

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4A

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4A (the "District") will meet in **regular** session, open to the public, at **12:00 p.m., on Wednesday, June 3, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Consider accepting Oath of Office and Statement of Elected Officer;
2. Consider reconstituting the Board of Supervisors;
3. Consider approving amended District Registration Form and authorize filing with the Texas Commission on Environmental Quality;
4. Hear from the public;
5. Consider approving minutes of meeting held on May 6, 2026;
6. Hear Bookkeeper's Report, including approval of payment of the bills;
7. Hear Developer's Report and consider taking action thereon;
8. Hear Operator's Report and consider taking action thereon;
9. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
10. Hear Financial Advisor's Report and authorize any necessary action; and
11. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters; gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 20th day of May, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4A

By:

Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

BY: *[Signature]*
LAURA A. HUGHES
COUNTY CLERK
DEPUTY
2026 MAY 21 AM 8:11

FILED FOR RECORD
KAUFMAN CO. TEXAS



(DISTRICT SEAL)

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4B

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4B (the "District") will meet in regular session, open to the public, at 1:00 p.m., on Wednesday, June 3, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from May 6, 2026;
3. Consider accepting resignation of Supervisor Mankin;
4. Consider appointing Supervisor to fill vacancy;
5. Consider accepting Oath of Office and Statement of Officer;
6. Consider reconstituting Board of Supervisors;
7. Consider approving an amended District Registration Form and authorizing filing of the same with the Texas Commission on Environmental Quality;
8. Hear Bookkeeper's Report and authorize payment of bills;
9. Hear Developer's Report and consider taking action thereon;
10. Hear Operator's Report and consider taking action thereon;
11. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
12. Hear Financial Advisor's Report and authorize any necessary action; and
13. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 20th day of May, 2026.

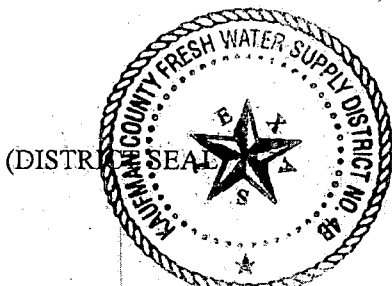
KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4B

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

LAURA A. HUGHES
COUNTY CLERK
DEPUTY

2026 MAY 21 AM 8:12

FILED FOR RECORD
KAUFMAN CO. TEXAS



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AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 2 will meet in **special session**, open to the public, at **10:45 a.m., on Wednesday, June 3rd, 2026**, at the offices of Coats Rose, P.C., **16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248**, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

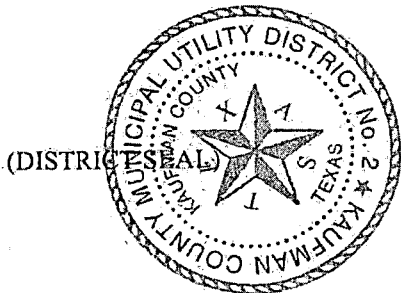
1. Hear from the public;
2. Consider approving minutes of meeting of April 28, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Consider accepting resignation L&S District Services, LLC, as the District's Bookkeeper;
6. Consider approving District bookkeeping agreement with Dye & Toverly, LLC;
7. Hear Developer's Report;
8. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
9. Hear Operator's Report and consider taking any action requested;
10. Hear Financial Advisor's Report and consider taking any action requested;
11. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of a letter to the Kaufman County Precinct No. 2 Constable's Office regarding request for additional patrol services;
 - (b) discuss and consider approval of a Letter Agreement Regarding Irrigation Matters Related to Devonshire Residential Association and the District;
 - (c) review and discuss items related to the District's Amended Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof; and
 - (d) discuss and consider approval of a Design Manual for the Installation of Franchise Utilities.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 27th day of May, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 2

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.,
Attorneys for the District



4914-6265-9504.v1

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 28 AM 8:28
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on Wednesday, June 3, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of May 6, 2026 Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Consider review and approve developer's report;
6. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
7. Consider status of insurance claim and take any action necessary or appropriate therewith;
8. Consider review and approve bookkeeper's report and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;

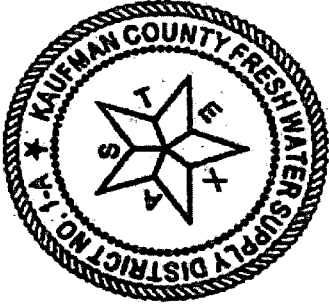
BY: 
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 MAY 28 AM 9:01

9. Discuss tentative date for next meeting; and

10. Adjournment.

Dated: May 28, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

A handwritten signature in black ink, appearing to read "Ross S. Martin", is written over a horizontal line.

