

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

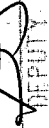
Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on Wednesday, May 6, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of April 1, 2026 Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Consider review and approve developer's report;
6. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
7. Consider review and approve engagement letter for forensic engineer;
8. Consider status of insurance claim and take any action necessary or appropriate therewith;
9. Consider review and accept Assignment of Water Line Easements by and between Kaufman County Fresh Water Supply District No. 1-C and the District;

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KAUFMAN CO. TEXAS

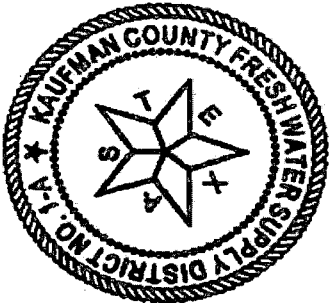
2026 APR 28 PM 4:07

LAURA A. HUGHES
COUNTY CLERK

BY:  DEPUTY

10. Consider review and approve bookkeeper's report and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;
11. Discuss tentative date for next meeting; and
12. Adjournment.

Dated: April 28, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

2026 APR 28 PM 4:28

LAURA A. HUGHES
COUNTY CLERK

DEPUTY

AGENDA

LEDBETTER MUNICIPAL UTILITY DISTRICT NO. 1 OF KAUFMAN COUNTY
(f/k/a Ledbetter Fresh Water Supply District No. 1 of Kaufman County)

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Ledbetter Municipal Utility District No. 1 of Kaufman County (the "District") will meet in regular session, open to the public, at **12:00 p.m.**, on **Tuesday, May 5, 2026, at 5301 Headquarters Drive, Suite 120, Plano, TX 75024**, a designated location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

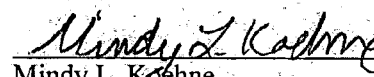
1. Hear from the public;
2. Consider approving minutes of meeting held on March 3, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Consider approving an audit report for the fiscal year ended October 31, 2025;
5. Hear Developer's Report;
6. Hear Engineer's Report and consider authorizing any necessary action, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications for District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) approve report, pay estimates, and change orders for construction projects in the District;
 - (e) authorize construction contracts and related items;
7. Hear Operator's Report and consider authorizing any necessary action;
8. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
9. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
10. Hear Financial Advisor's Report and consider authorizing any necessary action, including discussion regarding the District's upcoming bond application;
11. Hear Attorney's Report and consider authorizing any necessary action, including:
 - (a) approve an Application for Approval by Texas Commission on Environmental Quality of Project and Issuance of Bonds;
 - (b) approve an Order Authorizing Application for Approval by the Texas Commission on Environmental Quality for Project and Issuance of Bonds;
 - (c) ratify approval of Resolutions Approving Facilities and Operating Costs Reimbursement Agreements and Assignments of Reimbursement Rights and Facilities and Operating Costs Reimbursement Agreements and Assignments of Reimbursement Rights;
 - (d) consider authorizing any necessary actions and executing such other documents necessary to complete the assignment of District reimbursements to Orix Public Finance, LLC; and
 - (e) consider Application for Exclusion of Land and Inclusion of Other Land and call hearing on same.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

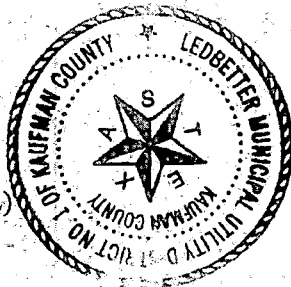
EXECUTED this 27th day of April, 2026.

LEDBETTER MUNICIPAL UTILITY DISTRICT NO.
1 OF KAUFMAN COUNTY

By:


Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 12

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 12 (the "District") will meet in **special session**, open to the public, **at 11:30 a.m., on Wednesday, May 13, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 25, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) discuss matters regarding unauthorized discharge of wastewater;
6. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
8. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 28th day of April, 2026.



(DISTRICT SEAL)

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KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 12

By:

Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

BY: *[Signature]*
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

2026 APR 29 AM 11:49

FILED FOR RECORD
KAUFMAN CO. TEXAS

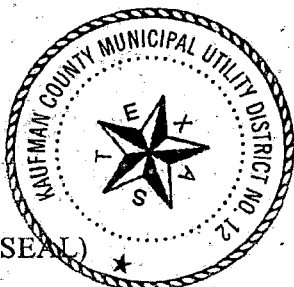
AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 12

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 12 (the "District") will meet in special session, open to the public, at 11:30 a.m., on Wednesday, May 13, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 25, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) discuss matters regarding unauthorized discharge of wastewater;
6. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
8. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
9. Hear Financial Advisor's Report and consider taking any action requested; and
10. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 28th day of April, 2026.



(DISTRICT SEAL)

005345.000001\4905-3017-5398.v1

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 12

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

BY: [Signature]
AURA A. HUGHES
COUNTY CLERK
DEPUTY

2026 APR 29 AM 11:19
FILED FOR RECORD
KAUFMAN CO. TEXAS


**Kaufman County Child Welfare Board
Monthly Meeting
May 12, 2026 at 5:30 p.m.**

The Kaufman County Child Welfare Board will hold a regular meeting on the 12th day of May 2026 at 5:30 pm at the Kaufman County Development Services office located at 101 N. Houston Street, Kaufman, Texas 75142

1. Call to Order
2. Establishment of Quorum
3. Introductions (if any)
4. Public Comment/Information from the Community
5. Approval of Minutes from April 2026 and February 2026
6. Rainbow Room Activity Report
7. Larry Barksdale, Faith Based and Community Engagement Specialist-Region 3E, DFPS State Summary Report Kaufman County
8. Allyah Taylor, EMPOWER Community Engagement Specialist, EMPOWER State Summary Report Kaufman County
9. CPS and Empower Report – (Only Board Members)
 - CPS/Empower Report on Investigations and Conservatorship children and disposition of Kaufman County cases
 - CPS/Empower Funding Request
10. New Business/Discussion
 - a. Grant TVEC
11. Executive Session
 - Treasurer Report – Deborah Bonner
12. Adjourn Meeting

For further information, contact Courtney Wortham at 972-740-9571.

Note: This body is subject to the Texas Open Meetings Act, however, the board may at an appropriate time convene in executive or closed sessions.

BY: 
LAURA A. HUGHES
COUNTY CLERK
DEPUTY


2026 MAY -4 AM 8:40
FILED FOR RECORD
KAUFMAN CO TEXAS

NOTICE OF MEETING

FAIRFIELDS MUNICIPAL UTILITY DISTRICT NO. 1-B OF KAUFMAN COUNTY

The Board of Directors of Fairfields Municipal Utility District No. 1-B of Kaufman County will hold a regular meeting on **Tuesday, May 12, 2026, at 12:00 p.m., at 1900 North Akard, 9th Floor, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes of previous meeting.
3. Financial and bookkeeping matters, including payment of the bills and review of investments.
4. Developer's report.
5. Attorney's report.
6. Authorize amendment of District's insurance policies to include Tax Assessor/Collector Bond.
7. 2026 Confirmation Election, Directors Election, Bond Elections, and Operation and Maintenance Tax Elections, including:
 - a. adopt Oder Canvassing Returns and Declaring Results of Confirmation Election, Directors Election, Bond Elections, and Operation and Maintenance Tax Elections;
 - b. approve and distribute Certificates of Election; and
 - c. approve Directors' Sworn Statements, Bonds, and Oaths of Office.
8. Reorganize the Board and elect officers.
9. Authorize filing of District Registration Form with Texas Commission on Environmental Quality.
10. Authorize execution of Amendment to Information Form.
11. Cybersecurity and artificial intelligence training requirements.
12. Meeting schedule.
13. Adjourn.

