting to discuss any of the matters listed as authorized by the Texas Government Code, SECTIONS 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), 551.077 (Agency Financed by Federal Government), 551.079 & 551.081 (Exceptions Applicable to Specific Entities), 551.085 (Deliberations by Governing Board of Certain Providers of Health Care Services) of the Open Meeting Act).

END OF EXECUTIVE SESSION

(Any final action, decision, or vote on a matter deliberated in executive session or on information received in a conference with employees will be taken in an open meeting that complies with Texas Governmental Code CH. 551).

- a. Consider any official action in the Executive Session Closed Meeting Items.

9. ADJOURNMENT**10. Post Adjournment Open Discussion (Fireside Chat)**

I, Teresa Elliott, Project Manager/Executive Assistant, do hereby certify that this notice of meeting was posted outside of STAR Transit Operations Center at 500 Industrial Blvd., Terrell, TX 75160 and at the following locations:

- Kaufman County Clerk's Office
- www.STARtransit.org, and
- Secretary of State Website
- Roy W. Ferrell Operations Center; 500 Industrial Blvd., Terrell, TX 75160

On or before April 15, 2026 and remained posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

Nota: Este documento está disponible en español a petición @ 469-474-2309.



Teresa Elliott, Project Manager/Executive Assistant

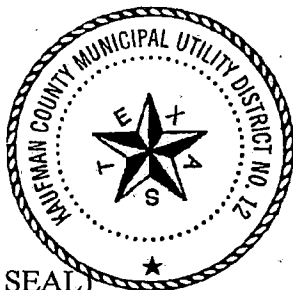
AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 12

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 12 (the "District") will meet in **special session**, open to the public, at **11:30 a.m., on Wednesday, April 22, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 25, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) discuss matters regarding unauthorized discharge of wastewater;
6. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
8. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 16th day of April, 2026.



(DISTRICT SEAL)

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 12

By: _____

Mindy L. Koehn
Mindy L. Koehn
Coats Rose, P.C.
Attorneys for the District

FILED FOR RECORD
KAUFMAN COUNTY, TEXAS

2026 APR 16 PM 2:12

LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

2026 APR 17 AM 10:19

LAURA A. HUGHES
COUNTY CLERK

BY:

NOTICE OF MEETING

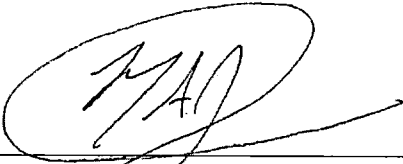
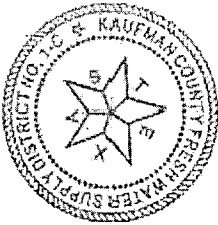
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

The Board of Directors of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on **Thursday, April 23, 2026, at 6:30 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas**, to discuss and, if appropriate, act upon the following items:

1. Confirm quorum; Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office, and related action.
4. Review and approve Minutes of previous Board meeting.
5. Financial and bookkeeping matters, including payment of bills, review of investments, and work authorizations and related administrative policies.
6. Tax assessment and collections matters.
7. Committee matters and reports.
8. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
9. Conduct annual review and receive report from operator on Identity Theft Prevention Program and adopt Identity Theft Prevention Program Amendment.
10. Adopt Drought Contingency Plan.
11. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, application for Public Water System Number, application for Texas Water Development Board – Asset Management Program for Small System, 2025 High Priority Sanitary Sewer Repairs, and Windmill Farms Wastewater Treatment Facilities ("WWTP") matters, including assessment, and street sign repairs/replacements:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

- c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
12. Report on District website and communications and take any appropriate related action.
 13. Consider matters for placement on future agendas.
 14. Adjourn.



Attorney for the District

Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

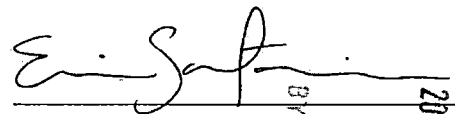
NOTICE OF MEETING

FAIRFIELDS MUNICIPAL UTILITY DISTRICT NO. 1-B OF KAUFMAN COUNTY

The Board of Directors of Fairfield's Municipal Utility District No. 1-B of Kaufman County will hold a regular meeting on Thursday, April 23, 2026, at 12:00 p.m., at 1900 Akard, 9th Floor, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes of previous meeting(s).
3. Financial and bookkeeping matters, including payment of the bills and review of investments.
4. Developer's report.
5. Attorney's report.
6. Tax matters, including:
 - a. execution of Agreement with Kaufman County to serve as tax assessor/collector for the District;
 - b. adopt Resolution Authorizing Request to Kaufman County Appraisal District to Activate a District for 2026 Tax Year;
 - c. adopt Resolution Concerning Exemptions from Taxation;
 - d. adopt Resolution Regarding Development Status for 2026 Tax Year; and
 - e. transparency requirements under Sections 26.17 and 26.18, Tax Code, and related contract amendment.
7. Approve Depository Pledge Agreements.
8. Meeting schedule.
9. Adjourn.