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Notice of Meeting of the Kaufman County
Pet Adoption Center Advisory Board
June 3, 2026
10:30 a.m. – 11:30 a.m.
1904 E. US Highway 175, Kaufman, Texas 75142

AGENDA

1. CALL TO ORDER
2. APPROVAL TO MINUTES
3. UPDATE ON THE MONTHS INTAKES AND ADOPTIONS - Pet Adoption Center Manager – Sherry Duff
4. UPDATE ON ANY ISSUES THE CENTER HAD TO ADDRESS THROUGHOUT THE MONTH - Pet Adoption Center Manager – Sherry Duff
5. 2026 – 2027 BUDGET DISCUSSION
6. DISCUSSION FROM BOARD MEMBERS TO ADDRESS ANY CONCERNS RELATED TO THE KAUFMAN COUNTY PET ADOPTION CENTER ADVISORY BOARD
7. DISCUSSION OF ANY COMMUNITY ACTIVITIES THE STAFF PARTICIPATED IN THROUGHOUT THE MONTH
8. NEW BUSINESS
 - a. Future Events
9. NEXT MEETING - August 5, 2026
October 7, 2026
December 2, 2026
10. ADJOURNMENT

FILED FOR RECORD
KAUFMAN COUNTY TEXAS
2026 MAY 29 PM 1:47
BY: LAURIA A. HUGHES
COUNTY CLERK
DEPUTY

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on **Wednesday, June 10, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201**, an office located outside the boundaries of the District for the following purposes:

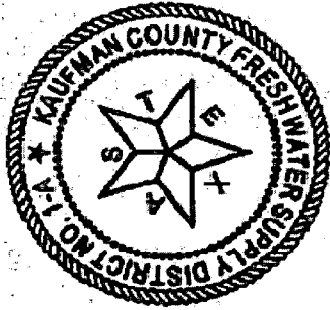
1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of May 6, 2026 Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Consider review and approve developer's report;
6. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
7. Consider status of insurance claim and take any action necessary or appropriate therewith;
8. Consider review and approve bookkeeper's report and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN -2 PM 2:01
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

9. Discuss tentative date for next meeting; and

10. Adjournment.

Dated: June 2, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

Ross S. Martin
Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN -2 PM 1:56

Notice of Meeting

Kaufman County Emergency Services District No. 4

LAURA A. HUGHES
COUNTY CLERK
DEPUTY

Notice is hereby given that Kaufman County Emergency Services District No. 4 will hold a meeting on Monday, Monday, June 8th, 2026 at the following location in the District: Kemp Volunteer Fire Department, 1307 South Elm Street, Kemp, Texas 75143 at 7:00 pm.

The District will consider and act upon the following matters:

1. Review and take action on matters relating to regular monthly ESD #4

Business:

- a. Approve the minutes of the May 2026 meeting
- b. Approve the Treasurer's report for May 2026
- c. Discuss and take action on getting a credit card for the ESD

2. Report/s from the Kemp VFD

- a. Update on Rescue Truck

3. Discuss and take action, if needed on the following needs of the Kemp Volunteer Fire Department:

- a. Lively Station

4. To receive public comment

5. Discuss and set future agenda items

- a. Lively Station
- b. Rescue Truck

6. Adjournment



NOTICE OF REGULAR MEETING KAUFMAN COUNTY BAIL BOND BOARD

In accordance with Government Code, Chapter 551.002, notice is hereby given that a meeting of the Kaufman County Bail Bond Board will be held on Tuesday, June 9, 2026, at 12:00 pm in the County Court at Law #2 Courtroom located at the Courthouse, 1902 E. US Hwy 175, Kaufman, Texas, at which time the board will consider the following items for discussion and possible action, to wit:

ORDER OF BUSINESS

Announcement by the Chairman whether a quorum is present, identify the designees as necessary, that the meeting has been duly called and that the notice of the meeting has been posted for the time and manner required by law.

1. Review/Approve the Minutes of the meeting on May 12, 2026.
2. Review/Approve bond company monthly reports for May 2026.
3. Discuss/Consider/Approve the replacement of Mark Guthrie on Complaint Committee.
4. Open meeting to public comments.
5. Adjourn meeting.

Signed this 2nd day of June 2026.

Judge Bobby Rich, Chairman

BY: _____
LAURA A. HUGHES
COUNTY CLERK

2026 JUN -2 AM 11:58

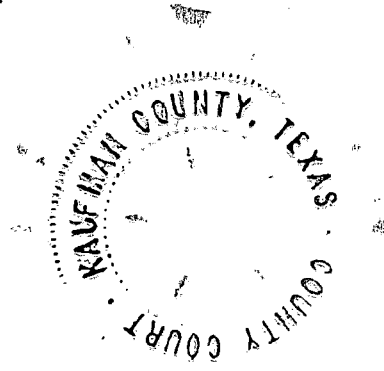
FILED FOR RECORD
KAUFMAN CO. TEXAS

I, the undersigned, County Clerk of Kaufman County, do hereby certify that the above notice of meeting of the Kaufman County Bail Bond Board is a true and correct copy of said notice, that I received said Notice, and it was posted on the bulletin board at the courthouse door of Kaufman County, Texas at a place readily accessible to the general public at all times on the 2nd day of June 2026 and said notice remained so posted continuously for at least three business days preceding the scheduled time of said meeting.