RECORDED FOR RECORD
 KAUFMAN CO. TEXAS
 2026 MAY -5 PM 2:02
 LAURA A. HUGHES
 COUNTY CLERK
 BY:  DEPUTY

AVISO DE ASAMBLEA

DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES DE FAIRFIELDS Nro. 1-B DEL CONDADO DE KAUFMAN

La Junta Directiva del Distrito de Servicios Públicos Municipales de Fairfields Nro. 1-B del Condado de Kaufman llevará a cabo una asamblea ordinaria **el martes 12 de mayo de 2026 a las 12:00 p.m., en 1900 North Akard Street, Floor 9, Dallas, Texas**, para discutir y, de ser necesario, actuar sobre los siguientes puntos:

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

7. Elección de Confirmación, Elección de Directores, Elecciones de Bonos y Elecciones de Impuesto de Operación y Mantenimiento de 2026, que incluye:
- a. adoptar una Orden de Escrutinio y Declaración de Resultados de la Elección de Confirmación, Elección de Directores, Elecciones de Bonos y Elecciones de Impuesto de Operación y Mantenimiento;
 - b. aprobar y distribuir Certificados de Elección; y
 - c. aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de los Directores.



A handwritten signature in black ink, appearing to read "Erica Santamaria", written over a horizontal line.

Erica Santamaria
Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

Notice of Meeting

Kaufman County Emergency Services District No. 4

Notice is hereby given that Kaufman County Emergency Services District No. 4 will hold a meeting on Monday, Monday, May 11th, 2026 at the following location in the District: Kemp Volunteer Fire Department, 1307 South Elm Street, Kemp, Texas 75143 at 7:00 pm.

The District will consider and act upon the following matters:

1. Review and take action on matters relating to regular monthly ESD #4

Business:

- a. Approve the minutes of the April 2026 meeting
- b. Approve the Treasurer's report for April 2026
- c. Discuss and take action, if needed on hiring a bookkeeper for the ESD

2. Report/s from the Kemp VFD

- a. Update on Rescue Truck

3. Discuss and take action, if needed on the following needs of the Kemp Volunteer Fire Department:

- a. Lively Station

4. To receive public comment

5. Discuss and set future agenda items

- a. Lively Station
- b. Rescue Truck

6. Adjournment

BY: _____
DEPUTY

LAURA A. HUGHES
COUNTY CLERK

2026 MAY -5 PM 2:28

FILED FOR RECORD
KAUFMAN CO. TEXAS

NOTICE OF MEETING

2026 MAY -7 PM 1:34

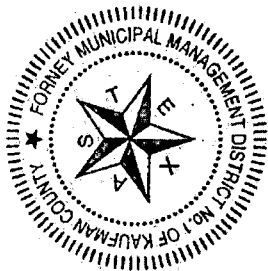
FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1
OF KAUFMAN COUNTY

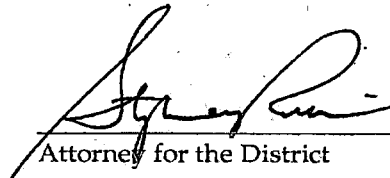
BY: DS
DEPUTY
COUNTY CLERK

The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on Wednesday, May 13, 2026, at 12:00 p.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Review and approve Minutes of April 8, 2026, Board meeting.
3. Approve feasibility study in connection with potential annexation of land into the District.
4. Authorize execution of District Registration Form.
5. Cyber security and artificial intelligence training requirements.
6. Developer's report.
7. Approve Development Financing Agreement by and between the District and Villages at Gateway Partners East, LP.
8. Accept Waiver of Special Appraisal regarding Villages at Gateway Partners East, LP.
9. Engineering matters, including the following items and actions relating to, among other projects, Village at Gateway Utilities and Paving Package; Lot 1, Block 2 - Village at Gateway Utilities & Paving Package (H-E-B, LP); Phase 3 Utilities Package; and public improvements related to future multi-family and retail development:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary;
 - h. discuss and consider the acceptance of streetlights at the intersection of Cypress Hollow and Concord Dr.; and
 - i. discuss and consider the acceptance of a detention pond, and authorize request for proposal for a Phase I ESA.

10. Bookkeeper's report, and authorize payment of bills and review of investments, including consider authorizing Bookkeeper to open a Texas Class account.
11. Terminate Municipal Advisory Services Agreement with Robert W. Baird & Co. Incorporated and Engage Cedar Creek Municipal Advisors, LLC as the District's Financial Advisor.
12. Adopt Order Adopting Procedures for Post-Issuance Compliance.
13. Adopt Order Adopting Procedures for Continuing Disclosure Compliance.
14. Resolution Regarding Approval of Legal Services Contract related to delinquent tax collections.
15. Consider and discuss District's insurance policies, including Directors and Officers liability coverage, and the taking of any action necessary or appropriate in connection therewith.
16. Communications report.
17. Consider items for placement on future agendas.
18. Adjourn.





Attorney for the District

Forney Municipal Management District No. 1 of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.

CLOSE EXECUTIVE SESSION

Time: _____

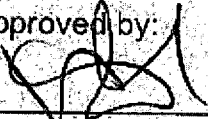
RECONVENE REGULAR SESSION

Time: _____

____/____ 2 Possible Action Resulting from Executive Session

Adjournment: _____

Approved by:



Victoria Johnson, President
North Central Texas Council of Governments
Councilmember, City of Burleson

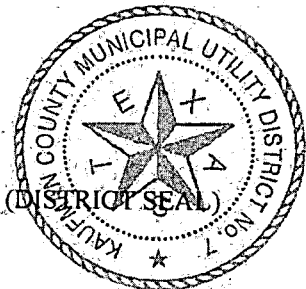
AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 7

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 7 (the "District") will meet in special session, open to the public, at 1:00 p.m., on Thursday, May 21, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider accepting Oaths of Office and Statements of Elected Officers;
3. Consider reconstituting the Board of Directors;
4. Consider approving amended District Registration Form and authorize filing with the Texas Commission on Environmental Quality;
5. Consider approving minutes of the meeting held April 16, 2026;
6. Hear Bookkeeper's Report, including approval of payment of bills;
7. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
8. Hear Developer's Report and consider taking any action requested;
9. Hear Constable's Report and consider taking any action requested;
10. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
11. Hear Operator's Report and consider taking any action requested;
12. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
13. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
14. Hear Financial Advisor's Report and consider taking any action requested; and
15. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026.



KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 7

By:

Mindy L. Koehle

Mindy L. Koehle
Coats Rose, P.C.
Attorneys for the District

BY: LAURA A. HUGHES
COUNTY CLERK
2026 MAY -8 PM 3:29
FILED FOR RECORD
KAUFMAN CO. TEXAS

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 5

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 5 (the "District") will meet in special session, open to the public, at 11:30 a.m., on Thursday, May 21, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider accepting Oaths of Office and Statements of Elected Officers;
3. Consider reconstituting the Board of Directors;
4. Consider approving amended District Registration Form and authorize filing with the Texas Commission on Environmental Quality;
5. Consider approving minutes of the meeting held May 7, 2026;
6. Hear Bookkeeper's Report, including approval of payment of bills;
7. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
8. Hear Developer's Report and consider taking any action requested;
9. Hear Constable's Report and consider taking any action requested;
10. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
11. Hear Operator's Report and consider taking any action requested;
12. Hear Financial Advisor's Report and authorize any necessary action; and
13. Hear Attorney's Report and consider taking any action requested, including approval of an Order Establishing Regulations for Use of District Facilities; Enforcement and Penalties; Providing for Publication of Notice of this Order; and Containing Other Provisions Relating to the Subject.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026.



KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 5

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

BY
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY -8 PM 3:29

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 6

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 6 will meet in regular session, open to the public, at **12:15 p.m., on Thursday, May 21, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider accepting Oaths of Office and Statements of Elected Officers;
3. Consider reconstituting the Board of Directors;
4. Consider approving amended District Registration Form and authorize filing with the Texas Commission on Environmental Quality;
5. Consider approving minutes of the meeting held March 19, 2026;
6. Hear Bookkeeper's Report, including approval of payment of bills;
7. Hear Tax Assessor/Collector's Report, including:
 - (a) consider approving payment of tax bills and take any action thereon;
 - (b) discuss and consider taking action on waiver of penalties and interest on delinquent taxes;
 - (c) status of the collection of delinquent taxes;
8. Hear Developer's Report and consider taking any action requested;
9. Hear Constable's Report and consider taking any action requested;
10. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
11. Hear Operator's Report and consider taking any action requested;
12. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
13. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
14. Hear Financial Advisor's Report and consider taking any action requested; and
15. Hear Attorney's Report and consider taking any action requested.

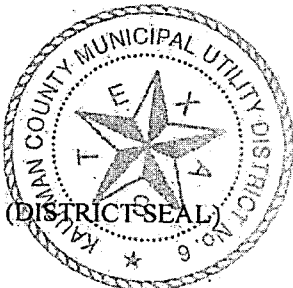
Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 6

By: Mindy L. Koehne

Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



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FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY -8 PM 3:29
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 10

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 10 (the "District") will meet in regular session, open to the public, at 12:00 p.m., on Wednesday, May 20, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Orel5BSMGbgYycbtFktfAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

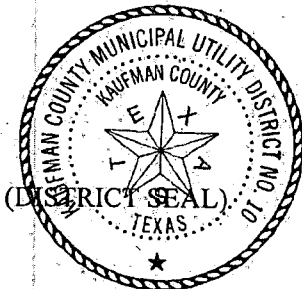
1. Hear from the public;
2. Consider approving minutes of the meeting held March 18, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (f) consider taking any necessary action in connection with the District's potential lawsuit against 3S Contracting, LLC ("3S"), including authorization of the District's attorney to pursue mediation with 3S;
8. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
9. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
10. Hear Financial Advisor's Report and consider taking any action requested;
11. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 10

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



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FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY -8 AM 11:52
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 14

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 14 (the "District") will meet in special session, open to the public, at 1:00 p.m., on Wednesday, May 20, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Qrel5BSMGbgYycbtFktfAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Approve minutes of the meeting held March 18, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
9. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
10. Hear Financial Advisor's Report and consider taking any action requested; and
11. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 14

By: _____

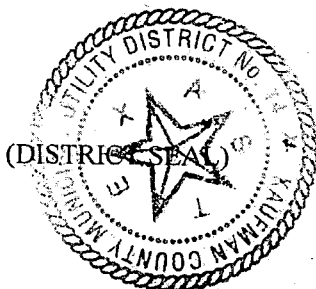
Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

DEPUTY

AURA A. HUGHES
COUNTY CLERK

2026 MAY -8 AM 11:52

FILED FOR RECORD
KAUFMAN CO. TEXAS



AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 11

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 11 (the "District") will meet in regular session, open to the public, at 11:00 a.m., on Wednesday, May 20, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas, 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Orel5B5BMGbgYycbtFktfAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held March 18, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in-progress in the District;
8. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
9. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
10. Hear Financial Advisor's Report and consider taking any action requested; and
11. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 7th day of May, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 11

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY - 8 AM 11:53
LAURA A. HUGHES
COUNTY CLERK
DEPUTY



NOTICE OF MEETING

SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, May 19, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes of Board meeting held April 21, 2026.
3. Status of application for Bond Issue No. 1, including:
 - a. approve Preliminary Official Statement and Official Notice of Sale;
 - b. appoint Paying Agent/Registrar;
 - c. authorize advertisement for sale of the Series 2026 Bonds and schedule bond sale;
 - d. engage auditor to prepare developer reimbursement report;
 - e. consider matters regarding entering into a contract for disclosure counsel legal services with McCall Parkhurst and Horton, LLP, and adopt Resolution Regarding Approval of Legal Services Contract;
 - f. adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value; and
 - g. authorize District engineer to request Texas Commission on Environmental Quality inspection of facilities.
4. Developer's report and authorize any related action.
5. Engineering matters, including authorize design, preparation of plans and specifications, approval of plans and specifications, advertisement for bids, bid review, contract award, approval of Pay Estimates, Change Orders, and Task Orders, acceptance of projects, issuance of notices to the City of Denton and direct engineer to notify insurance company of new facility, if appropriate, for projects, including:
 - a. Talia, Phase 1B park furnishings;
 - b. Superior Halo Custom Disc Shade Structure;
 - c. erosion control measures;
 - d. Schedule III - utility improvements, retaining walls;
 - e. Schedule II - Paving Improvements;
 - f. Phase 1 utility improvements;
 - g. Phases 1A and 1B public landscaping construction;
 - h. Phase 1 turn lane expansion;
 - i. Phase 1B SWPPP Control;

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KAUFMAN CO. TEXAS

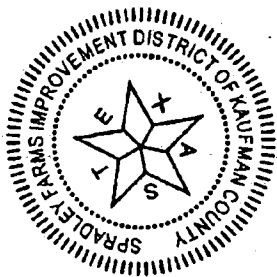
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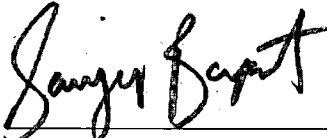
LAURA A. HUGHES
COUNTY CLERK

BY:  DEPUTY

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

- j. Talia street sweeping;
 - k. Deeds and easements; and
 - l. other engineering matters.
6. Bookkeeper's report, including payment of bills and the taking of any other action necessary or appropriate in connection therewith.
 7. Tax assessment and collections matters.
 8. District Website and Communications Report.
 9. Consider matters for future agendas.
 10. Adjourn.






Attorney for the District

Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).

**Regular Scheduled Board Meeting Agenda
Tuesday, May 19, 2026 at 1:30 p.m.**

NOTICE IS HEREBY GIVEN that the members of the STAR Transit Board of Directors will be meeting at Mesquite City Hall, 757 N. Galloway Ave., Mesquite, TX 75160 The Presiding Officer will be present at the physical location.