Attorney for the District

DEPUTY

LAURA A. HUGHES
COUNTY CLERK

2026 APR 17 AM 11:03

FILED FOR RECORD
KAUFMAN CO. TEXAS

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

2026 APR 17 PM 2:37

LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D

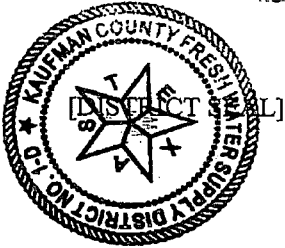
TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-D AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-D ("District") will hold a public meeting on Thursday, April 23, 2026 at 10:00 a.m. at Inframark, 9558 Helms Trail, Suite 100, Forney, Texas 75126, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comments and communication;
3. Review and approve Minutes of March 26, 2026 Board of Directors meeting;
4. Consider patrol activity report;
5. Hear report from Triton Consulting Group and authorize any action as may be necessary;
6. Hear report from Financial Advisor;
7. Consider review and accept engineer's report, and take any action in connection therewith;
 - a. Status of construction projects;
 - b. Consider authorizing preparation of construction plans and specifications;
 - c. Consider approval of construction plans and specifications;
 - d. Consider approval of advertising for bids for contract(s);
 - e. Consider approval of award of construction contract(s);
 - f. Consider review and accept easements;
 - g. Consider approval of contractor pay estimates/engineering fee statements;
 - h. Consider acceptance of completion; authorize final acceptance of facilities; and
 - i. Consider approval of repair and/or maintenance of District facilities.
8. Consider review and approve operator's report and take any action necessary or appropriate regarding utility accounts and communication;
9. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
10. Consider review and approve bookkeeping and tax collection reports, and take any action on bookkeeping related matters including quarterly investment reports; investment recommendations; new account related matters, updated list of designated banks; revisions to engagement letter for bookkeeping services; and authorize release of checks;

11. Consider renewal of District's insurance proposal;
12. Discuss tentative date for next meeting; and
13. Adjournment.

Dated: April 17, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-D

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

SUPPLEMENTAL NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on Thursday, April 23, 2026, at 6:30 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas, to discuss and, if appropriate, act upon the following items:

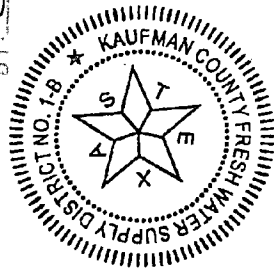
FILED FOR RECORD
KAUFMAN COUNTY TEXAS

2026 APR 20 PM 1:01

1
LAURA A. HUGHES
COUNTY CLERK

BY: [Signature]

Consider an amendment to the Joint Utility Wholesale Allocation Agreement by and between Kaufman County Fresh Water Supply District No. 1-C and the District, and the taking of any action necessary or appropriate in connection therewith.



Mustafa Abdul-Jabbar
Attorney for the District

PLEASE NOTE: The importance of the above matter constitutes a reasonably unforeseeable situation and an emergency dispensing with the requirements for posting this notice three business days in advance. The posting of this notice not later than one hour in advance of the time such meeting will be convened, is authorized by Section 551.045, Texas Government Code.

Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

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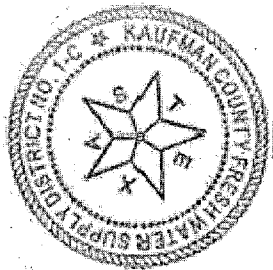
SUPPLEMENTAL NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-C

Laura A. Hughes
County Clerk

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-C will hold a regular meeting on **Wednesday, April 22, 2026, at 5:00 p.m.**, at 9558 Helms Trail, Suite 100, Forney, Texas, to discuss and, if appropriate, act upon the following items:

1. Authorize engineer to prepare bond application for emergency wastewater treatment plant capital expenditures.
2. Adopt Resolution Expressing Intent to Reimburse; and
3. Consider an amendment to the Joint Utility Wholesale Allocation Agreement by and between Kaufman County Fresh Water Supply District No. 1-B and the District, and the taking of any action necessary or appropriate in connection therewith.



Kelsey Taylor
Attorney for the District

PLEASE NOTE: The importance of the above matter constitutes a reasonably unforeseeable situation and an emergency dispensing with the requirements for posting this notice three business days in advance. The posting of this notice not later than one hour in advance of the time such meeting will be convened, is authorized by Section 551.045, Texas Government Code.

Kaufman County Fresh Water Supply District No. 1-C reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.