Laura Hughes, County Clerk

By: Laura Hughes

Deputy: [Signature]



(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE KAUFMAN COUNTY BAIL BOND BOARD MEETING OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING.)

2026 JUN -4 PM 3: 01

NOTICE OF MEETING

LAURA A. HUGHES
COUNTY CLERK
BY: MG
DEPUTY

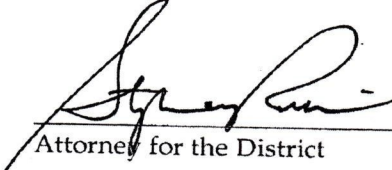
**FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1
OF KAUFMAN COUNTY**

The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on Wednesday, June 10, 2026, at 12:00 p.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Review and approve Minutes of May 13, 2026, Board meeting.
3. Approve feasibility study in connection with potential annexation of land into the District.
4. Annexation matters, including:
 - a. accept Petition for Addition of Certain Land; and
 - b. authorize execution and filing of Petition for Consent to Annex Land.
5. Developer's report.
6. Engineering matters, including the following items and actions relating to, among other projects, Village at Gateway Utilities and Paving Package; Lot 1, Block 2 - Village at Gateway Utilities & Paving Package (H-E-B, LP); Phase 3 Utilities Package; and public improvements related to future multi-family and retail development:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary;
 - h. discuss and consider the streetlights of Cypress Hollow and Concord Dr.; and
 - i. discuss and consider the acceptance of a detention pond, and accept proposal for a Phase I ESA.
7. Bookkeeper's report, and authorize payment of bills and review of investments, including consider authorizing Bookkeeper to open a Texas Class account and approve Depository Pledge Agreement.

8. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
9. Consider and discuss District's insurance policies, including Directors and Officers liability coverage, and the taking of any action necessary or appropriate in connection therewith.
10. Consider items for placement on future agendas.
11. Adjourn.




Attorney for the District

Forney Municipal Management District No. 1 of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 JUN -4 PM 3:30 SUPPLEMENTAL NOTICE OF MEETING

LAURA A. HUGHES
COUNTY CLERK

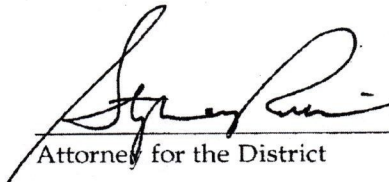
BY: MG
DEPUTY

**FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1
OF KAUFMAN COUNTY**

The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on **Wednesday, June 10, 2026, at 12:00 p.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Approve audit for fiscal year end March 31, 2026.





Attorney for the District

THIS NOTICE OF MEETING IS INTENDED TO BE A SUPPLEMENTAL NOTICE FOR THE PURPOSE OF ADDING AN ADDITIONAL SUBJECT TO THE AGENDA FOR SUCH MEETING WHICH HAS PREVIOUSLY BEEN CALLED, AND FOR WHICH NOTICE THEREOF HAS BEEN PREVIOUSLY POSTED IN ACCORDANCE WITH THE OPEN MEETINGS LAW.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.



Kaufman County Emergency Service District #1

Notice of Regular Meeting



In compliance with the provisions of Chapter 551, Texas Government Code, Notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Kaufman County Emergency Services District #1:

Location: Kaufman VFD

Date: June 11, 2026

Time: 18:00 Hours

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN -5 AM 11:44
LAURA A. HUGHES
COUNTY CLERK
DEPUTY

AGENDA

The following items will be discussed, considered and actions taken as appropriate.

1. Call to Order
2. Roll Call
3. Read and approve minutes of May meeting
4. Present treasurer's report, pay monthly bills and transfer funds as needed
5. Receive reports from Kaufman Volunteer Fire Department and College Mound Volunteer Fire Department:
6. Public Comment:
7. New Business: Debbie Wagner will provide any update from the lawyers office
8. Executive Session (closed meeting) if determined necessary from anything brought before the board.
9. Set meeting time and date for next monthly meeting:
10. Adjourn.

Any Member of the public that wishes to speak on an agenda item will need to sign a citizen comment form and will be restricted to a three-minute presentation.