1. **CALL MEETING TO ORDER** **1 Minute**
2. **INVOCATION** **1 Minute**
3. **CONFLICT OF INTEREST** **1 Minute**
4. **PUBLIC COMMENT** **5 Minutes**
(Any member of the public that wishes to speak will need to sign in, complete a Request to Speak Form and present to the Executive Assistant prior to meeting, online forms are located at www.STARtransit.org. Speakers will be restricted to a five (5) minute presentation unless otherwise directed by the Chairman).
5. **PRESENTATION(S)** **30 Minutes**
 - a. Scheduling Software and AI Presentation and Demo
6. **CONSENT AGENDA** **5 Minutes**
(All items listed under Consent Agenda are considered routine by the STAR Transit Board of Directors and can be enacted by one motion. There will be no separate discussion of these matters unless a Board Member so requests, in which event the item will then be removed from the Consent Agenda and the Chair will schedule it for later in the meeting).
 - a. Consider Approval of April 21, 2026 Board Meeting Minutes
7. **EXECUTIVE DIRECTOR'S REPORT** **30 Minutes**
 - a. Financial Report
 - b. FY27 Hourly Cost of Service
 - c. Internal Projects & Related Activities
 - d. Key Meetings/Events
 - e. Ridership Report
 - f. Future Agenda Items
 - g. Next Meeting Information
 - h. Chairman Topics / Information & Announcements
8. **BUSINESS AGENDA** **5 Minutes**
 - a. Consider Approval of the April 2026 Financial Statements
 - b. Consider Approval of Resolution 26-002 Approving Cost of Service Hour and Contract Policies for Fiscal Year 2026-2027
 - c. Appointment of Human Resources Committee

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Page 1 of 2
BY:  LAURA A. HUGHES
CLERK & CLERK
DEPUTY

9. EXECUTIVE SESSION**0 Minutes**

(STAR Transit reserves the right to convene into Executive Session at any time during the course of this meeting to discuss any of the matters listed as authorized by the Texas Government Code, SECTIONS 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), 551.077 (Agency Financed by Federal Government), 551.079 & 551.081 (Exceptions Applicable to Specific Entities), 551.085 (Deliberations by Governing Board of Certain Providers of Health Care Services) of the Open Meeting Act).

END OF EXECUTIVE SESSION

(Any final action, decision, or vote on a matter deliberated in executive session or on information received in a conference with employees will be taken in an open meeting that complies with Texas Governmental Code CH. 551).

- a. Consider any official action in the Executive Session Closed Meeting Items.


10. ADJOURNMENT

I, Teresa Elliott, Project Manager/Executive Assistant, do hereby certify that this notice of meeting was posted outside of STAR Transit Operations Center at 500 Industrial Blvd., Terrell, TX 75160 and at the following locations:

- Kaufman County Clerk's Office
- Mesquite City Hall
- www.STARtransit.org, and
- Secretary of State Website

On or before May 13, 2026 and remained posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

Nota: Este documento está disponible en español a petición @ 469-474-2309.



Teresa Elliott, Project Manager/Executive Assistant

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6

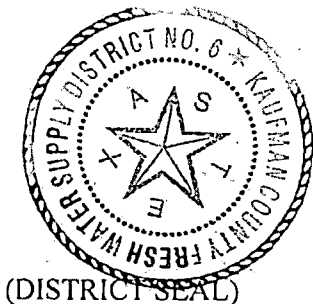
Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 6 (the "District") will meet in **regular session, open to the public, at 12:00 p.m., on Tuesday, May 19, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on April 21, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificate of completion and authorize final acceptance of projects;
6. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
7. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
8. Hear Financial Advisor's Report and consider taking any appropriate action; and
9. Hear Attorney's Report and consider taking any action required.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real-estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 12th day of May, 2026.



KAUFMAN COUNTY
FRESH WATER SUPPLY DISTRICT NO. 6

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District


BY: [Signature]
LAURA A. HUGHES
COUNTY CLERK

2026 MAY 12 PM 3:28

FILED FOR RECORD
KAUFMAN COUNTY TEXAS

2026 MAY 14 PM 1:28

LAURA A. HUGHES
COUNTY CLERK

BY: 
DEPUTY

NOTICE OF MEETING

KAUFMAN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

The Board of Directors ("Board") of Kaufman County Water Control and Improvement District No. 1 (the "District") will hold a public meeting on Thursday, May 21, 2026, at 11:00 a.m. at the offices of Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes.
3. 2026 Directors Election, including:
 - a. approve and distribute Certificates of Election; and
 - b. approve Directors' Sworn Statements, Bonds, and Oaths of Office.
4. Director matters, including:
 - a. accept resignation of Director Munoz and appoint new director;
 - b. approve Sworn Statement, Official Bond, and Oath of Office of new director;
 - c. reorganize the Board and authorize execution of District Registration Form;
 - d. Open Meetings Act and Public Information Act Training Requirements;
 - e. conflict of interest disclosure required under Chapter 176 of the Texas Local Government Code, including review disclosure forms adopted by the Texas Ethics Commission and List of Local Government Officers; and
 - f. cybersecurity and artificial intelligence training requirements.
5. Review and accept Operator's report.
6. Financial and bookkeeping matters, including payment of the bills and review of investments.
7. Tax assessment and collections matters.
8. Engineer's report, including the following items and actions relating to, among other projects, Phase 1 wastewater treatment plant, grading in and construction of paving and utility facilities to serve Northspur, Phase 1C and Northspur, Phase 1D, grading in Northspur, Phase 1D, Northspur, Phase 1A infrastructure paving and utility facilities, and Northspur offsite water facilities:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
 - e. accept certificates of completion and authorize final acceptance of facilities, if necessary; and
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
9. Developer's report.
10. Update regarding ongoing coordination with the City of Terrell.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

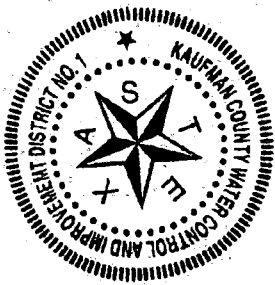
11. Future agenda items

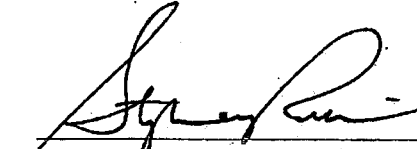
AVISO DE ASAMBLEA

DISTRITO DE CONTROL Y MEJORAS DE AGUA NRO. 1 DEL CONDADO DE KAUFMAN

La Junta Directiva del Distrito de Control y Mejoras de Agua Nro. 1 del Condado de Kaufman llevará a cabo una asamblea ordinaria el **jueves 21 de mayo de 2026 a las 11:00 a.m. en las oficinas de Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas**, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

3. Elección de Directores de 2026, incluyendo:
 - a. aprobar y distribuir Certificados de Elección; y
 - b. aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de los Directores.





