

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                  |                                                                                                                                                          |                                |      |      |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|------|
| The C/OH Instruction Guide explains how to complete this form.                           |                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Filer ID       | 2 Total pages filed:<br>3        |                                                                                                                                                          |                                |      |      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                          | MS / MRS / MR<br>Mrs.                                                                                                                                                                                                                                                                                                                                                                                                 | FIRST<br>Amy     | MI<br>M.                         | <b>OFFICE USE ONLY</b><br>Date Received: 11/17<br>Date Hand-delivered or Date Registered: 11/17<br>Receipt #<br>Article<br>Date Processed<br>Date Imaged |                                |      |      |
|                                                                                          | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                              | LAST<br>Tarno    | SUFFIX                           |                                                                                                                                                          |                                |      |      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;                                                                                                                                                                                                                                                                                                                                                                                |                  | ZIP CODE                         |                                                                                                                                                          |                                |      |      |
| 5 CAMPAIGN TREASURER NAME                                                                | MS / MRS / MR<br>Ms.                                                                                                                                                                                                                                                                                                                                                                                                  | FIRST<br>Shannon | MI<br>C.                         |                                                                                                                                                          |                                |      |      |
|                                                                                          | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                              | LAST<br>Holt     | SUFFIX                           |                                                                                                                                                          |                                |      |      |
| 6 CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small>                   | STREET ADDRESS (NO PO BOX PLEASE);<br>1030 Westminster Ln.                                                                                                                                                                                                                                                                                                                                                            | APT / SUITE #;   | CITY;<br>Garland                 | STATE;<br>TX                                                                                                                                             | ZIP CODE<br>75040              |      |      |
| 7 CAMPAIGN TREASURER PHONE                                                               | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                             | PHONE NUMBER     | EXTENSION                        |                                                                                                                                                          |                                |      |      |
|                                                                                          | 214-335-6992                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                  |                                                                                                                                                          |                                |      |      |
| 8 REPORT TYPE                                                                            | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                  |                                  |                                                                                                                                                          |                                |      |      |
| 9 PERIOD COVERED                                                                         | Month                                                                                                                                                                                                                                                                                                                                                                                                                 | Day              | Year                             | Month                                                                                                                                                    | Day                            | Year |      |
|                                                                                          | 01                                                                                                                                                                                                                                                                                                                                                                                                                    | 01               | 2020                             | THROUGH                                                                                                                                                  | 06                             | 30   | 2020 |
| 10 ELECTION                                                                              | ELECTION DATE<br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                       |                  | ELECTION TYPE                    |                                                                                                                                                          |                                |      |      |
|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff                                                                                                                          | <input type="checkbox"/> Other |      |      |
|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | <input type="checkbox"/> General | <input type="checkbox"/> Special                                                                                                                         |                                |      |      |
| 11 OFFICE                                                                                | OFFICE HELD (if any)<br>Justice of the Peace Precinct 2 Kaufman                                                                                                                                                                                                                                                                                                                                                       |                  | 12 OFFICE SOUGHT (if known)      |                                                                                                                                                          |                                |      |      |
| GO TO PAGE 2                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                  |                                                                                                                                                          |                                |      |      |

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

2 of 3

|                                |                    |
|--------------------------------|--------------------|
| <b>13 C/OH NAME</b> Tarno, Amy | <b>14 Filer ID</b> |
|--------------------------------|--------------------|

**15 NOTICE FROM POLITICAL COMMITTEE(S)**  
 Additional Pages


This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

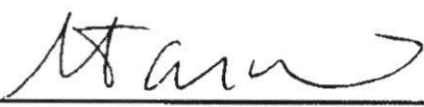
|                                   |                |                                      |
|-----------------------------------|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL  | COMMITTEE TYPE | COMMITTEE NAME                       |
| <input type="checkbox"/> SPECIFIC |                | COMMITTEE ADDRESS                    |
|                                   |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                                |                                                                                                                       |    |        |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|----|--------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00   |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ | 0.00   |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                                                     | \$ | 0.00   |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                       | \$ | 0.00   |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ | 13.33  |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ | 300.00 |

**17 AFFIDAVIT**


I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



  
 \_\_\_\_\_  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Amy Tarno, this the 17<sup>th</sup> day of July, 2020, to certify which, witness my hand and seal of office.

  
 \_\_\_\_\_  
 Signature of officer administering

Jennifer Velasquez  
 Printed name of officer administering

Notary  
 Title of officer administering oath

**SUBTOTALS - C/OH**

**FORM C/OH**  
**COVER SHEET PG 3**  
 3 of 3

|                                    |                    |
|------------------------------------|--------------------|
| <b>18 FILER NAME</b><br>Tarno, Amy | <b>19 Filer ID</b> |
|------------------------------------|--------------------|

| <b>20 SCHEDULE SUBTOTALS</b> |                                                                                    | <b>SUBTOTAL AMOUNT</b> |
|------------------------------|------------------------------------------------------------------------------------|------------------------|
| <b>NAME OF SCHEDULE</b>      |                                                                                    |                        |
| 1. <input type="checkbox"/>  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                     |
| 2. <input type="checkbox"/>  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                     |
| 3. <input type="checkbox"/>  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                     |
| 4. <input type="checkbox"/>  | SCHEDULE E: LOANS                                                                  | \$                     |
| 5. <input type="checkbox"/>  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                     |
| 6. <input type="checkbox"/>  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                     |
| 7. <input type="checkbox"/>  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                     |
| 8. <input type="checkbox"/>  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                     |
| 9. <input type="checkbox"/>  | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                     |
| 10. <input type="checkbox"/> | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                     |
| 11. <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                     |
| 12. <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                     |

|  |
|--|
|  |
|--|