AGENDA
LAS LOMAS MUNICIPAL UTILITY DISTRICT NO. 4A OF KAUFMAN COUNTY

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Las Lomas Municipal Utility District No. 4A of Kaufman County (the "District") will meet in **special** session, open to the public, at **5:00 p.m.** on **Monday, June 15, 2026**, at The Rustic, 3656 Howell Street, Dallas, Texas 75204, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of April 20, 2026;
3. Hear Bookkeeper's Report and approve payment of the bills;
4. Consider approving a proposed budget for the District's fiscal year ending July 31, 2027;
5. Consider engaging auditor to prepare an audit report for the fiscal year ending July 31, 2026;
6. Hear Developer's Report and consider taking any action requested;
7. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Operator's Report and consider taking any action requested, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions; and
 - (d) consideration of District usage and billing of water;
9. Hear Financial Advisor's Report and consider taking any appropriate action; and
10. Hear Attorney's Report and consider taking any action requested, including approval of an insurance renewal proposal from McDonald & Wessendorff.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN -5 PM 4:52
LAURA A. HUGHES
COUNTY CLERK
BY: MG
DEPUTY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 5th day of June, 2026.



(DISTRICT SEAL)

LAS LOMAS MUNICIPAL UTILITY
DISTRICT NO. 4A OF KAUFMAN COUNTY

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

Las Lomas MUD 4A

	Actuals 05/27/2026	Budget for 07/31/2026	Proposed Budget for 07/31/2027
<u>Income</u>			
Garbage Service Revenue	\$ 62,104.47	\$ 0.00	\$ 73,700.00
Maintenance Taxes	433,416.83	240,000.00	438,150.00
Builder Inspection Fees	56,595.00	30,000.00	83,160.00
Interest Income	8,559.22	7,000.00	14,000.00
Total Income	\$ 560,675.52	\$ 277,000.00	\$ 609,010.00
<u>Sewer Expenses</u>			
Operator Fees	\$ 10,962.09	\$ 17,000.00	\$ 24,000.00
Repairs & Maintenance	11,018.72	40,000.00	25,000.00
Sludge Removal	0.00	25,000.00	0.00
Inspection Fees	2,600.43	4,500.00	4,500.00
<u>Expense</u>			
Director Fees	\$ 5,967.00	\$ 9,945.00	\$ 9,945.00
Payroll Tax Expense	456.46	800.00	800.00
Legal Fees	33,914.72	50,000.00	60,000.00
Auditing Fees	15,000.00	14,500.00	16,500.00
Engineering Fees	0.00	18,000.00	18,000.00
Other Operator Fees	118.60	4,500.00	4,500.00
Bookkeeping Fees	7,600.00	12,000.00	12,000.00
Website Expenses	1,070.00	2,400.00	2,400.00
Appraisal District Fees	0.00	6,000.00	0.00
Insurance	0.00	4,200.00	4,200.00
Travel Expenses	445.68	850.00	1,000.00
Other Expenses	2,037.69	500.00	2,400.00
Builder Inspections	0.00	500.00	500.00
CSI Inspections	0.00	500.00	500.00
Garbage Expenses	20,512.94	31,000.00	55,950.00
Total Expense	\$ 111,704.33	\$ 242,195.00	\$ 242,195.00
Net Gain	\$ 448,971.19	\$ 34,805.00	\$ 366,815.00

Maintenance Tax: Value: \$135,316,068 Rate: \$ @98% collections

TAXPAYER IMPACT STATEMENT

Las Lomas Municipal Utility District No. 4A of Kaufman County

	Current Budget Fiscal Year Ending July 2026**	Proposed Budget Fiscal Year Ending July 2027**	No-New-Revenue Tax Rate Budget***
Estimated District Operations and Maintenance Tax Bill on Average Homestead*	\$1,723.07	\$1,860.91	\$1,723.07

*The District levies taxes in accordance with the Texas Water Code. The District's current operations and maintenance tax rate is equal to \$0.405 per \$100 of assessed value. Average homestead values are determined by the county appraisal district. All estimates above were prepared utilizing the average resident homestead value as of the time that the District's most recent Truth in Taxation worksheet was prepared in accordance with the Texas Water Code.

**Average tax bill estimates for the current and proposed budgets reflect those taxes necessary to fund the operations and maintenance tax revenues stated in the applicable budget.

***This column estimates the operations and maintenance taxes to be paid on the average homestead if the proposed budget generates the same amount of operations and maintenance tax revenues as the current budget.

DISCLAIMER: This statement is prepared pursuant to Texas Government Code, Section 551.043(c) as amended by House Bill 1522, 89th regular session. This District has used Texas Water Code equivalent calculations in place of the Tax Code, Chapter 26 "no-new-revenue tax rate" referenced in HB 1522 and has used average the homestead value as required by Texas Water Code Section 49.236 rather than the median homestead values specified in HB 1522. These modifications are necessary because the referenced Tax Code provisions do not apply to the District.