Attorney for the District

Kaufman County Water Control and Improvement District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY

TO: THE BOARD OF SUPERVISORS OF WALDEN POND FRESH WATER SUPPLY DISTRICT OF KAUFMAN COUNTY AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Walden Pond Fresh Water Supply District of Kaufman County ("District") will hold a regular meeting on Thursday, May 21, 2026, at 12:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communications and comments;
2. Confirm receipt of Statement of Officer and Oath of Office forms from newly-elected Supervisors; and discuss government training pursuant to Chapter 551 of the Texas Government Code;
3. Review and approve Minutes of April 16, 2026, Board of Supervisors meeting;
4. Hear report from developer or engineer as to development projects within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
5. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
6. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities.
7. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, update listing of depositories, review tax collections, approval of engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 MAY 14 PM 3:11

LAURA A. HUGHES
COUNTY CLERK
BY:  DEPUTY

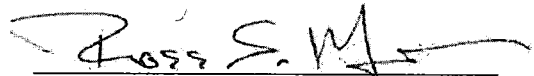
8. Discussion regarding operating and debt service budgets for fiscal year ending June 30, 2027, and consider approving Resolution(s) adopting the budgets;
9. Discuss and set date of next Board meeting; and
10. Adjournment.

The Board of Supervisors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 14th day of May, 2026.



WALDEN POND FRESH WATER
SUPPLY DISTRICT OF KAUFMAN
COUNTY



Ross S. Martin, Attorney for the District

Draft

Walden Pond FWSD
General Operating Budget
July 2026 through June 2027

	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr-27	May-27	Jun-27	2027 Total Budget	2026 Budget	Difference
Ordinary Revenue/Expense															
Revenue															
Property Tax Revenue	1,530	1,530	1,530	1,530	1,530	1,530	1,530	1,530	1,530	1,530	1,530	1,530	301,393	762,703	(461,310)
Penalty Revenue	18,208	20,484	17,070	19,346	12,518	13,656	11,380	14,794	14,794	14,794	14,794	17,070	18,360	13,200	5,160
Water Revenue	24,035	24,402	24,770	25,137	25,505	25,872	26,240	26,607	26,975	27,342	27,710	28,077	187,770	227,042	(39,272)
Sewer Revenue	160	167	176	185	194	204	214	224	236	247	260	273	312,669	270,995	41,675
TCEQ Revenue	28,286	28,718	29,151	29,583	30,016	30,448	30,881	31,313	31,746	32,178	32,611	33,043	367,971	24,902	(22,363)
Basic Svc (Police/Trash)	50	50	50	50	50	50	50	50	50	50	50	50	600	318,928	49,046
Transfer Fee	300	300	300	300	300	300	300	300	300	300	300	300	3,600	600	3,000
Service Initiation Fee	2,760	2,760	2,760	2,760	2,760	2,760	2,760	2,760	2,760	2,760	2,760	2,760	33,120	10,200	22,920
Misc Revenue															3,290
Builder Damages															1,800
Interest Revenue	615	615	615	615	615	615	615	615	615	615	615	615	7,380	1,800	5,580
Total Revenue	75,943	79,026	76,421	80,256	81,987	89,435	239,245	187,779	82,780	80,816	80,772	84,233	1,238,692	1,833,967	(395,275)
Expense															
Bank Charges	40	40	40	40	40	40	40	40	40	40	40	40	480	540	(60)
Police Services	58,945	58,945	58,945	58,945	58,945	58,945	58,945	58,945	58,945	58,945	58,945	58,945	235,780	205,404	30,376
Trash Services	8,700	8,940	9,180	9,420	9,660	9,900	10,140	10,380	10,620	10,860	11,100	11,340	120,240	119,016	1,224
Repairs and Maintenance				1,100		1,300							2,400	2,400	
K1-A Water - Cost Share	2,050	2,050	2,050	2,050	2,050	2,050	2,050	2,050	2,050	2,050	2,050	2,050	24,600	12,360	12,240
Water	7,035	7,035	7,035	7,035	7,035	7,035	7,035	7,035	7,035	7,035	7,035	7,035	84,420	162,597	(78,177)
Sewer	10,240	10,240	10,240	10,240	10,240	10,240	10,240	10,240	10,240	10,240	10,240	10,240	122,880	59,696	63,184
TCEQ							2,539						2,539	24,902	(22,363)
Accounting	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	2,500	30,000	33,600	(3,600)
Auditing				4,250									16,250	16,000	250
Annual Disclosure				12,000									2,500	2,500	
Director's Fees	994	994	994	994	994	994	994	994	994	994	994	994	11,928	10,380	1,548
Engineering	3,333	3,333	3,333	3,333	3,333	3,333	3,333	3,333	3,333	3,333	3,333	3,333	40,000	40,000	
Insurance						3,305							3,305	5,000	(1,695)
Publications														300	(300)
Electric - Street Lights	2,425	2,425	2,425	2,425	2,425	2,425	2,425	2,425	2,425	2,425	2,425	2,425	29,100	13,200	15,900
Legal	8,333	8,333	8,333	8,333	8,333	8,333	8,333	8,333	8,334	8,334	8,334	8,334	100,000	140,000	(40,000)
Operator Expense	7,050	7,050	7,050	7,050	7,050	7,050	7,050	7,050	7,050	7,050	7,050	7,050	84,600	61,381	23,219
Maintenance Expense	15,300	15,300	15,300	15,300	15,300	15,300	15,300	15,300	15,300	15,300	15,300	15,300	183,600	160,143	23,457
Office Supplies													177		177
Write-Off															
Total Expense	126,945	68,240	80,480	133,015	68,960	72,682	134,724	69,580	69,921	129,106	70,401	70,641	1,094,799	1,067,196	27,603
Net Ordinary Revenue	(51,003)	10,786	(4,059)	(52,760)	13,027	16,752	104,520	118,099	12,858	(48,290)	10,371	13,592	143,893	566,771	(422,878)
Other Revenue/Expense															
Other Revenue															
Inspections Revenue	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	36,000	10,800	25,200
Meter Revenue	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	45,433	45,433	
Total Other Revenue	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	81,433	56,233	25,200
Other Expense															
Inspections	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	36,000	10,800	25,200
Meter Installation	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	3,786	45,433	45,433	
Total Other Expense	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	6,786	81,433	56,233	25,200
Net Other Revenue															
Net Revenue	(51,003)	10,786	(4,059)	(52,760)	13,027	16,752	104,520	118,099	12,858	(48,290)	10,371	13,592	143,893	566,771	(422,878)

Draft

**Walden Pond FWSD
Debt Service Fund Budget
July 2026 through June 2027**

	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26	Jan-27	Feb-27	Mar-27	Apr-27	May-27	Jun-27	2027 Total Budget	2026 Budget	Difference
Ordinary Revenue/Expense															
Revenue															
Property Tax Revenue	-	-	-	4,607	52,214	86,000	1,001,286	694,143	6,143	6,143	878	-	1,851,415	1,077,796	773,619
Interest Revenue	2,530	2,530	2,530	2,530	2,530	2,530	2,530	2,530	2,530	2,530	2,530	2,530	30,360	18,000	12,360
Total Revenue	2,530	2,530	2,530	7,137	54,744	88,530	1,003,816	696,673	8,673	8,673	3,408	2,530	1,881,775	1,095,796	785,979
Expenses															
Bond Interest	-	-	365,150	-	-	-	-	-	363,450	-	-	-	728,600	895,828	(167,228)
Bond Principal	-	-	70,000	-	-	-	-	-	-	-	-	-	70,000	25,000	45,000
Tax Assessor/Collector	-	-	-	-	-	1,740	-	-	-	-	-	-	1,740	7,000	(5,260)
Appraisal District Fee	-	-	-	-	-	-	15,200	-	-	-	-	-	15,200	-	15,200
Tax Evaluations	-	-	-	-	3,500	-	-	-	-	-	-	-	3,500	-	3,500
Paying Agent Fees	-	-	-	-	-	-	-	-	-	800	-	-	800	750	50
Total Expenses	-	-	435,150	-	3,500	1,740	15,200	-	363,450	800	-	-	819,840	928,578	(108,738)
Net Ordinary Revenue	2,530	2,530	(432,620)	7,137	51,244	86,790	988,616	696,673	(354,777)	7,873	3,408	2,530	1,061,935	167,218	894,717

*Property tax revenue is based on a debt service rate of \$0.86 with 98% collections.