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 6

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 6 (the "District") will meet in regular session, open to the public, **at 12:00 p.m., on Tuesday, June 16, 2026, at the offices of Coats Rose, P.C., 16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on May 19, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificate of completion and authorize final acceptance of projects;
6. Hear Financial Advisor's Report and consider taking any appropriate action;
7. Hear Attorney's Report and consider taking any action required, including:
 - (a) approve a Rate Adjustment for Solid Waste Removal from Live Oak Environmental, LLC; and
 - (b) approval of an Amended and Restated Order Adopting Consolidated Rate Order and Rules and Regulations; Order Establishing a Wastewater Control Order; Establishing Certain Other Policies; and Providing Penalties for Violation Thereof.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN -9 PM 1:57
LAURA A. HUGHES
COUNTY CLERK
BY: MG
DEPUTY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 9th day of June, 2026.

KAUFMAN COUNTY
FRESH WATER SUPPLY DISTRICT NO. 6



(DISTRICT SEAL)

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

2026 JUN 10 PM 1:16

NOTICE OF MEETING

LAURA A. HUGHES
COUNTY CLERK

SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

BY: MB

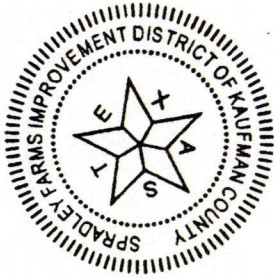
DEPUTY

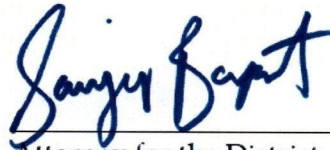
The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, June 16, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes of Board meeting held May 19, 2026.
3. \$4,045,000 Unlimited Tax Utility Bonds, Series 2026 ("Series 2026 Bonds"), including:
 - a. approve certification to City of Mesquite pursuant to the Amended and Restated Master Development Agreement;
 - b. review bids and award sale of the Series 2026 Bonds;
 - c. adopt Resolution Authorizing the Issuance of the Series 2026 Bonds;
 - d. approve Paying Agent/Registrar Agreement;
 - e. approve Escrow Agreement;
 - f. approve Official Statement;
 - g. execution of Certificate Regarding Provision of Financial Advice;
 - h. authorize the Board of Directors to sign all documents relating to the bond sale and authorize attorney and financial advisor to take all necessary action to deliver bonds to the purchaser;
 - i. approve payment to Attorney General relating to bond issue transcript review;
 - j. execution of Amendment to Information Form; and
 - k. update from District engineer on Texas Commission on Environmental Quality inspection of facilities.
4. Developer's report and authorize any related action.
5. Engineering matters, including authorize design, preparation of plans and specifications, approval of plans and specifications, advertisement for bids, bid review, contract award, approval of Pay Estimates, Change Orders, and Task Orders, acceptance of projects, issuance of notices to the City of Mesquite and direct engineer to notify insurance company of new facility, if appropriate, for projects, including:
 - a. erosion control measures;
 - b. Phases 1A and 1B public landscaping construction;
 - c. Phase 1B SWPPP Control;
 - d. Deeds and easements; and
 - e. other engineering matters.
6. Bookkeeper's report, including payment of bills and the taking of any other

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

- action necessary or appropriate in connection therewith.
7. Tax assessment and collections matters.
 8. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
 9. District Website and Communications Report.
 10. Consider matters for future agendas.
 11. Adjourn.





Attorney for the District

Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

SUPPLEMENTAL NOTICE OF MEETING

SPRADLEY FARMS IMPROVEMENT DISTRICT OF KAUFMAN COUNTY

The Board of Directors of Spradley Farms Improvement District of Kaufman County will hold a regular meeting on **Tuesday, June 16, 2026, at 3:00 p.m.**, at the City Manager's Conference Room, George A. Venner, Sr. Municipal Center, 1515 N. Galloway Ave., Mesquite, Texas, to discuss and, if appropriate, act upon the following items:

1. Approval of Assignment of Engineering Contract with Graham & Associates, Inc. to Parkhill, Smith, and Cooper, Inc.



Janey Burt

Attorney for the District

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN 10 PM 4:01
LAURA A. HUGHES
COUNTY CLERK
BY: *MGH*
DEPUTY

Spradley Farms Improvement District of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security matters), and Section 551.087 (Economic Development).

THIS NOTICE OF MEETING IS INTENDED TO BE A SUPPLEMENTAL NOTICE FOR THE PURPOSE OF ADDING AN ADDITIONAL SUBJECT TO THE AGENDA FOR SUCH MEETING WHICH HAS PREVIOUSLY BEEN CALLED, AND FOR WHICH NOTICE THEREOF HAS BEEN PREVIOUSLY POSTED IN ACCORDANCE WITH THE OPEN MEETINGS LAW.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

2026 JUN 11 AM 11:07

NOTICE OF MEETING

LAURA A. HUGHES
COUNTY CLERK
KAUFMAN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

BY: MB
DEPUTY

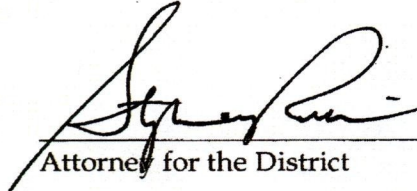
The Board of Directors ("Board") of Kaufman County Water Control and Improvement District No. 1 (the "District") will hold a public meeting on **Thursday, June 18, 2026, at 11:00 a.m. at the offices of Allen Boone Humphries Robinson LLP, 4514 Cole Ave, Suite 1450, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve Minutes.
3. Director matters, including:
 - a. approve Sworn Statement, Official Bond, and Oath of Office of new director;
 - b. reorganize the Board and authorize execution of District Registration Form;
 - c. Open Meetings Act and Public Information Act Training Requirements;
 - d. conflict of interest disclosure required under Chapter 176 of the Texas Local Government Code, including review disclosure forms adopted by the Texas Ethics Commission and List of Local Government Officers; and
 - e. cybersecurity and artificial intelligence training requirements.
4. Review and accept Operator's report.
5. Financial and bookkeeping matters, including payment of the bills and review of investments.
6. Tax assessment and collections matters, including authorizing delinquent tax attorney to proceed with collection of delinquent taxes.
7. Engineering report and project updates, including:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimates, change orders and final acceptance and, as necessary, direct Engineer to notify insurance company of new facility;
 - e. accept certificates of completion and authorize final acceptance of facilities, if necessary; and
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
8. Developer's report.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

9. Authorize District consultants to begin discussions and preparations for potential Series 2026 Unlimited Tax Road Bond sales.
10. Update regarding ongoing coordination with the City of Terrell.
11. Future agenda items





Attorney for the District

Kaufman County Water Control and Improvement District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 2

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 2 will meet in **regular** session, open to the public, **at 10:45 a.m., on Tuesday, June 23rd, 2026**, at the offices of Coats Rose, P.C., **16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248**, a designated meeting location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

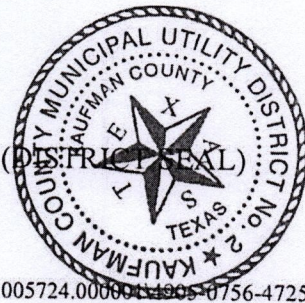
1. Hear from the public;
2. Consider approving minutes of meeting of June 3, 2026;
3. Hear Constable's Report;
4. Hear Bookkeeper's Report and consider approval of payment of bills;
5. Hear Developer's Report;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District; and
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Operator's Report and consider taking any action requested;
8. Hear Financial Advisor's Report and consider taking any action requested; and
9. Hear Attorney's Report and consider taking any action requested, including:
 - (a) approval of a letter regarding rate charges; and
 - (b) approval of an insurance renewal proposal from McDonald & Wessendorff.

FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN 16 PM 2:20
LAURA A. HUGHES
COUNTY CLERK
BY: MB
DEPUTY

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED the 16th day of June, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 2



By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.,
Attorneys for the District

FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 JUN 18 AM 10:46

NOTICE OF MEETING

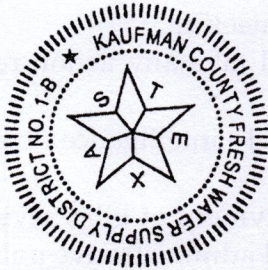
LAURENCE HUGHES
COUNTY CLERK
MG
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-B

BY: ~~The~~ Board of Directors ("Board") of Kaufman County Fresh Water Supply District No. 1-B will hold a regular meeting on **Thursday, June 25, 2026, at 6:30 p.m.**, at 9558 Helms Trail, Suite 100, Forney, Texas, to discuss and, if appropriate, act upon the following items:

1. Confirm quorum; Call to order.
2. Public comments. In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Each citizen's comments will be limited to 3 minutes. Comments regarding any agenda item are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consider patrol activity report by Kaufman County Precinct No. 2 Constable's Office, and related action.
4. Review and approve Minutes of previous Board meeting.
5. Discuss audit for fiscal year end 3/31/2026, and take any action related thereto.
6. Discuss status of cybersecurity and artificial intelligence training requirements.
7. Financial and bookkeeping matters, including payment of bills, review of investments, and work authorizations and related administrative policies.
8. Adopt Amended Rate Order.
9. Tax assessment and collections matters.
10. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
11. Committee matters and reports.
12. Review and acceptance of Operator's report; address utility service and billing matters, including customer requests, appeals and collections; and take any appropriate related action.
13. Review and acceptance of Engineer's report, including the following items and actions relating to, among other projects, application for Public Water System Number, application for Texas Water Development Board – Asset Management Program for Small System, 2025 High Priority Sanitary Sewer Repairs, and Windmill Farms Wastewater Treatment Facilities ("WWTP") matters, including assessment, and street sign repairs/replacements:

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.