**WALDEN POND FRESH WATER SUPPLY DISTRICT
OF KAUFMAN COUNTY
("WPFWS")**

**TAXPAYER IMPACT STATEMENT
PER TEXAS GOV'T CODE §551.043(c)(2)**

WPFWS Property tax bill for the median-valued homestead* for current fiscal year:	\$2,779.57
WPFWS Estimated property tax bill for the median-valued homestead* for the upcoming fiscal year if the proposed budget is adopted:	\$2,781.13

** The calculations above are based on "average" homestead values because the Appraisal District does not report "median" homestead values.*

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 9

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 9 (the "District") will meet in special session, open to the public, **at 12:30 p.m., on Wednesday, May 27, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 25, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
7. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
8. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
9. Hear Financial Advisor's Report and consider taking any action requested;
10. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of an Application for Approval by Texas Commission on Environmental Quality of Project and Issuance of Bonds; and
 - (b) approval of an Order Authorizing Application for Approval by Texas Commission on Environmental Quality for Project and Issuance of Bonds.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 15 PM 3:49
LAURA A. HUGHES
COUNTY CLERK
BY: _____
DEPUTY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 15th day of May, 2026.



KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 9

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-A AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A. Government Code, Section 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 7-A ("District") will hold a special meeting on Wednesday, May 27, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201, outside the boundaries of the District for the following purposes:

1. Public communications and comments;
2. Review and approve Minutes of April 22, 2026, Board meeting;
3. Consider and approve renewal of insurance coverages;
4. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
5. Hear report from developer and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;
6. Consider review and acceptance of engineer's report, and take any action necessary or appropriate, including:
 - a. Review status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities.
7. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve of engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
8. Discuss tentative date for next meeting; and

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 19 PM 3:04
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

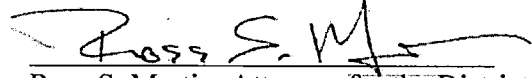
9. Adjournment.

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 19th day of May, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-A



Ross S. Martin, Attorney for the District

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B

TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 7-B AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 7-B ("District") will hold a special meeting on Wednesday, May 27, 2026, at 12:30 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the April 22, 2026, Board of Supervisors meeting;
3. Consider and approve renewal of District insurance coverages;
4. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items; and discussion regarding prior assignments of agreements and construction contracts;
5. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
6. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
7. Discuss tentative date for next meeting; and

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 19 PM 3:05
LAURA A. HUGHES
COUNTY CLERK
BY: [Signature]
DEPUTY

8. Adjournment.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 19th day of May, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 7-B

A handwritten signature in black ink, appearing to read "Ross S. Martin", written over a horizontal line.

Ross S. Martin, Attorney for the District

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 4

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 4 will meet in special session, open to the public, at 12:45 p.m., on Tuesday, May 26, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 24, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Consider terminating District bookkeeping agreement with L&S District Services, LLC;
6. Consider approving District bookkeeping agreement with Dye & Tovery, LLC;
7. Hear Developer's Report;
8. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
9. Hear Operator's Report and consider taking any action requested;
10. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
11. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
12. Hear Financial Advisor's Report and consider taking any action requested; and
13. Hear Attorney's Report and consider taking any action requested, including:
 - (a) review and consider acknowledgement of that certain Interlocal Cooperation Agreement for Law Enforcement Patrol Services by and between Kaufman County Municipal Utility District No. 2 and Ledbetter Municipal Utility District No. 1 of Kaufman County;
 - (b) approval of a letter to the Kaufman County Precinct No. 2 Constable's Office regarding request for additional patrol services;
 - (c) discuss and consider approval of a Letter Agreement Regarding Irrigation Matters Related to Devonshire Residential Association and the District;
 - (d) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof, and authorize the distribution of a letter to the residents of the District regarding the same;
 - (e) discuss and consider adoption of a Design Manual for the Installation of Franchise Utilities; and
 - (f) Consider approving an amended District Registration Form and authorize submittal to the Texas Commission on Environmental Quality.

BY: _____
LAURA A. HUGHES
COUNTY CLERK
DEVONITY

2026 MAY 19 PM 4:14

FILED FOR RECORD
KAUFMAN CO. TEXAS

EXECUTIVE SESSION

As authorized by Section 551.071 of the Texas Local Government Code, the meeting may be convened into closed executive session for the purpose of seeking confidential legal advice from the District's attorney on any agenda item listed herein (closed to public as provided in Texas Local Government Code).

1. Discussion regarding *Travis Buster and Wendy Buster v. Devonshire (Dallas) ASLI VIII, LLC, GBRK Edgewood, LLC, JJB SLM Devonshire Land, LLC, Johnson Volk Consulting, Inc., Hydrolink Engineering, LLC, Ashton Dallas Residential, LLC, TSHH, LLC, HMM Lifestyles, LP, Shaddock Homes, Ltd., Bloomfield Homes, LP, Perry Homes, LLC, William Ryan Homes Texas, Inc., Kaufman County Municipal Utility District No. 3, and Kaufman County Municipal Utility District No. 4 (Cause No. 124314-86).*

RECONVENE IN OPEN SESSION

14. Consider any action on matters discussed in executive session.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 19th day of May, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 4

By: Mindy L. Koehn
Mindy L. Koehn
Coats Rose, P.C., Attorneys for the District



AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 3

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 3 will meet in special session, open to the public, at 12:00 p.m., on Tuesday, May 26, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248, a designated meeting location outside the boundaries of the District. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/86292941362?pwd=owu8cFJl.6We29lXMemHVnKbNGLq2Ls.1> The passcode to join the Zoom videoconference is: 901585. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting of March 24, 2026;
3. Consider accepting resignation of Director(s);
4. Consider appointing new Director(s);
5. Consider accepting the Oath of Office and Statement of Officer;
6. Consider reconstituting Board of Directors;
7. Hear Constable's Report;
8. Hear Bookkeeper's Report and consider approval of payment of bills;
9. Consider terminating District bookkeeping agreement with L&S District Services, LLC;
10. Consider approving District bookkeeping agreement with Dye & Tovey, LLC;
11. Hear Developer's Report;
12. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
13. Hear Operator's Report and consider taking any action requested;
14. Consider terminating Municipal Advisory Services Agreement by and between the District and Robert W. Baird & Co., Inc.;
15. Consider approving engagement letter with Cedar Creek Municipal Advisors, LLC;
16. Hear Financial Advisor's Report and consider taking any action requested; and
17. Hear Attorney's Report and consider taking any action requested, including:
 - (a) review and consider acknowledgement of that certain Interlocal Cooperation Agreement for Law Enforcement Patrol Services by and between Kaufman County Municipal Utility District No. 2 and Ledbetter Municipal Utility District No. 1 of Kaufman County;
 - (b) approval of a letter to the Kaufman County Precinct No. 2 Constable's Office regarding request for additional patrol services;
 - (c) discuss and consider approval of a Letter Agreement Regarding Irrigation Matters Related to Devonshire Residential Association and the District;
 - (d) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof, and authorize the distribution of a letter to the residents of the District regarding the same;
 - (e) discuss and consider adoption of a Design Manual for the Installation of Franchise Utilities; and
 - (f) Consider approving an amended District Registration Form and authorize submittal to the Texas Commission on Environmental Quality.