- a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary, including approval of draft allocation agreement in connection with repair of the Windmill Farms Wastewater Treatment Facilities, and sidewalk/landscaping discussion with homeowners association.
14. Report on District website and communications and take any appropriate related action.
 15. Consider matters for placement on future agendas.
 16. Adjourn.



Mustafa Abdul-Jabbar
Attorney for the District

Kaufman County Fresh Water Supply District No. 1-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and/or Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

**Notice of Regular Meeting of the
Lakes Regional Community Center
Board of Trustees**

Notice is hereby given that on the **24th of June, 2026** the Board of Trustees of **Lakes Regional Community Center** will hold a regular meeting beginning at 5:00 PM by **ZOOM or IN-PERSON**.

You are invited to the LRCC Board of Trustees Meeting.

Topic: LRCC Board of Trustees Meeting
Location: 400 Airport Road, Terrell, TX 75160
Date/Time: June 24, 2026 at 5:00 PM Central Time (US and Canada)

Join Meeting by Zoom:

<https://us06web.zoom.us/j/88201644597?pwd=9xve7m0TNWBtd7qcMSJKjynBSxfQdg1>

Meeting ID: 882 0164 4597

Passcode: 267569

Dial by your location

• +1 346 248 7799 US

The subjects to be discussed are listed in the agenda, which is attached to and made part of this notice.

Individuals with disabilities are entitled to have access to and participate in public meetings. Any individual requiring an accommodation for access to the meeting must notify **Lakes Regional Community Center** by informing Jessica Ruiz, Director of Human Resources, in writing to the address below, 24 hours prior to the scheduled meeting of the necessity of an accommodation. Upon receipt of this request, **Lakes Regional Community Center** will make every reasonable effort to furnish appropriate auxiliary aides and services when necessary to afford an individual with a disability an equal opportunity to participate and enjoy the benefits of the Board meeting.

If, during the course of the meeting covered by this notice, the Board of Trustees should determine that a closed or executive meeting or session of the Board of Trustees is required, then such closed or executive meeting or session as authorized by the Texas Open Meetings Act, Texas Government Code Section 441.001 et seq., will be held by the **Lakes Regional Community Center** Board at the date, hour and place given in this Notice or as soon after the commencement of the meeting covered by this Notice as the **Lakes Regional Community Center** Board may conveniently meet in such closed or executive meeting or session concerning any and all purposes permitted by the Act, including, but not limited to the following sections and purposes:

TEXAS GOVERNMENT CODE SECTIONS:

- 551.071 Private consultation with the Board's attorney.
- 551.072 Discussing purchase, exchange, lease or value of real property.
- 551.073 Discussing negotiated contracts for prospective gifts or donations.
- 551.074 Discussing personnel or to hear complaints against personnel.
- 551.075 Conference with employees
- 551.076 Considering the development, specific occasions for, or implementation of security personnel or devices.

Should any final action, final decision, or final vote be required in the opinion of the Board of Trustees with regard to any matter considered in such closed or executive meeting, then the final action, final decision, or final vote shall be either:

- a) In the open meeting covered by the Notice upon the reconvening of the public meeting; or
- b) At a subsequent public meeting of the Board of Trustees upon notice thereof, as the Board shall determine.

For further assistance or information, please contact:

Jessica Ruiz, HR Director
Lakes Regional Community Center
P.O. Box 747, Terrell TX. 75160
Phone: 972-388-2000

Serving 12 Northeast Texas Counties
Camp, Delta, Ellis, Franklin, Hopkins, Hunt, Kaufman, Lamar, Morris, Navarro, Rockwall & Titus

Lakes Regional Community Center is an ADA/EEO employer

FILED FOR RECORD
KAUFMAN CO. TEXAS
2025 JUN 23 PM 4: 01
LAURA A. HUGHES
COUNTY CLERK
BY: *mg*
DEPUTY

LAKES REGIONAL COMMUNITY CENTER
REGULAR MEETING OF THE BOARD OF TRUSTEES
WEDNESDAY, JUNE 24, 2026, 5 PM

MEETING TO BE HELD IN PERSON AND VIA ZOOM
AVAILABLE TO THE PUBLIC:

You are invited to the LRCC Board of Trustees Meeting.

Topic: Board of Trustees Meeting
Location: 400 Airport Road, Terrell, TX or via Zoom
Date and Time: Wednesday, June 24, 2026, 5:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/88201644597?pwd=9xve7m0TNWBtd7qcMSJKjynBSxfQdg.1>

Meeting ID: 882 0164 4597

Passcode: 267569

Join Meeting by Phone – Dial: **346-248-7799**

Meeting ID: 882 0164 4597

Passcode: 267569

AGENDA

AGENDA NUMBER	TOPIC
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06.01.26

CALL TO ORDER

- Roll Call / Introduction of Guest(s)

06.02.26

APPROVAL OF MINUTES

- Regular Board Meeting Minutes of May 27, 2026

06.03.26

COMMENTS FROM CITIZENS

Presentations are limited to three minutes per person and must pertain to an agenda item. The Board reserves the right to limit the number of speakers and/or the length of comments on any topic. Citizens wishing to address the Board must register prior to the start of the meeting.

06.04.26

COMMITTEE MEETING REPORTS

- Human Resource Committee Meeting scheduled to be held prior to Board Meeting.

06.05.26

RECOMMENDATION FOR APPROVAL

- Review and take possible action on FY 2027 Insurance Coverage
- Review and take possible action on the Artificial Intelligence (AI) Policy
- Review and take possible action on the Auditor Engagement Letter for the Annual Financial Report

LRCC Board of Trustees Meeting Agenda

- 06.06.26 FISCAL REPORT** (*Mike Konieczny*)
- Consideration of and possible action to accept the Center’s Financial Statement for the Period ending: May 31, 2026
 - Consideration of and possible action to approve the Center’s Quarterly Investment Report (3rd Quarter FY 2026)
- 06.07.26 AUTHORITY ADMINISTRATION SERVICES REPORT** (*Susan Chaffin*)
- Rights/Abuse, Neglect & Exploitation Allegations
 - QM Activities for MH, NTBHA & Substance Abuse
 - QM Activities for IDD
- 06.08.26 PLANNING AND NETWORK ADVISORY COMMITTEE (PNAC) UPDATES AND RECOMMENDATIONS** (*Susan Chaffin*)
- 06.09.26 PROGRAM REPORTS – MAY 2026**
- Behavioral Health Services Report (*Didi Thurman*)
 - LIDDA Overview (*Clara Daniel*)
 - Intellectual & Developmental Disabilities Report (*Laurie White*)
 - Early Childhood Intervention (*Angela Spradlin*)
- 06.10.26 INFORMATION SERVICES STATUS REPORT** (*Chris Cox*)
- 06.11.26 HUMAN RESOURCES REPORT** (*Jessica Ruiz*)
- Staffing Issues
 - Compensation and Benefits
- 06.12.26 CEO COMMENTS** (*Wayne Vaughn*)
- 06.13.26 ADJOURNMENT**

**Lakes Regional Community Center
Upcoming Board-Related Meetings & Events**

*July 22, 2026
655 Airport Road
Sulphur Springs, Texas*

NOTICE OF MEETING

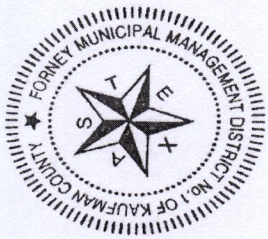
FORNEY MUNICIPAL MANAGEMENT DISTRICT NO. 1
OF KAUFMAN COUNTY

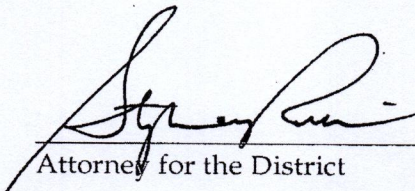
FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN 24 PM 7
LAURA A. HUGHES
COUNTY CLERK
BY: MB
DEPUTY

The Board of Directors ("Board") of Forney Municipal Management District No. 1 of Kaufman County (the "District") will hold a regular meeting on Wednesday, June 30, 2026, at 12:00 p.m., 4514 Cole Avenue, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Review and approve Minutes of May 13, 2026, Board meeting.
3. Approve feasibility study in connection with potential annexation of land into the District.
4. Annexation matters, including:
 - a. accept Petition for Addition of Certain Land; and
 - b. authorize execution and filing of Petition for Consent to Annex Land.
5. Developer's report.
6. Engineering matters, including the following items and actions relating to, among other projects, Village at Gateway Utilities and Paving Package; Lot 1, Block 2 - Village at Gateway Utilities & Paving Package (H-E-B, LP); Village at Gateway Phase 3 Utilities Package; and public improvements related to future multi-family and retail development:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary;
 - h. discuss and consider the streetlights of Cypress Hollow and Concord Dr.; and
 - i. discuss and consider conveyance of a certain detention pond, being all of Lot 10, Block 3, Village at Gateway, accept related insurance policy, and accept proposal for a Phase I ESA.
7. Bookkeeper's report, and authorize payment of bills and review of investments, including any action necessary or appropriate in connection with a Texas Class account.

8. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
9. Approve audit for fiscal year end March 31, 2026.
10. Consider matters regarding entering into a Service Agreement with Site Landscape Development for ongoing landscape maintenance to a certain detention pond.
11. Consider and discuss District's insurance policies, including Directors and Officers liability coverage, and the taking of any action necessary or appropriate in connection therewith.
12. Consider items for placement on future agendas.
13. Adjourn.





Attorney for the District

Forney Municipal Management District No. 1 of Kaufman County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that the appropriate arrangements can be made.