BY: 
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 19 PM 4:14

EXECUTIVE SESSION

As authorized by Section 551.071 of the Texas Local Government Code, the meeting may be convened into closed executive session for the purpose of seeking confidential legal advice from the District's attorney on any agenda item listed herein (closed to public as provided in Texas Local Government Code).

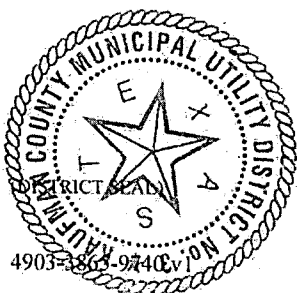
1. Discussion regarding *Travis Buster and Wendy Buster v. Devonshire (Dallas) ASLI VIII, LLC, GBRK Edgewood, LLC, JBZ SLM Devonshire Land, LLC, Johnson Volk Consulting, Inc., Hydrolink Engineering, LLC, Ashton Dallas Residential, LLC, TSHH, LLC, HMH Lifestyles, LP, Shaddock Homes, Ltd., Bloomfield Homes, LP, Perry Homes, LLC, William Ryan Homes Texas, Inc., Kaufman County Municipal Utility District No. 3, and Kaufman County Municipal Utility District No. 4 (Cause No. 124314-86).*

RECONVENE IN OPEN SESSION

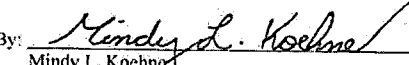
18. Consider any action on matters discussed in executive session.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 19th day of May, 2026.



KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 3

By: 
Mindy L. Koehne
Coats Rose, P.C., Attorneys for the District

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3

TO: THE BOARD OF SUPERVISORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 3 ("District") will hold a regular meeting on Wednesday, May 27, 2026, at 1:00 p.m. at 2728 N. Harwood Street, Suite 500, Dallas, Texas 75201. The Board will discuss and, if appropriate, act upon the following items:

1. Public communication and comments;
2. Review and approve Minutes of the March 25, 2026, Board meeting;
3. Consider resignation of Supervisor;
4. Consider appointment of Supervisors to fill vacancies on the Board, and adopt Order related to same; confirm execution by newly elected and newly appointed Supervisors of Statement of Officer forms and administer Oaths of Office; and discuss open government training requirements;
5. Consider reorganization of the Board of Supervisors, and election of officers;
6. Consider review and approve an Amended District Information Form; and take any action as may be necessary related thereto;
7. Consider, review, and approve a contingent fee contract with Linebarger Goggan Blair & Sampson, LLP, for the collection of delinquent taxes owed to the District pursuant to the Texas Tax Code, Section 6.30, and Government Code 2254.1036, approve Resolution regarding same;
8. Consider, review, and approve a Resolution Authorizing the Imposition of a 20% Penalty for Collection of Costs of Delinquent Taxes for Tax Year 2025 and Subsequent Years;
9. Consider termination of Robert W. Baird & Co., Inc. ("Baird"), as financial advisor to the District; acknowledge waiver of 30-day notice period by Baird; consider engagement of Cedar Creek Municipal Advisors, LLC, as financial advisor to the District, and take any other action as may be required related thereto;
10. Hear report from operator and take any action necessary or appropriate regarding utility accounts and communication, repair of District facilities, security of District facilities, or other operations related items;
11. Hear report from developer or engineer regarding development within the District and take any action in connection with plat approval, reimbursement agreements or assignments thereunder, or other development related items;

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KAUFMAN CO. TEXAS
2026 MAY 20 PM 2:21
LAURA A. HUGHES
COUNTY CLERK
BY: [Signature]
DEPUTY

12. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements; and
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and, if necessary, convey facilities to municipality;
13. Review and approve bookkeeping report, adopt any necessary resolutions and approve signature cards relating to any new accounts, investment report, budget related matters, update listing of depositories, review tax collections, approve engagement for preparation of annual financial report, and take further action on such matters as may be necessary with regard to bookkeeping matters;
14. Discuss tentative date for next meeting; and
15. Adjournment.

The Board of Supervisors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 20th day of May, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 3

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

NOTICE PURSUANT TO GOVERNMENT CODE SEC. 2254.1036

WHEREAS, the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 ("District") wishes to enter into a contingent fee contract with the law firm of Linebarger Goggan Blair & Sampson, LLP ("Firm") and hereby posts this notice pursuant to Sec. 2254.1036 of the Government Code, and the District will hold a meeting on May 27, 2026, at 1:00 p.m. for the purpose of considering and taking action on the contract with the Firm.

WHEREAS, this notice shall be posted before or at the time of giving the written notice required by Government Code Sec. 551.041 for a meeting described by Sec. 2254.1036(2) of the Government Code and shall announce the following:

- A. The District is pursuing a contract with the Firm for the collection of delinquent property taxes owed to the District and through this contract the District seeks to increase recovery of its delinquent debts in the most effective and efficient manner. The desired outcome is the efficient collection of delinquent property taxes, penalties, and interest. GOVT. CODE § 2254.1036(1)(A).
- B. The District believes the Firm has the qualifications, competency, and experience necessary to fulfill the contract. GOVT. CODE § 2254.1036(1)(B). The Firm has collected delinquent tax and government receivables for more than 50 years. In addition, the Firm possesses infrastructure and technology, such as call center technology, the District does not currently possess.
- C. The nature of any relationship between the District and the Firm is as follows. GOVT. CODE § 2254.1036(1)(C).
 - i. The Firm represents the Kaufman County Tax Office, which collects taxes/assessments for the District.
- D. The District is unable to perform or efficiently collect its own delinquent taxes. GOVT. CODE § 2254.1036(1)(D). The services involve filing a high volume of cases each month and performing the services in-house would require the taxing units to invest in additional technology, personnel, and other resources to provide adequate support services incidental to the legal services.
- E. The collection services cannot be provided for an hourly fee. GOVT. CODE § 2254.1036(1)(E). The Tax Code allows the assessment of a percentage-based fee to recover the costs of collecting delinquent taxes (Texas Tax Code Sections 6.30, 33.07, 33.08, 33.11, and 33.48). This percentage-based fee is assessed only against the debtor and not the District or non-delinquent taxpayers of the District. The collection of delinquent taxes is a high-volume practice, requiring a significant amount of research, mailing, and handling of outbound/inbound calls. An hourly fee for such work will likely exceed amount of delinquent taxes due and represent an additional cost to the District. The Tax Code does not expressly authorize the District to pay for collection services based on an hourly fee.
- F. The District believes this contingent fee contract is in its best interest. GOVT. CODE § 2254.1036(1)(F). Under the contingent fee contract, the Firm will be paid the amount of the percentage-based collection fee, regardless of the number of hours the Firm spends to collect the delinquent debt. Additionally, the percentage-based collection penalty is a pass-through expense to the debtor and not an expense to the District or non-delinquent taxpayers in the District. This contract will allow the Taxing Entities to recover delinquent property taxes, penalties, and interest that are essential revenue.

Posted by the KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 3 Board the 20th day of May, 2026.

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KAUFMAN CO. TEXAS

2026 MAY 20 PM 2:27

NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-CAURA A. HUGHES
COUNTY CLERK

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1 will hold a regular meeting on Wednesday, May 27, 2026, at 5:00 p.m. at 9558 Helms Trail, Suite 100, Forney, Texas, to discuss and, if appropriate, act upon the following items:

1. Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office and take any appropriate related action.
4. Review and approve Minutes of Previous Board meeting(s).
5. 2026 Directors Election, including:
 - a. approve and distribute Certificates of Election; and
 - b. approve Directors' Sworn Statements, Bonds, and Oaths of Office.
6. Reorganize Board and elect officers.
7. Execution of District Registration Form.
8. Open Meetings Act and Public Information Act Training Requirements.
9. Conflict of interest disclosure required under Chapter 176 of the Texas Local Government Code, including review of disclosure forms adopted by the Texas Ethics Commission and List of Local Government Officers.
10. Cybersecurity and artificial training requirements.
11. Financial and bookkeeping matters, including payment of bills and review of investments.
12. Tax assessment and collections matters.
13. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
14. Adopt Amended Rate Order.
15. Approve Consumer Confident Report and authorize operator to deliver Consumer Confident Report and file certificate of delivery with the Texas Commission on Environmental Quality.
16. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, extension of Concord Drive; 2025 Capital Improvement Project repairs; 2025 Collection System Flow Study; overflow at the Windmill Farms Wastewater Treatment Facilities ("WWTP"); WWTP assessment report; and the District administrative building:
 - a. design;
 - b. approve construction plans and specifications and authorize

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

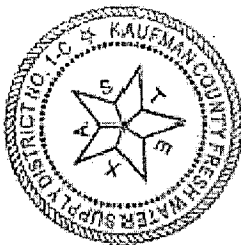
- c. advertisement for bids;
 - d. review bids and award contract;
 - e. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - f. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - g. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - h. authorize and/or ratify repair and maintenance of District facilities, as necessary.
17. Committee matters and reports.
 18. Report on District website and communications and take any appropriate related action.
 19. Consider matters for placement on future agendas.
 20. Discuss and take any
appropriate action.
 21. Adjourn.


AVISO DE ASAMBLEA

**EL DISTRITO NO. 1-C DE ABASTECIMIENTO DE AGUA POTABLE DEL
CONDADO DE KAUFMAN**

La Junta de Directores del Distrito No. 1-C de Abastecimiento de Agua Potable del Condado de Kaufman llevará a cabo una asamblea regular en el miércoles 27 de mayo de 2026, a las 5:00 de la noche, en 9550 Helms Trail, Suite 100, Forney, Texas, para discutir y de ser necesario actuar sobre los siguientes puntos:

5. Elección de Directores de 2026, incluyendo:
 - a. aprobar y distribuir Certificados de Elección; y
 - b. aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de los Directores.






 Kelsey Taylor
 Attorney for the District
 Abogado del Distrito

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808, at least three business days prior to the meeting so that appropriate arrangements can be made.

FILED FOR RECORD
AT _____ O'CLOCK ___ M

MAY 29 2026

Clerk County Court Kaufman County, TX
By  Deputy

NOTICE OF MEETING

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

The Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on **Thursday, May 28, 2026, at 6:30 p.m., at 9558 Helms Trail, Suite 100, Forney, Texas,** to discuss and, if appropriate, act upon the following items:

1. Confirm quorum; Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office, and related action.
4. Review and approve Minutes of previous Board meeting.
5. 2026 Directors Election, including:
 - a. approve and distribute Certificates of Election; and
 - b. approve Directors' Sworn Statements, Bonds, and Oaths of Office.
6. Reorganize Board and elect officers.
7. Execution of District Registration Form.
8. Open Meetings Act and Public Information Act Training Requirements.
9. Conflict of interest disclosure required under Chapter 176 of the Texas Local Government Code, including review of disclosure forms adopted by the Texas Ethics Commission and List of Local Government Officers.
10. Cybersecurity and artificial training requirements.
11. Financial and bookkeeping matters, including payment of bills, review of investments, and work authorizations and related administrative policies.
12. Tax assessment and collections matters.
13. Committee matters and reports.
14. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
15. Adopt Amended Rate Order.
16. Discuss status of Emergency Preparedness Plan for submittal to the Texas Commission on Environmental Quality.
17. Approve Consumer Confidence Report and authorize operator to deliver

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

Consumer Confidence Report and file certificate of delivery with the Texas Commission on Environmental Quality.

18. Ratify authorization for the publication of Notice of Adoption of Order Adopting Drought Contingency Plan.
19. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, application for Public Water System Number, application for Texas Water Development Board – Asset Management Program for Small System, 2025 High Priority Sanitary Sewer Repairs, and Windmill Farms Wastewater Treatment Facilities ("WWTP") matters, including assessment, and street sign repairs/replacements:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary, including approval of draft allocation agreement in connection with repair of the Windmill Farms Wastewater Treatment Facilities, and sidewalk/landscaping discussion with homeowners association.
20. Report on District website and communications and take any appropriate related action.
21. Authorize attendance and discuss travel reimbursement guidelines and director expenses for AWBD summer conference.
22. Consider matters for placement on future agendas.
23. Adjourn.

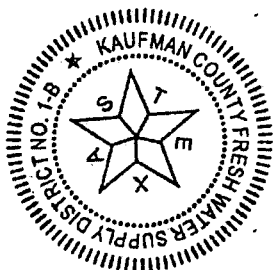
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

AVISO DE ASAMBLEA

DISTRITO DE SUMINISTRO DE AGUA DULCE NRO. 1-B DEL CONDADO DE KAUFMAN

La Junta Directiva ("Junta") del Distrito de Suministro de Agua Dulce Nro. 1-B del Condado de Kaufman, llevará a cabo una asamblea ordinaria el jueves 28 de mayo de 2026 a las 6:30 p.m., en 9558 Helms Trail, Suite 100, Forney, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

5. Elección de Directores de 2026, incluyendo:
 - a. aprobar y distribuir Certificados de Elección; y
 - b. aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de los Directores.



Mustafa Abdul-Jabbar
Attorney for the District
Abogado del Distrito

PLEASE NOTE: The importance of the above matter constitutes a reasonably unforeseeable situation and an emergency dispensing with the requirements for posting this notice three business days in advance. The posting of this notice not later than one hour in advance of the time such meeting will be convened, is authorized by Section 551.045, Texas Government Code.

Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.